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## Daily Bible devotional; Daily Rice 2024 August 13

### Jeremiah 36

YouTube Prayer Link

Cherish the spiritual Bible devotional and repent

Jeremiah 36

In the fourth year of Jehoiakim, in 605 B.C., when Nebuchadnezzar II invaded Judah and Jehoiakim and some of the nobles were about to be exiled, God commanded the prophets to write down all the prophecies he had spoken for the past twenty-three years, with the aim of revealing salvation and calling "everyone to turn back from their evil ways and to be forgiven." It took him ten months to write the book. Despite his struggles, he put his personal future at the cost of God's obedience and faithfulness not only recorded these prophecies, but also faithfully proclaimed them in public, closing his own path to social success (v.26). Jeremiah may have been barred from entering the temple after he had spoken at the temple gate. It is a great irony that God's prophets are forbidden to enter the temple (v.5), but that God's Word does not come to those who pretend to fast in the temple (v.6), but to the prophets who are held back from the temple (v.1). The Lord Jesus said, "If any man will do his will, he shall know whether this doctrine is of God, or I speak of myself" (John 7:17). In the same way, "if a man will do his will," the word of God will come to him. God's Word not only strikes directly into the soul, but "even the soul and the spirit, the joints and the marrow, pierce, and discern the thoughts and thoughts and thoughts of the heart" for believers and unbelievers alike, "alive and effective" (Hebrews 4:12). Today, for those who live in the Spirit, the Bible is "profitable for teaching, for reproof, for correction, for instruction in righteousness, that the man of God may be perfected

and prepared for every good work" (2 Timothy 3:16–17). And for those who live in the flesh, the Bible makes people restless and unbearable, and they want to burn up in the fire."

Jeremiah's scroll was read three times: first to the people, second to the princes, and third to King Jehoiakim (v.21). "And the king sent Judi, to fetch the scroll, and it was the ninth month, and the king was sitting in his house for the winter, and there was a fire burning in front of him." "When Judi had read three or four verses, the king cut the scroll with the sword of the scribe and threw it into the brazier, until it was all consumed in the fire." And the king commanded that Baruch the scribe and Jeremiah the prophet be arrested. but the LORD hid them." Had it not been for God 'hiding them' (v.26), they would have been slain in the same way as the prophet Uriah.

(v.30) is a prophecy that no one from Jehoiakim will reign long. His son Jehoiachin ruled for a short period of three months before he was taken into captivity, and the last king of Judah to succeed him was Zedekiah, Jehoiakim's brother. "His body shall be cast away" is a prophecy of Jehoiakim's death during the second Babylonian assault on Judah without a dignified burial. Jehoiakim 'threw the body of the prophet Uriah into the graveyard of the common people' and 'threw the prophet's scroll into the brazier' (v.23), and his own 'body will be thrown' and thrown out of the gates of Jerusalem'. The more a person rejects God's Word, the thicker the books need to be read. The more you escape from God's discipline, the more homework you need to make. Knowing that 'they would not listen' (v.31), God told the prophet to 'take another scroll and write on it all the words that had been burned in the first scroll burned by Jehoiakim king of Judah', and 'added many more similar words'. Today, no matter how much the world that resists God attacks God's Word, it cannot affect the authority of God's Word. No matter how much anti-God regimes prohibit the Bible, they cannot stop God's stewardship of history. All acts of contempt for God's Word are self-deception and self-deception, and in vain add to one's own accusations. In addition to the Bible that they rejected (John 12:47-48), they will testify against them in the heavenly courts, as well as their own arrogance and ignorance.

Prayer is also a lesson for Christians. Some people say that we can come boldly to God without the need for a "process" like self-examination and confession, because Abba Heavenly Father likes us to be with Him, and what else do children need to prepare when they return to their parents? This is obviously one-sided, God has a gracious and loving side, but He also has a righteous and judgmental side. We cannot exalt one of God's attributes too much and ignore his others. By putting too much emphasis on love, you fall into hypocrisy and thinking that we don't need to pay a price. The story of the prodigal son's return, as recorded in Matthew 15:21, "And the son said, Father, I have sinned against heaven and against thee, and henceforth I am not worthy to be called thy son." Because of this, the father received him with joy and continued to love him. If he had not repented, but had intensified his efforts to obtain the rest of his possessions, would the father still think that the son had "died and risen again, lost and gained"? In the last days, when there will be many false prophets, we need to be vigilant and pray, read the Bible more, and "take up the whole armor of God" to strengthen our spiritual equipment. Whether we are preaching the gospel or leading people to study the Bible, there are always truths that the world does not like, such as judgment and holiness. At this time, we need to be bold

enough to speak the full truth, for the sake of the gospel, not to sprinkle seeds on stones, because if we preach an easy gospel that people can accept, they may soon fall.

