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Jeremiah 33

YouTube Prayer Link

God's love , promises and care

Jeremiah chapter 33 focuses on God's prophesied message to Jeremiah about Israel's restoration. The central idea of this chapter is God's promises, especially those concerning restoration, reconstruction, and prosperity. God told Jeremiah that while Judah and Jerusalem suffered the punishment of destruction and displacement, they would be brought back and restored to their land. God will heal their sickness with a new covenant relationship and make them prosper in the land. God also emphasizes His faithfulness and grace, and His promises to Israel will never change. Throughout the chapter, God's love and promises are emphasized, as well as care for His people.

In Jeremiah 33, the prophet is locked up in a prison cell, but when God's word comes to him, it fills him with comfort and encouragement. The word of the Lord came to him a second time: 'It is the Lord who has done, and the Lord who has done it to build up; The LORD is his name.'" This is what he said: 'Call to me, and I will answer you, and shew you great and difficult things that you do not know.' Knowing the prophet's confusion, the loving God took the initiative to open the deadlock and said to the prophet, "Call upon me, and I will answer you."

Being in a cell is a desperate thing in itself, and Jeremiah is in a cell in a besieged city, so it is a despair of despair. In the midst of this double despair, God's word came to the prophet for the second time. God gives us hope, and no matter how desperate the circumstances, He can still find, inspire, encourage, and give us comfort and a way out in a variety of ways. The enemy is attacking the city of Jerusalem in full swing, and there is a famine in the city, and everyone is in

danger of their lives. But at such a time God said, Jeremiah 33:6 Behold, I will heal this city, and heal its people, and shew to them the abundance of peace and truth.

What God has given us is the Creator's assurance that even in the midst of darkness, when God's Word comes, all darkness will be broken. God's Word brings breakthroughs, hope, blessings, and promises of hope and a way out, but we must call on God to receive it.

The "forgiveness of sins" is something that only God can do, and it is His sovereignty. But what is God's explanation for "taking away all their sins" here? Without the revelation of the New Testament, we probably wouldn't be able to understand it. Now, because Jesus Christ died on the cross, he bore all our sins, so that our sins can be "taken away." It is also through the blood of Jesus Christ that we are healed. Thus, the promise in this passage refers not only to the return of Israel's exiled people after seventy years, but also to the redemption of Jesus Christ.

The appearance of God's five wants shows that God is determined to give happiness. God will reveal His truth so that the captives may be set free, the prisoners may be released from prison, and all sin may be taken away so that men may be healed.

God's promise to the churches is that the desolate will rejoice because God is determined to bring transformation to us. No matter how difficult the current circumstances are, God's promises and ways out are behind us.

God wants us to learn not to look at the current predicament, but to focus on God's promises and blessings. When God will fulfill all of His covenants, the text speaks of the Great David covenant, of God's covenant with the Levites, and of God's covenant with the patriarchs. God also made a covenant with nature, and he should be bound to make a covenant. God applied the Abrahamic covenant to "my servant David" and "the Levites who served me." This allows us to see that in the New Testament age, God's mind is on his kingdom, on his church. Today, every Christian who has been blessed to the Lord has become a descendant of Abraham by faith, a "Levite who serves God." So, we see that what God is saying here is that His church will flourish and more and more people will become descendants of the Great Avidian spirit, Levites who serve God. God used His faith to tell the people that no matter how difficult the environment may be, if God has the right to do so, things will be done. God's Word was not only a consolation for all of God's children, but it also brought great comfort to Jeremiah himself to see that his ministry was valuable and meaningful, and that God's Word had edified and renewed his own life. We need to reflect on why Christians need to read the Bible and pray every day. God's Word, like the food and water we need to eat and drink every day, can keep our spiritual life healthy and vibrant. The Lord's Prayer says, "Let us not be tempted, but deliver us from evil," and God's Word can protect us, open our eyes, and show us the way when we encounter trials. God promised that how He made the universe move would maintain His covenant with Israel. In the darkest and desperate hour in Israel's history, God's comfort and assurance came. God's love and faithfulness truly endure from the beginning of time to eternity. In our lives, we feel that there are many difficulties that we cannot overcome; The mood is extremely depressed, and it seems as if God has abandoned us; I felt that my life had lost its meaning, that I had lost its direction, and that there was no way to even speak out to God. Today's message can encourage us to get out

of our troubles and to look again at God, to pray to Him, to ask questions. God will answer our prayers and reveal us the great and difficult things in your life!

