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Daily Bible devotional; Daily Rice 2024 August 28

Jeremiah 51

YouTube Prayer Link

The Lord Almighty is in charge of all nations

Jeremiah 51 describes the prophecy of the destruction of Babylon and the release of Israel. The chapter is the conclusion of the entire book, emphasizing that God is righteous and will punish evil nations.

First, Jeremiah prophesied to Israel that Babylon would be destroyed and called on them to leave Babylon. He explained to them that God would use the Chaldeans to punish Babylon. Jeremiah again emphasized the sins of Babylon and pointed out what they had done to the Jews, prompting God to take revenge on Babylon.

Second, Jeremiah describes the release of the Israel, and God will lead them back to their land and shelter them from oppression and persecution from their neighbors. He described the joy and joy of the Israel while reminding them to be humble and obedient and obey God's commands and laws.

After the Babylonian Empire was founded, it only existed for three generations before it perished. So God warns everyone not to rely on their own cleverness to rebel, but to submit to God's arrangement, and now is the time for God to judge Babylon. At that time, the destruction of Babylon seemed impossible, because Babylon was in full swing, but God's plan was beyond human imagination. The judgment of Babylon foreshadowed the return of the people from captivity. Although Israel forsook God, worshipped idols, and did all kinds of things that were

not pleasing to God, God still had mercy on them and did not forsake them to fulfill His promises.

God had given Babylon a lot of grace, but Babylon did not cherish it, so much so that it ruined itself and the nations around it. Wine represents God's judgment. All nations will experience God's judgment. Babylon would be in pain, prophesied to be severely punished by God, and frankincense was the medicine for wounds. But can frankincense heal Babylon's pain at this time, and can it prevent the destruction of the kingdom of Babylon? Categorical can't. The implication here is that no matter what Babylon does, it will not be able to avoid the fate of destruction.

The fate of the kingdom of Babylon represents the power of God. Babylon was originally a golden cup in the hands of God, but in the end it was destroyed so badly. God can give us grace, but if we abuse grace and authority, or if we are arrogant, arrogant, idolatrous, or false gods, God can take it back and tear it down at any time. On the contrary, what God has torn down He will plant, just as God promised the people of Judah that even if they were taken into exile in Babylon, God would bring them back to his own country. So let's not just look at the current situation, even if we are experiencing things that are not good in the eyes of people, but we should believe that God allows all this, and His vision is far beyond our imagination, so trust God and believe in the promises and promises He has given us. From ancient times to the present day, His promises have never been fulfilled.

The glory of Babylon. Jeremiah uses a vivid imagination to describe her glory and beauty. She was the golden cup in the hand of the LORD, the axe of his war, and the weapon of his war. Her influence is deep and long-lasting.

Babylon the Great. In every generation of history, there has been Babylon and its opponents. Opposite Jerusalem is Babylon; The opposite of the church is Rome; Opposite to the New Jerusalem is Babylon the Great; The opposite of the bride of the Lamb is riding on wild beasts. Wherever God establishes His kingdom, the Devil is there to contend with his own minions.

God's suffering children read the book of Revelation, the verse that the power of the Antichrist will eventually perish; It is hostile to God, and it is all out of the never-ending hatred of the devil. The Bible's description of his fate easily reminds us of Jeremiah's words. She also has a golden cup, full of blood, and rules over the kings of the earth. He was also obsessed with perdition.

Each of us has a particular form of sin in our hearts that makes us susceptible to this form of sin. Yet, succumbing to this sin is a constant torment of the human heart. God provided a way of deliverance for the suffering Jews. We recall. Are there some wrong behaviors that should be corrected? Correct them! Are there some secret habits and practices that are gnawing at your heart? Be willing to be set free and tell God in detail. Commit our souls to God. We can't control it, but God can. He created us to be able to keep you. Since one of his angels has the power to bind the devil, of course the Lord who is in charge of the angels can deliver you from the evil that haunts us.

When God puts us in the light of His face, God will show us that when something unsatisfactory happens, God will restore us from our lost hearts.

