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## Daily Bible devotional; Daily Rice 2024 August 25

### Jeremiah 48

YouTube Prayer Link

Judgment exaggerated to the Lord

Jeremiah 48

The Moabites were the descendants of Abraham's nephew Lot, who had been born of incest with his eldest daughter after the destruction of Sodom and Omorrah. They are distant relatives of the Israel who live in the highlands east of the Dead Sea and are mainly engaged in grape cultivation and animal husbandry. They were materially rich, they had seduced Israel to worship Baal-Pir, and they had oppressed God's people in the days of the judges.

The passage in this chapter can be divided into the following four sections: The first paragraph (verses 1-10): Those who do not trust in God, but in their own achievements and wealth, and who worship other gods, will eventually perish. This is not only for Moab, but also for the present age: those who do not trust the God of Yahweh are as thirsty and lifeless as the juniper of the wilderness. Although he lived, he was captured by the world, and even chased by the world, and he had no freedom and could not live a prosperous life. The cities of Moab were desolate; When we saw Naomi in the day of trouble, she went to the land of Moab to dwell there. In other words, the people of Israel did not take God's Word to heart, but had their own calculations. They have their own ideas, and no one can sway their thoughts. Just like everyone we live in this world today. We have our own ideas and plans, and we are not so willing to accept the advice of others, so people often fall into sin. Because of self-righteousness, we fall into a situation of opposition to God. In the case of Moab, we see that God prophesied that they would be judged and destroyed.

Paragraph 2 (11-25): The consequences of idolatry; Idolatry was the first cause of Moab's destruction. In verse 11, the prophet uses untouched wine as a metaphor for the Moabites who enjoy comfort but forget the grace of God. Compared to the rest of the country, Moab was a fertile land, rich in water, and because of its high terrain, it was rarely invaded by foreign enemies, and their lives were rich and stable. But this false "comfort" is only temporary, so let's also examine ourselves, whether we forget God's grace in our comfort and unconsciously turn to the things of the world or ourselves. Many people replace God with other gods, looking to money, success, and connections as their strength. When we have something else to rely on, we should be careful, because that's how Moab was judged.

Section 3 (26-35): Pride precedes destruction; God judged Moab harshly because "the Moabites were proud, and they were exceedingly proud," "proud and arrogant, and arrogant" (v. 29). Moab's pride stemmed from the material wealth they enjoyed. Like Tyre and Sidon, they were proud of their wealth and fame, and were eventually judged by God (Chapters 26–28). God hates the pride of the wicked most than anything, and will punish the proud. Prov. 16:18 Pride precedes defeat; Crazy heart before falling. Let's take it as a warning! The pride of the Moabites in their sins led them to suffer God's wrath and judgment. Paul often taught: Look at yourself and be in the middle way. Look at yourself, you should conform to the middle way, not high, not low. The same is true of our own lives, our faith, our ministry. The joy and satisfaction we serve is not because of what we do, but because we can serve this Almighty King, because all our glory, joy, and satisfaction come from Him!

Paragraph 4 (36-47): There is no escape from God's judgment. Describes the inescapable judgment and humiliation to which Moab will endure: Not only will Moab lose its possessions, but God will smite Moab like a vessel of earthenware, and it will be destroyed in an instant. God's work seems to have been regulated by the times, and we have to admit that we believe but not believe enough, because we often miniaturize God. We should magnify God and expand the realm of our faith, and only where faith goes, can we go as far as we can. This passage reminds us not only not to be proud of our comfort, but also to a city and a nation. When a city is prosperous, it's easy to be proud. Pride is a grave sin, and Satan has fallen because of pride. A comfortable life is God's grace, and the seat of glory belongs to God.

Let's pray:

Abba Heavenly Father, forgive us for our arrogance, and ask the Lord to give us humility, to break our self-centeredness, to let go of ourselves, to magnify you, and to follow you with all our hearts. Thank you for your saving grace in bringing us out of darkness into light, from worshipping false gods, pursuing the world, and being self-centered. Pray that the Lord will teach us to remember Moab's teachings to worship God alone, to serve you humbly all our lives, to follow you all our lives, to live in your grace. Thank you Lord for hearing us and telling Heavenly Father, and we thank you for giving us a new day! You have touched our hearts and shown us the preciousness of life, and you have also shown us the tragic end of idolatry. Heavenly Father, please allow us to rely on you with all our hearts, not on our pride, not on our

own wisdom and ability, but on this Lord of lords, King of kings, no matter what our circumstances. Rely on this Almighty, Eternal God. Heavenly Father, put this faith within us. Let us always pray for our lives, to be a repentant man, to be a faithful and good man to live before you, and to give us a thirst for your word, and prepare our lives for Sunday worship! Be with us!