Let's pray together:

Abba Heavenly Father, pray that the Lord will bless us Jeremiah and Baloch for their faithfulness and help us to receive, record, and preach the word of God; Give us softness so that we can listen to and respond to God's words, so that our hearts can often turn back to God. Pray that the Lord will give us hope, not to throw the word of God into the furnace, but to put the word of God in our hearts, to be a lamp to our feet, a light to the road, to lead us from evil ways and to holiness. Because the truth sanctifies us. We have come to look to you, and give us the heart to obey you, that we may not disobey you at all times. It also allows us to see God's heart, in this age, more like the prophet Jeremiah, trying their best to preach the gospel. Because it's imminent! As the day of Jesus Christ's coming is near, keep calling us to be like you so that we can cherish our daily lives and repent.

In the name of the Lord Jesus Christ, amen.

## Jeremiah 36

36:1 And the word of Jehoah came to Jeremiah in the fourth year of Jehoakim, king of Judah, the son of Josiah, saying,

36:2 Take a scroll and tell you all the words I have spoken against Israel and Judah and the nations from the day I spoke to you from the day of Joseia to this day, are all written on it .

36:3 Or when the house of Judah hears that I want to bring upon them all the evil, every man turns away from his evil ways, that I may forgive them their iniquity and their iniquity.

36:4 So Jeremiah summoned Balu, the son of Nileam, and Palu wrote in the scroll all that Jeremiah had said to Jeremiah from the mouth.

36:5 And Jeremiah said to Baruch, I am in custody and cannot enter the house of Jehovah.

36:6 Therefore go and read the words of Yahohua in the house of Yahohua in the house of Yahohua on the day of fasting, and read to all the people and all that come out of the cities of Judah.

36:7 or they plead before Yahweh, and every man turns back and turns away from his evil ways. for the wrath and wrath which the Yahweh had spoken to these people was great.

36:8 And Barroh the son of Neria, as Jeremiah the prophet had commanded, did as Jeremiah the prophet had commanded, and recited the words of Jehoah from a book in the house of Jehovah. 36:9 In the ninth month of the fifth year of Jehoakim the son of Josiah, king of Judah, all the people of Jerusalem and all the people who had come from the cities of Judah, to Jerusalem, proclaimed a day of fasting before Jehova.

36:10 And Baruch read to the people the words of Jeremiah in the upper house of the temple of Jehovah, and at the new gate of the house of the house of the son of Shaphan, the scribe Chemariah.

36:11 Mecaia son of Kimaaliah, son of Shaphan, heard all the words of Jehovah,

36:12 And he went down to the king's house, and went into the house of the scribes. The princes were Elishamar the scribe, Tyraiah the son of Shimaiah, Elinathan the son of Agabo, Kimariah the son of Shaphan, Zedekiah the son of Hananiah, and the rest of the leaders sat there.

36:13 So Micaiah told them everything he had heard, which he had heard when Balu read it to the people.

36:14 And the princes sent Judde, the son of Nethaniah, the son of Sheremiah, the great-son of ancient Shiremiah, to Baruch and said to him, Take in your hand the scroll which you read to the people. come to us . And Balu, the son of Niria, came to them with a scroll in his hand.

36:15 And they said to him, Sit down, and read it to us. Baruch read it to them.

36:16 When they heard this, they were afraid, looked at each other, and said to Balu, "We must tell the king all this."

36:17 They asked, "Tell us, how do you write this from him."

36:18 Baruch replied, He said all these words to me with his mouth, and I wrote them in pen and ink.

36:19 And the princes said to Baruch, You and Jeremiah are to go and hide; Do not let anyone know where you are.

36:20 And the princes went to the king, but first they took the scroll in the house of Elishamar the scribe. Then he told the king all these things.

36:21 And the king sent Judjes, and brought the scroll; So he took it from the house of Elishamar the scribe and read it to the king, and to the king's right and right attendants. 36:22 And it was the ninth month, and the king was sitting in his house for the winter, and there was a blazing fire in the brazier in front of him.

36:23 And when Judeh had read three or four of them, the king cut the scroll with the sword of the scribes and threw it into the brazier, until it was all burned up in the fire. 36:24 And neither the king nor his servants who heard these words were afraid, nor did they tear their garments.

36:25 And Elnathan, and Tilaiah and Chemariah, begged the king not to burn the scroll. but he did not listen.

36:26 And the king gave command to Jerahmeel, the son of Hamelech, and to Zelaiah, the son of Azreel, and to Sheremiah the son of Abeddieh, to take Baruch the scribe. and the prophet Jeremiah . But Yahweh hid them.

36:27 The king burns the scroll. There are the words that Baruch wrote from the mouth of Jeremiah and the words of Jehovah that came to Jeremiah later,

36:28 Take another scroll and write on it all the words from the first scroll burned by Jehoiakim the great king.

36:29 And Jehoiah king of Judah will say, Thus saith Jehovah, Burnt the scroll, and say, Why do thou write on it, saying, The king of Babylon will come and destroy the land, and will destroy the people and livestock?