Let's pray:

Abba Heavenly Father, please give us the faith to trust Him steadfastly, even in the midst of afflictions. At the same time, we pray that God will enable us to use God's grace, power, and wealth wisely, without arrogance, arrogance, or abuse. The greater the grace, the more humble we should remind ourselves, knowing that it is not due to our own power, but to God's free redoubled grace, and ask the Lord to give us faith and help us to put our old selves to death, so that our lives can be transformed. Pray that the Lord will support and protect us, and that we will have the strength to remain holy at all times and to be bound to the Lord and set apart. Pray that the Lord will be our backing and protection, and that we will be given the strength to remain holy at all times.

In the holy name of Jesus Christ. amen

Jeremiah 51

51:1 Thus saith Jehovah, I will bring up the winds of destruction and strike against Barbillon and against the people who dwell in Legami.

51:2 I will send the Gentiles to Babylon and exalt him, and make his land empty. On the day of his calamity, they will attack him all around. 51:3 He who draws the bow is to shoot an arrow at him who draws the bow and to the one who runs upright. do n't pity his youth . and destroy all his army.

51:4 They will be slain and fallen in the land of the Chaldeans, and pierced in the streets of Babylon.

51:5 Israel and Judah, though full of sins against the Holy One of Israel, were not cast away by his God, Howa, the army of all enemies. 51:6 You will flee from Barbi, and each one will save his own life. Do not fall into his iniquity and perish with him, for this is the time of Yahweh's vengeance. He will bring retribution to Babylon.

51:7 Babylon has always been the golden cup in the hands of Yahweh , intoxicating the world . When the nations drank his wine, they went mad.

51:8 Babylon suddenly overturned and destroyed. Wail for him, stop his pain, take frankincense, or be healed.

51:9 We wanted to heal Babylon , but he didn't heal . apart from him , each of us will return to our home country . for he was judged through heaven to the firmament.

51:10 Yahweh has made our righteousness manifest. Come, let us report the works of Yahweh and our God in Zion.

51:11 sharpen your arrows and take hold of your shields. Yahweh's determination to attack Babylon and destroy him stirred the heart of the king of the Madais, for this was Yahweh's revenge, and he was avenging his own house.

51:12 Put up banners and storm the walls of Babylon. it is necessary to strengthen the lookout and set up an ambush for the watchman . For the words of the inhabitants of Babylon were spoken, and the intentions of the inhabitants of Babylon hath been done.

51:13 O thou who dwells in many waters and has many treasures, thy end is at the end of thy life, and thy covetousness is full.

51:14 And Jehovah, of the army, swore by himself, saying, I will fill thee with enemies like grasshoppers. They will cry out against you. 51:15. Yahwa has created the earth with his power, the world with his wisdom, and the firmament with his wisdom.

51:16 As soon as he spoke, there was a stirring of water in the air. he made the clouds mist from the pole to the top . He made electricity that turned on with the rain and brought wind from his treasury.

51:17 Every man has become an animal, without any knowledge. And every silversmith was ashamed of his image. The image he carved was false and there was no breath in it.

51:18 All are vain and deceitful. and in the time of retrieval it shall be destroyed.

51:19 Jacob's points are not like these; for he is the Lord who made all things. Israel was also a branch of his industry . Yahweh of hosts is his name. 51:20 You are my axe of war and my weapon of war. I will use you to break the nations and destroy the nations with you .

51:21 Break horses and horsemen with you . with you smashing the chariot and sitting on it .

51:22 Break men and women with you . use you to break the old and the young . use you to smash the strong and virgin .

51:23 Break the shepherd and his flock in pieces with you; use you to break the farmer and his pair of cattle . Use you to smash the governor and vice governor .

51:24 And Jehovah said, I will avenge before your eyes what the Babylolonians and the Chaldeans have done in Sian.

51:25 And Yahweh said to him, O mountain of destruction that you go to destroy is the mountain that destroys the heavens, and I am against you. I will stretch out my hand to thee, and I will roll thee down from the mountains, and I will make thee a burning mountain.

51:26 No one will take a stone from you for a cornerstone, nor a stone for a foundation; You will be desolate forever. this is what ye and hua said .

51:27 He shall put up a banner in his borders, blow trumpets among the nations, prepare the nations for an attack against Babylon, and draw the nations of Aralah, Menes and Ashinah against him. and he sent the commander of the army against him , and brought up the horses like

grasshoppers . 51:28 And he made the nations and the kings of the Madais, and their governors and vice-governors, and all the people of the land under their control, ready to fight against him.