In the holy name of Jesus Christ. Amen!

Jeremiah 48

48:1 On Moab. The god of hosts and Israel said that Nebo had a calamity and had become a wasteland. Gilead Tim was humiliated and captured . Misgarh was disgraced and ruined.

48:2 moab is no longer praised . Some people in Greece are actually plotting to harm him , saying , come to strike , we will cut him off and not become a country again . O Mademine you will also be silent; The sword will pursue you.

48:3 from ho luo there was a cry of desolation and destruction . 48:4 Moab was destroyed. His children [or servants] mourn and make them heard.

48:5 people go up to lu xipo and cry as they go . For in the descent of Holo-neim I heard the cry of destruction.

48:6 You have to run away, save your own life, and live alone like the juniper of the wilderness.

48:7 Because of your trust in what you have done, and in your riches, you will be taken captive, and with Gimoth, and with his priests and princes. 48:8 and he that destroyeth shall come to every city, and no city shall be spared. The valleys will fall, and the plains will be destroyed. just as ye and hua said . 48:9 Give wings to Moab so that he may fly. and his cities shall be desolate and desolate, and there shall be no one to dwell in.

48:10 Cursed is he who is lazy in doing things for Yahweh. Cursed is he who forbids the sword without blood.

48:11 From her youth, Moab was always at ease, like wine on the dregs, and was not poured out of one vessel into another, nor was it taken captive. Therefore, his original taste is still there, and his fragrance has not changed.

48:12 And Jehohua said, The day is coming, and I will send him who pours wine to him, and I will pour him out. emptied his vessels and broke his baskets. 48:13 Moab will be ashamed of Kemoth, just as the God of Israel trusted in Bethel.

48:14 How can you say that we are brave men and brave in battle?

48:15 Moab becomes a desolation. The enemy went up and entered his city . The young man he had chosen was killed in the next place . This is what the king and his name are called "Lord of Hosts" and "Wah " .

48:16 And the plague of Moab was near, and his affliction came quickly. 48:17 All those who are round about him, and who know his name, will mourn for him, saying, How is the perfect rod and the good rod broken?

48:18 Let the people who dwell in Dibon come down from your glorious throne and sit down with thirst; They have come up against you because of the destruction of Moab, and have destroyed your protection.

48:19 O who lives in Aroor, stand by the wayside and look; Ask the man who has escaped, and the woman who has escaped, what is the matter?

48:20 Moab is put to shame for destruction. You will mourn and cry out. and thou shalt report by Arnon, saying, Moab is desolate.

48:21 The punishment was coming to the plains, and Ho Lun, Ya Shao, and Mi Fa were detained,

48:22 Demo, Nebo, Beth-Pela-Tain,

48:23 Gileadtim, and Beth-Gamoth, and Bermeon,

48:24 Calior, Posra, and all the cities near and far in the land of Moab. 48:25 And Moab's horn was cut off, and Moab's arm was broken. this is what ye and hua said .

48:26 And you shall make Moab drunk, because he is magnifying Yahweh; He will roll in his own vomit and be laughed at .

48:27 Didn't you laugh at Israel, O Moab? Did he find out among the thieves ? Whenever you mention him, you shake your head.

48:28 O inhabitants of Moab, leave the cities and dwell in the cliffs, like a dove in the mouth of the deep.

48:29 We have heard that the Moabites are proud, very proud. He is said to be arrogant, arrogant, and arrogant.

48:30 And Jehohua said, I know that his wrath is vain; his exaggerated words did nothing .

48:31 Therefore I will wail for Moab and cry out for all the land of Moab; They will make a man sigh for Gir Harel.

48:32 O the vine tree of Sibimah, I weep for you more than the people of Jazer; Thy branches stretch over the sea to the Sea of Jazer, the fruit that destroyeth unto thy summer, and the grapes which thou hast gathered. 48:33 And the joy and pleasure of the fertile fields and the land of Moab were taken away, and I made the wine of the winepress go away, and no one kicked the wine and shouted for joy. The shouts of joy became the cries of the enemy. [ The shout of joy in the original text is not a cheer ]

48:34 The cry of the Heshben reached as far as Elijael, from Mar to Holoaim, and to Irashriashiah. because the water in ninglin will dry up .

48:35 And Jehohua said, I will put an end in the land of Moab from those who offer sacrifices in the high places, and those who burn incense to his gods.

