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Jeremiah 46

YouTube Prayer Link

God is the God of all the earth

Jeremiah 46 primarily prophesied the fall of Egypt. In this chapter, Jehovah instructs Jeremiah about the words of Pharaoh Nicos of Egypt, prophesying that King Nebuchadnezzar of Babylon will come and attack Egypt and that many cities and people of Egypt will be destroyed. Jehovah called on the Israel not to follow Egypt and trust in the false gods of Egypt, but to turn to Jehovah, who can only be saved. It also emphasizes Jehovah's authority and authority over the nations, showing that he is the Lord of all. God is the Lord of the earth, and Judah is not the only one who will be judged, and the nations that resist God are also under God's rule. Christians are not the only ones who are bound by God, and non-believers are not allowed to go unpunished. Chapter 46 The Trials of the Nations began in Egypt and ended in Babylon, covering the spheres of influence of Egypt and the Neo-Babylonian Empire. Before the judgment of God comes, not only will Judah live in false peace, but all falsehoods in all nations will be shattered: when God judges Judah, who has broken his covenant, he also pronounces judgment on the nations; When God declares that there is no peace for the people, He also declares how covenants and peace will be restored. God wants the people to see that both individuals and groups, Judah and the Gentiles, are under God's sovereignty. Whether it is uprooted, torn down, built or planted, it is under God's control. Therefore, the exiled people should no longer rely on the false hope of the earth, but should concentrate on God's redemption and restoration. God is powerful and faithful, and He will not stop the plan of salvation. Some people think that there are many rules and requirements for being a Christian, and it is not as good as being an unbeliever and doing whatever you want, without restraints, isn't it? We don't know that whether we are Christians or

non-Christians, each of us will stand before God in the future and give an account to God for the rest of our lives! For God is not only the God of Christians, nor is it just the God of Israel, but the God of the whole earth. God reigns in Israel and among the nations because the whole earth belongs to Him. So, in the Old Testament prophets, we see not only the accounts of his people, the people of Israel, but also the messages about the nations.

The first to be judged by God was Egypt. In the fourth year of Jehoiakim, 605 B.C. This year is an important dividing line in the history of redemption, as the battle directly led to the fall of Assyria, the weakening of Egypt, the rise of Babylon, and the complete defeat of the Egyptian army in verses 10-12. Pharaoh's army, though demoralized, was vulnerable to a strong enemy, a scene that foreshadowed the future of Judah's hope for reinforcements from Egypt.

In 605 BC, Nebuchadnezzar II led the combined forces of Babylon and the Medes to defeat the combined forces of Assyria and Egypt at the Battle of Carchemish, and since then Assyria has fallen, Egypt has declined, Babylon has risen to become the Neo-Babylonian Empire, and Judah and surrounding countries have fallen into Babylon's sphere of influence. As we can see from verse 8, God's methods of dealing with trusting enemies have no respite. Verse 23 describes the enemy as a locust pouring out to destroy it. This is not to say that the Babylonian army is strong, but that God wants to deal with those who rely on him. The world has often taught us to be warriors in ourselves. The values of the world make us dislike to ask, because it seems that when we ask, it means that we are not good and lacking, and gradually become a habit, and we build a wall to protect ourselves, just like a faucet at home, if it cannot be linked to the source, it cannot come out of the water, nor can it rely on its own might. In the same way, God teaches us to trust Him to be warriors

Verses 27–28, these two verses describe God's comfort to Israel: "Do not be afraid!" God has blessed Israel with peace and ease, but have we ever wondered why God gave Israel a chance? Israel is no better than Egypt, idols, but why is God different for Israel and Egypt? There are two reasons for this: first, from Jeremiah 1 to the present, there is Jeremiah as an intercessor standing in the breach to intercede for them in Israel; The second is because God has a covenant with Israel. Just as God had a covenant with David and Moses, God has been related to them from then on, and God will never give up or ignore them, and we should not fix our eyes on anyone, anything, or anything, otherwise our sorrow will increase. Are we willing to rely on ourselves, follow the world, and be at the mercy of the world? Or do we trust God and let His love and comfort surround us?