Let's pray together:

Abba Heavenly Father, pray that the Lord will give us unwavering faith to help us still think and hold fast to the promises God has given us, no matter what circumstances we have. Help us to pray and wait on God to receive God's revelation and power to fulfill all promises according to His will. Thank you for telling us through today's text that you are a God alone and that you will never break your covenant. Your love never changes. Pray that the Lord will help us to look to your grace and live out hope and joy in times of adversity.

In the name of the Lord Jesus Christ, amen.

Jeremiah 33

33:1 Jeremiah was still imprisoned in the courtyard of the guards, and Jeremiah came to him a second time and said,

33:2 it is jehova that has made it , and it is jehova that has been built . yes and wah is his name . He said this,

33:3 Call me unto me, and I will answer thee and shew thee great and difficult things which thou knowest not know.

33:4 Thus saith the God of Jehohua and Israel, who has torn down the fortifications and swords of the enemy, of the houses of this city, and of the houses of the king of Judah, and of the king's house, and of the king's house.

33:5 Men will fight against the Chaldeans, filling this house with dead bodies, the same people whom I have slain in my anger and wrath. because of all their evil , I hid my face and ignored the city .

33:6 Behold, I will make this city healed and refreshed, and the people of it may be healed. and to show them the abundance of peace and sincerity.

33:7 I will also bring back the great captives and the Israel captives, and establish them as they were at the beginning.

33:8 I will cleanse them of all their sins, which I have committed, and I will forgive them all my sins, which will be my sins against me.

33:9 This city will be blessed and glorified before all the nations of the earth, and it will be called a city of delight and pleasure, and all nations will be at peace because they have heard of the blessing I have given to it, and the favor I have given to it. they are afraid of trembling.

33:10 Thus saith Jehovah, Speak of this land, which is a land of desolation without people and cattle, but in the desolate cities of Judah, and in the streets of Jerusalem,

33:11 And again you will hear voices of joy and rejoicing, of the bridegroom and of the bride, and of the bridegroom, and of the bridegroom, and that they will say, Give thanks to Yahweh, the host, for the goodness of Yahweh, and for his mercy endureth for ever. and the voice of those who gave thanks to those who came to the temple of Yahwa. for I will bring back the captives of this land. the same as the beginning of the year . this is what ye and hua said .

33:12 And this is what Jehovah of the 12,000 army says, In this desolate land, where there is no man and no livestock, and all the cities therein, there will be no more shepherds' dwellings. They will make the flock lie there.

33:13 And in the cities of the hill, and in the cities of the high plains, and in the cities of the south, and in the land of Benillah, and in all the cities round about Jerusalem, and in the cities of Judah, there will be flocks passing by a number. this is what ye and hua said .

33:14 And Jehohua said, The day is coming, and the word I promise Israel house and to all Jews will come to fruition.

33:15 And in that day and in that hour I will make up the righteous seed of the Great Avid; He will do justice and justice on earth.

33:16 In that day Judah will be saved, and Jerusalem will dwell in safety, and his name will be called Jehovah, our righteousness.

33:17 For thus Jehovah said, David will never cease to sit on the throne of Israel.

33:18 And the priests and Levites were in my presence and they did not cease to offer burnt offerings, burnt offerings, and regular offerings.

33:19 And the word of Jehovah came to Jeremiah and said,

33:20 Thus did Yahweh say, If you will put away from my covenant of day and night, and make the day and night not turn in time;

33:21 And he will be able to put an annulling of my covenant with my servant David, so that he will have no son to reign on his throne. and to annul my covenant with the Levites the priests who serve me.

33:22 The things of heaven cannot be numbered, nor can the dust of the sea be measured. In the same way I will multiply the descendants of my servant David, and the Levites who serve me.

33:23 And the word of Jehovah came to Jeremiah and said,

33:24 Don't you have any thoughts about the people? They said that he had given up the two races that he had chosen . They despise my people so that they will never be a nation again.

