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Daily Bible devotional; Daily Rice 2024 August 27

Jeremiah 50

YouTube Prayer Link

Beautiful Symphonic Poems: Revenge and Grace

Jeremiah 50 primarily prophesied the destruction of Babylon. Babylon was an enemy of the kingdom of Judah and attacked Judah several times and took many of them captive to Babylon. In this chapter, God revealed to Jeremiah that Babylon would be punished for sinning and oppressing God's people. God declared that he would use the Medes to attack Babylon, destroy the country, and release the exiled Israel. The entire chapter emphasizes God's justice and justice, and how God protects and saves His people. The fiftieth chapter of Jeremiah is a poem of gentle love in the midst of a storm. This chapter is God's judgment on Babylon. It is progressed in three cycles: the end of Babylon and the return of Israel. Finally, the sovereignty of God in history is proclaimed. This chapter is a poem of revenge and grace. God pursued his sins for His people to the proud, idolatrous Babylon, and showed His tenderness to Israel and the Jewish remnant: they would repent and return to Jerusalem. As we finish reading this chapter, we will experience God's faith and love for His people, and recognize God's justice and mercy.

We can divide this chapter into seven paragraphs.

The first section, verses 1-3, prophesies that Babylon will be captured.

When Babylon was attacked, all the gods and idols in the kingdom could not save them, and they were "put to shame" and "terrified." This judgment of Babylon is like the Ten Plagues of Egypt, and God is targeting the false gods of Babylon.

In the second paragraph, verses 4-8, the Israel and the Jews repent and return.

Their "weeping as they go" and "seeking the Lord their God" can be seen in the sorrow and remorse of the people who have lost their country and God.

In the third stanza, verses 9-16, Babylon's fall is because he sinned against Jehovah.

Babylon suffered this calamity "because he sinned against Jehovah," and it was "Yahweh's vengeance." Many times we will be in some difficult situations, in the situation of being oppressed by others, and in the sorrow of being wronged. Like the Israelis, we may all keep asking God, how long will this be? Seeing how difficult things are, seeing the strength of the enemy, seeing our own weakness, we see no hope, and we don't even have any hope of survival. However, we need to see by faith the fact that God's control is always in effect. At that moment, the shackles will fall off and we will be released. We don't know when that moment will come, but we know that it will come. When it came, everything was relieved.

In the fourth paragraph, verses 17-20, God will bring back His people and take away their sins.

In the fifth section, verses 21-32, God takes vengeance on Babylon because of his arrogance against God. The pride of Babylon, the king, who saw himself as higher than God, drank wine from the cups of the temple and demonstrated to the Lord, and whoever did not bow down to idols was thrown into the fiery furnace. He thinks of himself as a god, and as long as you don't worship His idols, you will be killed. So he was put on trial because of arrogance. The ending ended miserably. In every environment, we have to do our part. Don't think you're God, or you'll slowly turn from pride to arrogance. Yes, God loves the world, but He opposes the proud. When the Babylonian Empire was at the height of its power, it even said that it would compete with God, and it did not take God into account at all. This is also a common problem of people, forgetting God's grace and blessings, often regarding the results of prosperity and prosperity as the result of their own ability, and wanting to compete with God, and even wanting to replace God in serious cases. The main trigger for sinning in Genesis is described as the idea that we can be "like God" in Genesis 3:5. But when one discovers one's own weakness and limitations, one understands that man is "no substitute for God" in Genesis 50:19. From man's desire to be "like God" to "irreplaceable for God," the price paid by man is quite heavy.

In the sixth paragraph, verses 33-34, God is the Redeemer of Israel and Judah and will avenge them.

In the seventh section, verses 35-46, Babylon ends like Sodom and Gomorrah, because God is Lord of all the earth.

Verse 38, God judges the idols of Babylon. "For this is a land where idols are carved, and men are mad because of idols. One reason Babylon was judged was because of their idolatry. In fact, idols are made up and created by people themselves. Just like the dragon worshipped by the Chinese, it looks like it has claws and seems to know how to breathe fire. However, for the sake of health, money, and material things, idolaters worship an idol of their own creation.

The whole earth belongs to God. It was a declaration of victory. In Old Testament times, God chose Israel. Today, those of us who come to Christ Jesus by faith are God's chosen ones. 1Peter

2:9 But you are a chosen people, royal priests, a holy nation, a people of God, that you may proclaim the virtues of him who called you out of darkness into wonderful light.

The hymns in this chapter show us God's tender mercy. For his people, he knows all our grievances, and he avenges us at the most opportune time.

Let's pray:

Thank you, Father, for giving us a sense of your love for us through today's text. Help us to hold fast to your promise and look to your salvation in any circumstance. We seek from you! We believe that how you led the people of Israel to experience your grace in the Old Testament, you are faithful to let us go through it today. Although there are times when we experience discipline and hardship, you also give us great mercy! When we turn from our own ways, you will return us; When we do not practice the truth, you discipline us. Heavenly Father, this is your love! Let us know that we are waiting today for the second coming of Jesus Christ, so that we can do more of the Lord's work and advance the mission of the gospel during this time.