Jeremiah 23:24:

"And the Lord said, Who shall hide in a secret place, that I may not see him?" And the Lord said, "Will I not fill the heavens and the earth?" "

This verse emphasizes God's omnipotence and omnipresence and shows that God fills the whole heaven and earth.

1 Samuel 2:8:

"He lifted up the poor, and made him sit with the nobles, and he was given a seat of glory. The pillars of the earth belong to the LORD, and are fixed upon him; He laid the foundation of the world. "

This verse emphasizes God's sovereignty and sovereignty over the earth and the world.

Let's pray together:

Abba Heavenly Father, pray that the Lord will help us to choose to trust in true warriors and remain steadfast in You. Lord Jesus, we are to come and turn to You, to rely on You, no longer on our own power, no longer on the world. In the face of difficulties, we no longer run away and no longer flee to Egypt. We believe that even in discipline, You are still with us, and if You tear it down, You will rebuild it so that you can restore us completely!

In the name of the Lord Jesus Christ, amen.

Jeremiah 46

46:1 Yahweh spoke of the nations of the prophet Jeremiah.

46:2 On the army of Pharaoh Nigo, King of Egypt . The army camped at Carchemish, on the banks of the Euphrates, and was defeated in the fourth year of the reign of Joazim, the son of King Nebuchadnezzar of Baby, in the fourth year of King Josia the Great.

46:3 Prepare your shields, big and small, and go forward.

46:4 You put on your chariots, mount your horses, stand with your helmets on, and sharpen your guns. 46:5 why did i see them turn away in panic . Their warriors were defeated , fled in a hurry , and did not look back . frightened all around . this is what ye and hua said .

46:6 do n't allow those who run fast to escape , don't allow the brave to escape . [or he that runs fast shall not flee, and the warrior shall not flee] They stumbled and fell by the river Pyrat on the north.

46:7 Who is it that rises like the Nile River and turns over like the waters of a river .

46:8 Egypt is like the Nile River rising and the water is churning like a river . he said , i will cover the earth . I will destroy the cities and their inhabitants. 46:9 horses go on strike . the car is in a hurry . The warriors, the Ethiopians and the Friedrites, who had shields in their hands, and the Luddites who drew bows, went out for strike.

46:10 And that day was the day of vengeance on the Lord of hosts, Yahwah, to take vengeance on his enemies. the sword will be devoured and the blood will be drunk to the fullest . For the Lord of hosts, Yahwah, had sacrifices on the north side of the river Euphrates.

46:11 The people of Egypt [Virgin] may take frankincense from Gilead . Though you take a lot of good medicine, it is always in vain and you will not be cured. 46:12 The nations have heard your reproach, and the earth is full of your mourning; Warriors and warriors collide and fall together.

46:13 What Jehovah said to the prophet Jeremiah said that Nebuchadnezzar, king of Babylon, was coming to attack Egypt.

46:14 Proclaim in Egypt, proclaim in secret, report in Nover, answer and speak, stand up and prepare yourselves. for the sword is devouring around thee.

46:15 Why are your strong men swept away? They could not stand, for the Lord had driven them away.

46:16 And they have stumbled and they have fallen one after another, saying, "Arise, let us go again to our own people, that we may flee from the sword of oppression." 46:17 They shouted there, "Pharaoh king of Egypt is nothing but a voice. [but a voice or act has been defeated] He has missed the appointed time.

46:18 And the king, whose name is Hohoah of hosts, said, By my eternal life, the people who came from Nebuchadnezzar will be like him anchored in the mountains, and as Carmel was by the sea.

46:19 The people who live in Egypt are to prepare the things they will use in their captivity. for Noph shall be desolate, and burned up, and uninhabited.

46:20 Egypt is a fat cow calf . But the destruction of the north has come, it has come.

46:21 The hired man in it is like a fat calf in the pen. They turned and retreated, fled together, and could not stand. for the day of their affliction is come, and the hour of retrieval is come.

46:22 And the voice in it was like that of a snake; The enemy will come in a group, as a felling tree with an axe in his hand.

46:23 Yahwa said, The forests of Egypt, though they cannot be searched, [or pierce] will be cut down by the enemy, for they are more numerous than locusts.