33:25 Thus saith Jehovah, If I had made a covenant of day and night that could not have endured, if I had not made a decree of heaven and earth;

33:26 And I put away the children of Jacob, and the descendants of David my servant, and let the descendants of David rule over the children of Abraham, Isaac, and Jacob. For I will bring back their captives, and I will have compassion on them.

Jeremiah chapter 33 focuses on God's prophesied message to Jeremiah about Israel's restoration. The central idea of this chapter is God's promises, especially those concerning restoration, reconstruction, and prosperity. God told Jeremiah that while Judah and Jerusalem suffered the punishment of destruction and displacement, they would be brought back and restored to their land. God will heal their sickness with a new covenant relationship and make them prosper in the land. God also emphasizes His faithfulness and grace, and His promises to Israel will never change. Throughout the chapter, God's love and promises are emphasized, as well as His care and care for His people.

In Jeremiah 33, there are the following important verses:

1. "The word of the Lord came to Jeremiah a second time, just as King Zedekiah took the eighth month" (Jeremiah).

33:1) 。

In this passage, God again communicates His Word to Jeremiah, this time during the reign of King Zedekiah. This shows that God is still watching and intervening in Judah's history.

2. "I will bring back the captives of this city, and make their condition better, and will build them up, and will not destroy them; Plant them, and do not pull them out. (Jeremiah 33:7) In this passage, God conveyed to Jeremiah His message of restoration and restoration. He said He would bring back the captives of Judah and establish them in their kingdom and no longer tear them down. God will plant in their midst, and will not pull them out again.

3. "Thus saith the Lord: David shall never ceasing to sit on the throne of the house of Israel" (Jeremiah).

33:17) 。

In this passage, God conveyed to Jeremiah His message of restoring David's dynasty in the house of Israel. Although Israel has lost the rule of many dynasties, God promises to restore David's dynasty and forever let David's descendants sit on the throne of Israel.

4. "This is what the LORD says: If you will break my covenant of day and night, so that day and night do not pass in due course, then my covenant will also break the covenant I made with my servant David, and he will have no son on his throne

The priests of the Levites who are kings do not stand before me with my servants. (Jeremiah 33:20-

21)

In this passage, God provides Jeremiah with a parable that illustrates God's relationship with King David and the Levitical priests. God guaranteed the priesthood of David's dynasty and the Levitical priesthood and will always maintain their position, as is the law of day and night. If God's people betray God's covenant, they will lose this privilege.

Jeremiah 33 is a chapter full of hope and promise that is called the "promise of restoration." In this chapter, God prophesied to the people of Israel through Jeremiah about future restoration and God's grace. Here are just a few of the important theological central ideas and theological takeaways:

Promise of restoration: In Jeremiah 33, God promises to rebuild the cities of Israel and Judah so that they will once again be filled with joyful and joyful voices. God also promised to restore the prosperity and prosperity of the land. This shows God's grace and love for His people, who are willing to restore them even when they have been judged for their sins.

Repentance and God's mercy: In Jeremiah 33, God calls the people of Israel to repent, turn to God, and forsake their sins. God is willing to forgive their sins and show them mercy. This re-emphasizes how important repentance is to have an intimate relationship with God and to receive His grace. **God's faithfulness and the certainty of promises:** In Jeremiah 33, God emphasizes His faithfulness and the certainty of promises. God says His promises will never change, and He will fulfill His promises to the people of Israel. This shows God's faithfulness and reliability, and the trustworthiness of His Word.

God's Reputation and Glory: In Jeremiah 33, God speaks of His reputation and glory. God wants to restore the ruined cities and lands and glorify them again in order to show God's reputation and glory. This reminds us that God cares about His reputation, and He is willing to show His glory and show His greatness and power.

Overall, Jeremiah 33 emphasizes God's promise of restoration, His mercy and forgiveness for his repentant people, and God's faithfulness and the certainty of His promises. The central idea of

theology is to emphasize God's love and restoration for His people, and the truth of His plans and promises. This chapter also foreshadows the coming of Jesus Christ, bringing about the grace of God and the fulfillment of His faithful promises. We can trust God's Word, rely on God's promises, and find hope and peace in His faithfulness and love.