In the holy name of Jesus Christ. amen

Jeremiah 50

50:1 Yahweh spoke through the prophet Jeremiah about the land of the Pabillons and the Chaldeans.

50:2 You will spread the report and erect a banner among all the nations . to report , not to conceal , to say, that Babylon has been taken, that Bil is disgraced, and that Merodas is terrified. The gods of Babylon were put to shame, and his images were terrified.

50:3 for a nation came up against him from the north, and made his land desolate and inhabited. Even the men and the animals fled.

50:4 Yahweh said that on that day and at that time the Israelites would come with the Jews and weep as they went, seeking the God of Yahweh.

50:5 They will visit Xi'an, face to this again, say, come and say, come and win, you will have a covenant with Jerewah that you will never forget.

50:6 my people have become lost sheep . The shepherds made them go off and turned them to the mountains. They went from mountain to hill and forgot their resting place.

50:7 Whoever sees them devours them . And the adversary said, We have not sinned, for they have sinned against the Jehovah, the dwelling place of righteousness, to whom their fathers looked to Yahweh.

50:8 Flee from Babylon, my people, out of the land of the Chaldeans. Be like a goat that walks before the flock.

50:9 for I will stir up the great powers of the United States to attack Pabillon from the north . they are going to attack him . and he shall be taken from there . None of their arrows, like the arrows of a warrior who shooteth well, will not return in vain.

50:10 The Chaldeans will become a prey; and all who take him captives will be satisfied. this is what ye and hua said .

50:11 O robber of my inheritance, you are glad for joy and like a young cow that kicks for joy, and like a strong horse that neighses;

50:12 Your mother Babylon is put to great shame, and she who gave birth to you will be put to shame. He shall be numbered at the end of the nations, and shall be a wilderness, and a dry land, and a desert.

50:13 For the wrath of Yahweh there will be no dwelling place and will be utterly desolate, and everyone who passes through Babylon will be terrified and will laugh at the plague that has befallen him. 50:14 And all you who draw bows, put yourself in battle round about Babylon, and shoot arrows against him; Do not spare the arrows, for he has sinned against the Hova.

50:15 Cry around him; he has surrendered . waiguo collapsed and the city wall was torn down . because this is a matter of revenge against yes and hua . You will avenge Babylon and treat him as he treats men.

50:16 And you shall cut off the Babylonian sower, and the sickle that took the reap; Every one of them, for fear of the sword of oppression, will return to his people, and flee to his own land.

50:17 Israel is a scattered sheep driven out by lions. First the king of Assyria swallowed him up, and finally the king of Pabillon Nebuchadnezzar broke his skull.

50:18 So the God of Jehoah and Israel of all hosts said, I will punish the king of Babylon and his land, as I have punished the king of Asshuria. 50:19 I will bring Israel back to his pasture. He shall be fed in Carmel and Bashan, and on Mount Ephraim, and in the border of Gilead.

50:20 And Jehovah said, In that day and in that hour there will be nothing to seek the iniquity of Israel . Though they sought the sins of Judah, they would not see it. For I will forgive those whom I have left.

50:21 And Jehovah said that he went up against the land of Meradaeon and against the inhabitants of Beccoath. Pursue and destroy as much as I command you.

50:22 There was a sound of war and destruction in the realm.

50:23 How can the sledgehammer of the earth cut it down and break it? How desolate is Babylon among the nations.

50:24 Babylon, I have laid a snare for you, and you are entangled without knowing it. You were sought and caught because you were competing with the Lord . 50:25 Yahweh has opened his arsenal and taken out the weapons he is angry about. For the Lord of hosts had something to do

in the land of the Chaldeans. 50:26 Attack him from far away, open up his storehouses, pile him up like a high heap, destroy him completely, and leave nothing behind.

50:27 He will kill all his calves so that they will be put to death. Woe to them, for the day has come to seek them. 50:28 And those who had fled from the land of Babylon lifted up in Zion to report the vengeance of the God of Jehohua for his house.

50:29 Gather all the archers and attack Babylon . to camp around Babylon . Do not allow a man to escape and repay him according to what he has done . As he treats men, he will do unto him as he would have them do unto him. for he was proud of the saints of Israel in Yahweh.

50:30 So his young men will fall in the streets; All the soldiers will be silent in that day. this is what ye and hua said .

50:31 And the Lord of hosts said to him, O you haughty man, I am against thee; for the day has come when I will pursue you.

50:32 The proud will stumble and fall, and no one will lift them up; And I will cause fire to be kindled up in his cities, and will consume all that is round about him.

50:33 Yahweh, the army of the thousandth, says that the Israeles and the Jews were oppressed together. And all who have taken them captive have seized on them and will not let them go.

50:34 Their Redeemer is mighty. the lord of the army and hua is his name . He will avenge their wrongs, that there may be peace in all the land, and that he will disturb the inhabitants of Babylon.