46:24 The people of Egypt will be disgraced. It must be in the hands of the people of the north .

46:25 And the God of Israel said to the Lord of the hosts, and I will punish Ammon of Nodhi [the great God of Egypt] and Pharaoh, and Egypt, and the gods of Egypt, and kings. and shall punish Pharaoh, and those who trust in him.

46:26 And I will give them into the hand of those who seek their life, and into the hand of Nebuchadnezzar king of Babylon, and his servants. After that there will be people living in Egypt again, just as they did before. this is what ye and hua said .

46:27 My servant Jacob, do not be afraid; Israel, do not be alarmed. for I will save thee from afar, and thy offspring from captivity; Jacob will return, and he will be at peace and ease, and no one will make him afraid.

46:28 Fear not, my servant Jacob; for I am with thee, and I will wipe out all the nations to which I have driven thee. I will not utterly destroy you, but will punish you leniently, and will not fail to punish you. [I will not punish thee or make thee innocent] This is what Jehovah said.

Jeremiah 46 primarily prophesied the fall of Egypt. In this chapter, Jehovah instructs Jeremiah about the words of Pharaoh Neco of Egypt, prophesying that King Nebuchadnezzar of Babylon will come and attack Egypt and that many cities and people of Egypt will be destroyed. Jehovah called on the Israelites not to follow Egypt and trust in the false gods of Egypt, but to turn to Jehovah, who can only be saved. It also emphasizes Jehovah's authority and authority over the nations, showing that he is the Lord of all.

In Jeremiah 46, here are some important verses and their meanings:

1. "Jehovah spoke of the nations, and of the army of Pharaoh Neco, king of Egypt, which was defeated by the Euphrates" (Jeremiah 46:2) This passage is about Jehovah's judgment of Pharaoh Neco, king of Egypt, and his army. It prophesied that Pharaoh Neco's army would be defeated by the Euphrates River.

2. "Do not be afraid, my servant Jacob, and do not be dismayed, Israel. For I will deliver thee from afar, and thy offspring from the land of captivity. Jacob will return, and he will be at peace and ease, and no one will make him afraid. (Jeremiah 46:27) This passage is about the promise of the Lord. Although the Israelites were taken into exile, Jehovah promised to save their descendants and bring them peace and tranquility.

3. "Pack your bags, Egypt woman, for Noah will be desolate, burned and uninhabited." (Jeremiah 46:19) This passage is about Jehovah's warning to the women of Egypt. It prophesied that Noah (the place where Noah had docked) would be destroyed, so the Egyptian woman should be prepared to leave that place so as not to be affected by the destruction.

Overall, this chapter focuses primarily on Jehovah's judgment on Egypt and his promises to Israel. It reminds us that Jehovah is just and faithful, and that he will judge the unrighteous while protecting and saving those who trust in him.

Jeremiah 46 contains prophecies about different nations, including Egypt. Here are just a few of the important theological central ideas and theological takeaways:

God's sovereignty and wisdom: In Jeremiah 46, God prophesied judgment against Egypt through the prophet Jeremiah.

This shows the sovereignty and wisdom of God, who is in control of the running of history and can foresee the future. All nations are in God's hands: In Jeremiah 46, Jeremiah prophesied the fate of many nations, including Egypt

and, Babylon and Israel. This reminds us that all nations and peoples are in God's hands, and God is the Lord of the world.

God's Justice and Judgment: In Jeremiah 46, God's judgment on Egypt was motivated by His righteousness because of their sin and arrogance. This shows that God will judge sin and unrighteousness, and that His justice cannot be changed.

God's mercy and deliverance: In Jeremiah 46, God judged Egypt, but He also promised to save Israel and protect them from destruction. This demonstrates God's mercy and salvation, and His love for His people and His promise to protect them.

Overall, Jeremiah 46 emphasizes God's sovereignty and wisdom, the nation's hands in God's hands, God's justice and judgment, and God's mercy and salvation. The central idea of theology is that God is the Almighty Lord, who is in control of history and the operation of the world, that God is the righteous Judge who will punish sin, but that He is also a God of mercy and love who is willing to save His people. We should be obedient to God's will, fear God's authority, and trust in His promises, for God is our refuge and strong security.