51:29 The earth will be shaken and barren; Because of the purpose of the Lord Hohon to Babylon was established, and the land of Babylon was desolate and inhabited.

51:30 The warriors of Babylon stopped fighting and hid themselves in the strongholds. Their courage has withered and they are like women. A fire broke out in Babylon's dwelling, and the latches were broken.

51:31 And the messengers were to meet each other, and the messengers were to meet each other, and the king of Babylon was to be announced, saying, The four sides of the city have been taken.

51:32 The ferry was occupied, the reed pond was burned, and the soldiers were alarmed.

51:33 Thus saith the god of Israel, The city of Babylon is like a threshing field. In a few more hours, the time to harvest him will come.

51:34 The Israeles say, Nebuchadnezzar king of Babylon has swallowed me up, crushed me, and made me an empty vessel. He swallowed me like a great fish, filled his belly with my good things, and drove me out.

51:35 And the inhabitants of Zion will say, Babylon has done to me and has done damage to my body; may this sin be upon him . And the people of Jerusalem will say, Let the sins of our blood be brought unto the inhabitants of the Chaldees.

51:36 So thus did the Jehovah say, I will avenge you and avenge you; I will dry up the sea of Babylon, and dry up its springs. 51:37 Babylon will be a heap of heaps, a dwelling place for wild dogs, an astonishment and a mockery and no one to live in.

51:38 They will roar like young lions, and roar like little lions. 51:39 And We will make a banquet for them when they are hot, and they will be intoxicated, so that they may be rejoiced and sleep for a long time, and never wake up. this is what ye and hua said .

51:40 And I will make them like lambs, like rams and goats, to the slaughter.

51:41 How did Sheshak [that is, Babylon] be taken up? what is praised by the world , how can it be occupied . How did Babylon become a desolation among the nations? 51:42 And the waters of the sea rose and overflowed over Babylon. He was covered by many waves. 51:43 His cities were desolate, dryland, deserts, uninhabited and untouched.

51:44 And I will punish Babylon and make him vomit out what he has swallowed. and all nations shall no longer flow to him, and the walls of Pabillon shall fall. 51:45 Go out of it, my people, and every man save himself from the wrath of Yahwa.

51:46 Do not be frightened or frightened by the rumors you hear. for there were rumors of this year, and of that year, and of things in the territory of the country, and of officials attacking officials.

51:47 The day is coming, and I will punish the statue carved by Pabilon. and the whole earth shall be ashamed . and he that is slain shall fall in the midst of it. 51:48 Then heaven and earth, and all that are in them, will rejoice in Babylon, for those who destroy will come to him from the north. this is what ye and hua said .

51:49 For as Babylon brought down the slain of Israel, so will he be slain in Babylon.

51:50 Whoever dodges the sword and sword go quickly, do not stand still. Remember Jehovah far away and remember Jerusalem in your heart.

51:51 When we hear reproach, we are ashamed and ashamed. for the Gentiles entered into the sanctuary of the temple of Jehoda.

51:52 And Yahweh said, The day is coming, and I will punish the image of Babylon. the wounded in the whole country will sigh .

51:53 Though Babylon has ascended into heaven, and though he has strengthened his fortified heights, and there are destroyers who have gone from me to him; this is what ye and hua said .

51:54 And there came a sound of a wailing from Babylon; And there was a great noise of destruction from the land of the Chaldeans.

51:55 For Yahweh has desolate Babylon and destroyed its loud voice. The enemy seems to have heard as if the waves of the water had been heard.

51:56 This is the coming of destruction to Babylon. the warriors of babylon were captured . Their bows were broken . For Yahweh is a god of retribution, and will do it.

51:57 And the king, whose name is Hohohua of hosts, said, I will make the princes of Babylon, and the wise men, and the governors, and the vice-governors, and the mighty men, intoxicated, and they will put them to sleep for a long time, and they will never wake up.

51:58 Thus saith Jehohua of the army, The wide walls of Babylon shall be utterly overthrown, and the great gates of Babylon shall be burned with fire. The labor of the people shall be in vain, and the labor of the nations shall be burned with fire. They shall all be needy.