50:35 And Jehovah said, There is a sword coming to the Chaldeans, and to the inhabitants of Babylon, and to his princes, and to the wise men.

50:36 And when a sword comes upon those who boast, they become fools; When a sword came upon his warriors, they were terrified.

50:37 And a sword came upon his horses, and his chariots, and his mixed people. They shall be like women. When a sword came upon his treasure, it was robbed.

50:38 When a drought comes upon his waters, it will dry up. Because this is the place where there are carved idols, people are mad because of the idols.

50:39 All the beasts and wolves of the wilderness will dwell there, and the ostriches will dwell in it, and there will be no inhabitation for ever, no dwelling in all generations. 50:40 And Jehohua said, There will be no one living there, and no one will sojourn in it; as I overthrew Sodom-Gomorrah, and the neighboring cities. 50:41 Behold, there is a people from the north; And a great nation and many kings were stirred up from the ends of the earth.

50:42 They took bows and spears. cruel and unsympathetic . Their voices are like the waves of the sea. O Babylon, daughters of the city, they are on horseback, and they are all in line, as they are on the battlefield, to fight against you. 50:43 And when the king of Babylon heard the sound of their wind, his hands went limp. The woman who had seized him in pain, and was in pain as if she had had had a difficult birth.

50:44 And the enemy will come up like a lion from the woods by the Jordan to attack a strong dwelling. In the blink of an eye I will make them flee and get away from here . Whoever is chosen, I will send him to rule over the land. who can compare to me . who can set a date for me . What shepherd can stand before me?

50:45 Listen to the strategy of Jehohua against Babylon, and his purpose for the land of the Chaldeans. The enemy will draw away their people in a feeble way, and they will make their dwellings desolate.

50:46 And the earth was shaken by the sound of the taking of Babylon, and the shouting was heard in all the nations.

Jeremiah 50 primarily prophesied the destruction of Babylon. Babylon was an enemy of the kingdom of Judah and attacked Judah several times and took many of them captive to Babylon. In this chapter, God revealed to Jeremiah that Babylon would be punished because they too had sinned and oppressed God's people. God declared that he would use the Medes to attack Babylon, destroy the country, and release the exiled Israel. Throughout the chapter, God's justice and justice are emphasized, and how God protects and saves His people.

In Jeremiah 50, here are some important verses:

1. "The word of the Lord concerning Babylon and the Chaldeans: 'Declare this news and cause it to be heard in all directions, and take up a banner and report it, and do not hide it!' He said, 'Babylon is taken, and Bel is disgraced, and Merodas is terrified.'"

And the gods of Babylon were put to shame, and all her idols were terrified. (Jeremiah 50:2) This verse shows that God prophesied the fall of Babylon and that the gods and idols could not protect the nation from disaster.

2. "For this is the time of vengeance, the vengeance of the Lord against Babylon." The people of Babylon will fall, and the people will be wounded, and their servants will fall, and they will all die in that day. (Jeremiah.)

50:15) This verse says that God will punish Babylon and that the people of Babylon will be defeated.

3. "All their servants will fall, and all their men will be slain that day. This is what the Lord has said. ”

(Jeremiah 50:30) This verse further emphasizes God's judgment and that He will punish the people of Babylon, including her servants and men.

4. "And I will make their princes, and their wise men, and their governors, and their rulers, and their mighty men, drunk. and they shall never wake up. This is what the Lord Almighty says. (Jeremiah 50:37) This verse is one of God's judgments against Babylon to disorient the leaders and wise men of Babylon from leading their people.

Overall, Jeremiah 50 prophesied God's judgment and punishment of Babylon, as well as the defeat of her leaders and people.

Jeremiah 50 records the prophecy of Babylon, which is God's future for Babylon through the prophet Jeremiah

Prophecy of fate. Here are just a few of the important theological central ideas and theological takeaways:

God's judgment: In Jeremiah 50, God prophesied judgment against Babylon because of Babylon's sin

Evil and unrighteousness. This shows that God is the righteous Judge who judges unrighteousness and wickedness.

God's sovereignty: In Jeremiah 50, God prophesied the future fate of Babylon through the prophet Jeremiah, demonstrating God's sovereignty and wisdom, and God's control over the fate of nations.

God's Deliverance: In Jeremiah 50, despite God's judgment on Babylon, God also promised to deliver the Israel people from exile in Babylon and lead them back to their homeland. This shows that God is a merciful and saving God who cares about His people and is willing to help them out of their troubles.

Overall, Jeremiah 50 emphasizes God's judgment, God's sovereignty and wisdom, and God's salvation. The central idea of theology is the emphasis on God as the Almighty Lord, who is in control of the fate of the nations, and that God is the righteous Judge who punishes unrighteousness. But He is also a God of mercy and love, willing to save His people from suffering. We should be obedient to God's will, fear God's authority, and trust in His promises, for God is our refuge and strong security. When we encounter difficulties and trials, we can trust God for salvation because He is our help and strength. At the same time, God's salvation also brings God's justice and judgment, because he will judge unrighteousness and sinful behavior.