36:30 So Jehohua said of Jehoakim king of Judah; There will be no one among his descendants who will sit on the throne of David . and his body shall be cast away, and shall be scorched by day, and frost by night.

36:31 And I will be because of him and his descendants; and the iniquity of his servants, and the punishment of them. And I will bring upon them, and upon the inhabitants of Jerusalem, and upon the Jews. but they don't listen .

36:32 And Jeremiah took another scroll and gave it to Baruch the scribe the son of Neria, and he wrote from Jeremiah all the words that Jehoiakim king of Judah had burned. In addition, many similar words were added.

Jeremiah 36 records God's Word, which Jeremiah recorded in a scroll and gave it to Baruch to read to the people. The central idea of this chapter is the importance of faithfully communicating God's Word, and even in the face of oppression and persecution, we must persist in preaching God's Word and constantly convey God's truth to the people. In this chapter, Baruch faithfully reads the word of God, even though Jeremiah could not preach publicly because he was in prison. The people responded to these words, some confessed their sins and repented, but most remained stubborn and refused to listen to God's Word. This story teaches us that even when we encounter difficult circumstances, we should be steadfast in our faith in God and spread His truth in the hope of receiving God's blessings and salvation.

Jeremiah 36 tells the story of the prophet Jeremiah who recorded God's words and preached them to the people. Here are a few important verses from the chapter and their explanations:

1. "In the fourth year of Jehoiakim son of Josiah king of Judah, the word of the Lord came to Jeremiah, saying, 'Take a scroll and write on it the words that I have spoken to you against Israel and Judah and against the nations from the day I spoke to you.' (Jeremiah 36:1-2) These words were spoken by Jehovah through the prophet Jeremiah in the days of Jehoiakim, king of Judah, around 605 B.C.E. These words warn people to repent or they will be punished by God. The scroll here may refer to a scroll on which the Word of God is written.

2. "So Jeremiah called Baruch the son of Neriah, and Baruch wrote all the words of the LORD to Jeremiah from Jeremiah's mouth." (Jeremiah 36:4) Jeremiah made Baruch his secretary

to record God's Word. This shows that Jeremiah attached great importance to God's Word and believed that it needed to be recorded so that future generations could read it.

3. And Baruch wrote in the book the word of the LORD, which was in the mouth of Jeremiah, and went to the court of King Jehoiakim, and gave it to the king. The king's servants gladly gave the scroll to the scribe to read it. (Jeremiah.)

36:11-12)

When Baruch gave the scroll to King Jehoiakim, the king did not repent of these words but ordered Jeremiah's arrest. However, when the king's servants heard these words, they were frightened and gave the scroll to the scribe to read out so that more people could hear the word of God.

4. "Shaphan the scribe went to the king and said, 'The king's servants have read the scroll to you.'" —Jeremiah 36:16.

When the king heard God's words, he ordered Jeremiah's arrest, but Shaphan the scribe persuaded the king not to harm Jeremiah and Baruch. Although the king did not repent immediately, this persuasion may have caused him to reconsider his actions.

This chapter tells us about the importance of God's Word and the importance of recording and preaching them. it

Jeremiah 36 tells the story of Jeremiah's secretary, Baruch, who wrote the Word of God and passed it on to the people and the royal family. In this chapter, God communicates His Word to the people through Jeremiah and warns them about it

You should repent of your sins. Here are a few of the important theological central ideas and theological takeaways:

**God's Word and Prophets:** In Jeremiah 36, God delivers His Word to Baruch through Jeremiah. This shows that God spoke to the people through the prophets and delivered His will and message through mankind. This reminds us that God speaks to us through prophets, the Bible, and other means, and that we should obey God's Word.

**Warning and Repentance:** In Jeremiah 36, God warns the people through Jeremiah's Word, pointing out their sins and unrighteousness. God wants them to repent, renounce their evil deeds, and turn to God. This shows God's concern for people to repent and calls them back to the path of righteousness.

God's judgment: In Jeremiah 36, God foretold the judgment that would come because the people did not repent. God said that the royal family and the people of Judah would be judged because they refused to obey God's Word. This shows God's attitude toward sin, and God does not tolerate unrighteousness, but is willing to give the opportunity to repent.

Prophetic Faithfulness: In Jeremiah 36, Baruch faithfully writes God's Word, delivers it to the people and the royal family, and faces danger and persecution. This demonstrates the faithfulness and obedience of the prophets, who were undaunted and proclaimed the truth of God.

Overall, Jeremiah 36 emphasizes the role of God's Word and prophets, the importance of warning and repentance, God's judgment, and prophetic faithfulness. The central idea of theology is to emphasize the importance of God's Word to our lives, to obey God's Word, to repent and renounce sin, and to trust in God's judgment and grace. We should follow suit

Be faithful in knowledge, not afraid to deliver God's truth, and have the courage to proclaim God's Word.