51:59 In the fourth year of the reign of Zedekiah king of Judah, when he went up to Babylon, Silaiah son of Neria, the son of Maaseiah, went with the king. (Seraiah was a minister of the palace) and Jeremiah the prophet had something to say to him.

51:60 Jeremiah wrote everything that would come to Babylon, all the words that came to Babylon.

51:61 Jeremiah said to Seileiah, When you come to Babylon, read these words.

51:62 And he said, Yahweh, thou hast spoken of this land, saying, Cut it off, so that even those who have no dwelling in it with men or cattle shall be desolate for ever.

51:63 And when you have finished reading this book, you put a stone on it, and throw it into the Bethlah,

51:64 And he said, Thus will Babylon sink because of the calamity that Yahweah will bring upon him, and it will not rise again. and the people shall be poor. That is the end of Jeremiah's words.

Jeremiah 51 describes the prophecy of the destruction of Babylon and the release of Israel. The chapter is the conclusion of the entire book, emphasizing that God is righteous and will punish evil nations.

First, Jeremiah prophesied to Israel that Babylon would be destroyed and called on them to leave Babylon. He explained to them that God would use the ancient Chaldeans to punish Babylon. Jeremiah again emphasized the sins of Babylon and pointed out what they had done to the Jews, prompting God to take revenge on Babylon.

Second, Jeremiah describes the release of the Israel, and God will lead them back to their land and shelter them from oppression and persecution from their neighbors. He described the joy and joy of the Israel while reminding them to be humble and obedient and obey God's commands and laws.

Overall, chapter 51 is the conclusion of the book of Jeremiah, emphasizing that God is righteous and will punish wicked nations.

He also shows the reader God's grace to the faithful, and the punishment of the wicked. There are many important passages in Jeremiah 51, and here are a few of them:

1. "This is what the LORD says: I will raise up the winds of destruction against Babylon and against those who dwell in Likamis."

(Jeremiah 51:1) indicates that God will use the winds of destruction to attack Babylon and the people living in Likamis.

2. "And I will cast the king of Babylon, and his word, into the land of Babylon like a rock that has been struck down, and they will cry out, and there will be no one to answer them." (Jeremiah 51:44) This statement shows that God will cast the king of Babylon and his words into the land of Babylon so that they will not be answered.

3. "For the LORD God of Israel has said, 'The cities of Babylon shall be desolate, and shall become a wilderness without an inhabitant. for the wrath of their wrath against the LORD shall not be inhabited forever. (Jeremiah.)

51:37) This statement indicates that God will turn Babylon into a wilderness that will never be inhabited by God because of the fierce wrath of the Babylonians against him.

Overall, this chapter is a prophecy of Babylon's destruction, God's vow to punish Babylon, and describes the process in detail. The language in these verses is very vivid, expressing God's majesty and justice, while also showing His protection and love for His people.

Jeremiah 51 records the prophecy of Babylon as God's destruction of Babylon through the prophet Jeremiah

and the end of the prophecy. Here are just a few of the important theological central ideas and theological takeaways:

God's judgment: In Jeremiah 51, God prophesied judgment against Babylon because of its sin and unrighteousness. God declared that He would destroy Babylon and turn it into a desolation and a den of wild dogs. This shows that God is the righteous Judge who judges unrighteousness and wickedness.

God's sovereignty: In Jeremiah 51, God prophesied the destruction and end of Babylon through the prophet Jeremiah, demonstrating God's sovereignty and wisdom, and God's control over the fate of the nations.

God's Deliverance: In Jeremiah 51, God promises to deliver the people of Israel from exile in Babylon and bring them back to their homeland. This shows that God is a merciful and saving God who cares about His people and is willing to help them out of their troubles.

Overall, Jeremiah 51 emphasizes God's judgment, God's sovereignty and wisdom, and God's salvation. The central idea of theology is the emphasis on God as the Almighty Lord, who is in control of the fate of the nations, and that God is the righteous Judge who punishes unrighteousness. But He is also a God of mercy and love, willing to save His people from suffering. We should be obedient to God's will, fear God's authority, and trust in His promises, for God is our refuge and strong security. When we encounter difficulties and trials, we can trust God for salvation because He is our help and strength. At the same time, God's judgment also warns us to turn away from sin and obey God's will to avoid God's righteous judgment.