48:36 My heart wails for Moab like a flute, and so my heart makes men for Gir and Hariel. for all the riches of the Moabites were destroyed. 48:37 And every man was bare, and his beard was cut short, and his hands were scratched, and his waist was tied with sackcloth.

48:38 And there was a cry on the rooftops of all the houses of Moab, and in the streets, and everywhere. For I have broken Moab as a vessel that no one is pleased with; this is what ye and hua said .

48:39 How ruined, how wailing, how ashamed Moab turned; In this way, the Moab will make the people around laugh and be frightened.

48:40 Thus Jehohua said, The enemy will rise up like a great eagle, and spread his wings against Moab.

48:41 Gallous was taken and the protectors were taken, and to that day the hearts of the warriors of Moab were as painful as women in labor.

48:42 And Moab will be destroyed, and will no longer be a nation, because he has boasted to Yahweh.

48:43 And Jehohua said, O inhabitants of Moab, fear, pits, snares, are near you.

48:44 Whoever flees from fear will fall into the pit. Whoever comes out of the pit will be caught in a snare. for I will bring the year of remembrance to Moab. this is what ye and hua said .

48:45 The man who is hiding is powerless to stand in the shadow of Hisburn . For fire went out of Heshbon, and out of the city of Zihhon, and burned up the horns of Moab, and the heads of the men who cried.

48:46 Woe to you, O Moab; The people of Chemosh perished . for all thy sons have been taken into captivity; and thy daughters have been taken captive.

48:47 And Jehohua said, At the end of the day I will bring back the captives of the Moabs. This is the end of Moab's trial.

Jeremiah 48 describes Jehovah's judgment on Moab and the tragic end of the Moabite people. Moab is a descendant of Lot the Edomite, who lives in the East Bank of the Jordan River. Moab rebelled against Israel several times and allied with the Edomites and Ammonites in the attacks against Judah. Therefore, Jehovah gave Moab a judgment proclamation. The central idea of this chapter is God's justice and judgment. God will not tolerate sin, and Jehovah will judge nations and people who disobey him and cause them to suffer the consequences of sin. Even the Moabites were no exception because they rebelled against God and blasphemed God's holy name. By describing the tragic fate of the Moabites, this chapter reminds people to fear God and submit to His will.

Jeremiah 48 is a prophecy about Moab. Here are a few of the key verses along with their sources and explanations:

1. "On Moab. This is what the LORD Almighty, the God of Israel, says: Woe to Nebo! Because it has become a deserted field. Gileadtim was taken in disgrace, and Misgar was besieged. (Jeremiah 48:1) This verse prophesied the tribulation and destruction of Moab and mentions Nebo, Gileadtim, and Misgar, all of which were associated with Moab in previous history.
2. "Moab will perish, and it will no longer be a nation, because he has boasted to the Lord. (Jeremiah 48:42) This verse shows that Moab's arrogance and sin led to his destruction because he exaggerated himself, disrespected the Lord, and held himself above God.
3. "Of Moab. This is what the LORD Almighty, the God of Israel, says: Woe to the city of punishment! It is an ancient city, loved by people! All around her was desolate. (Jeremiah 48:46) This verse refers to the "city of punishment," which refers to the main city of Moab, which was once one of the richest and most beloved of the ancient cities. However, it is now desolate and punished by God. Jeremiah 48 records a prophecy about Moab, and God prophesied about Moab's future destiny through the prophet Jeremiah. Here are a few of the important theological central ideas and theological takeaways:

**God's judgment:** In Jeremiah 48, God prophesied judgment against Moab because of the pride and arrogance of the Moab people and their insult to Israel. This shows that God is the righteous Judge who judges unrighteousness and wickedness.

**God's sovereignty:** In Jeremiah 48, God prophesied the future fate of Moab through the prophet Jeremiah, demonstrating God's sovereignty and wisdom, and God is in control of the fate of the nations.

**God's Providence:** In Jeremiah 48, God also promised mercy and protection to the lives of the Moab people who were exiled by war, even though Moab would be judged by God. This shows that God is a merciful and saving God who cares about His people and is willing to help them out of their troubles.

Overall, Jeremiah 48 emphasizes God's judgment, God's sovereignty and wisdom, and God's providence. The central idea of theology is the emphasis on God as the Almighty Lord, who is in control of the fate of the nations, and that God is the righteous Judge who punishes unrighteousness. But He is also a God of mercy and love, willing to save His people from suffering. We should be obedient to God's will, fear God's authority, and trust in His promises,

for God is our refuge and strong security. When we encounter difficulties and trials, we can trust God for salvation because He is our help and strength.