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## Daily Bible devotional; Daily Rice 2024 August 09

### Jeremiah 32

YouTube Prayer Link

Hope in a desperate situation

Chapter 32 of Jeremiah focuses on the prophet Jeremiah's revelation to purchase his cousin's land during his captivity, and records the process and details of the transaction. The central idea of this story is God's promise and faithfulness to the nation of Israel, and even if the nation is in trouble and in exile, God will still fulfill His promises to save His people from returning to the Promised Land and regaining their God-given inheritance. In this chapter, God reiterates this message to the people through Jeremiah and says that he will bless Israel and appear to them in the new covenant to give them peace and prosperity.

The majority of the population has no confidence in the country's prospects. Therefore, it is likely that Jeremiah's close relatives have already expressed their disinterest in the property, so it will be his turn to redeem it. The 'seventeen shekels' (v.9) were about a year-and-a-half's wages for a hired man, and verses 9–12 detail the process of buying land, not to illustrate the value of the land, but to show the prophet's true faith in God's promises.

'The one that was sealed and the one that was open' (v.11) refers to the two contracts that were made for the sale and purchase of land. One sealed original is for preservation and the other is for inspection.

In particular, God commanded, 'Put the sealed and the open deed in earthen vessels for many days' (v.14), indicating that the deed will be useful in the future and should be kept safe. Although Jeremiah himself did not live to return to his homeland and had no descendants to

inherit, he was able to strengthen God's promise of restoration through this action. God had revealed that Jerusalem was about to be destroyed by Babylon, and now God had commanded Jeremiah to buy land, which caused confusion and conflict in Jeremiah. For from the point of view of the consistency of the prophecy, "exhorting them to surrender to Babylon" and "buying land" seem to be contradictory. So Jeremiah truthfully confided in God the contradictions in his heart. Jeremiah confessed that the God of Justice was the creator and deliverer of the universe, and from this point of view, he did not doubt God. His doubts came from the longing of the soul, and Jeremiah was a man of flesh and blood, who, like all people, often fell into despair and doubt after an outburst of faith. Believing that "nothing is impossible" with God and knowing God's creative power, judgment authority, and redeeming grace, the prophet obeyed God's command and solemnly completed the formalities of purchasing the land, as if it had a bright future. But after buying the land, he also had doubts: "Under the nest, there will be no eggs", since the holy city was about to be destroyed according to God's prophecy, and God told him to "not marry in this place, and have children", so there are no offspring to inherit the inheritance, why did he make no sense to "buy the land for himself with money"? Although the prophet was full of doubts, he did not use "I pray and pray" to dismiss, but obeyed and prayed second, and revealed his doubts to God after the land was purchased.

God wants to send a message that by asking Jeremiah to buy land, even though it is a desperate situation, one day Jerusalem and Judah will be rebuilt, and the people will be able to live and work in peace and contentment, buying and selling houses, fields, and vineyards. The prophet Jeremiah is a good example for us. When we know that it is God's will, God's word, and what God wants us to do, then, whether we think it is reasonable or beneficial, we must do it completely and immediately, and then God will reveal more to us, and we can understand God and experience God more.

Verses 36–44 explain why Jeremiah bought the land: because the people will be restored after their return.

God promises, "I will make them of one heart and one mind, that they may fear me forever" and "let them fear me and not depart from me," and then God will take the initiative to "put the law in them and write it on their hearts" (31:33) and give His people a "new heart" and an "everlasting covenant." Doubts can hinder our spiritual growth and may even keep us away from God. Doubts are inevitable. Like the prophet Jeremiah, we should come to God and pray when we have doubts. In this way, the deeper we know about God, the less doubt we have.

God's Answer to Jeremiah: God saw the conflict in the heart of the prophet Jeremiah and immediately answered. The content is: God's self-justification; the inevitability of the fall of Jerusalem; The Reconstruction of Jerusalem. This article deals with both destruction and reconstruction, which can only be achieved by a God who is both righteous and loving. If Israel's rebellion against God and all the evils they have committed, they deserve to perish forever; But the faithful God remembered the covenant he had made with the ancestors of Israel in the past and delivered them from judgment. These facts show that the suffering of the saints is not the result of karma, but the result of God's active intervention. In the midst of suffering, do not be

discouraged by guilt, but remember God's promises and continue to look to God for deliverance (1 Thessalonians 1:3).

Is there anything that is too much for me to do: This is God's answer to judgment and restoration, and God is saying, "There is nothing that is impossible with me." Thus manifesting its omnipresent, omniscient and omnipotent attributes, as well as its absolute sovereignty. This article makes it clear that God will give peace to Jeremiah who was in doubt.

God's final answer to Jeremiah's doubts is directly related to the "purchase of land." In other words, Jeremiah's purchase of land symbolized the future purchase and sale of land throughout Israel, premised on "exile." The normal sale of land means that the law and order of individuals and society have been restored. This prophecy means, first of all, the complete restoration of the nation of Israel, and more importantly, the ultimate consummation of the kingdom of heaven because of Christ's return.

Let's pray together:

Thank you, Abba Father, for giving us hope in a desperate situation. Help us to trust your Word without looking at the circumstances, not by seeing. Help us to know you more deeply and be more obedient to you. Thank you for reminding us of what kind of God you are. We need to rely on your faithfulness, and we pray that you will be strengthened so that we can walk in faith as Jeremiah did to overcome our own challenges, as the prophet Jeremiah did, the Creator of heaven and earth, the Judge of righteousness, and the Redeemer of grace and love! Thank you, Lord! Bless your church and bless your children.

In the name of the Lord Jesus Christ, amen.

Jeremiah 32

32:1 In the tenth year of Zedekiah the great, the eighteenth year of Nebuchadnezzar, Jehoah came to Jeremiah.

32:2 When the army of the king of Babylon was besieging Jerusalem, Jeremiah the prophet was imprisoned in the courtyard of the guards in the palace of the king of Judah.

32:3 For Zedekiah king of Judah hath imprisoned him, saying, "Why did you prophesy, 'Thus saith Jehovah?' I will deliver this city into the hand of King Babylon, and he will take it.

32:4 The house of Zedes, king of Judah, shall not escape from the hand of the Chaldeans, but shall be delivered into the hand of the king of Babylon, and shall speak from mouth to mouth, and from eye to eye.

32:5 And the king of Babylon shall bring Zedekia to Babylon, and Zedekiah shall dwell there until the time of my visit to him. Although you are fighting with the Chaldeans, you are not going well. this is what ye and hua said .

32:6 Jeremiah said, The words of Jehovah came to me,

32:7 And Hanamiel, the son of thy uncle Shalon, will come to thee and say, I beseech thee, I beg thee, that piece of land in Anathol, for it is justified that thou hast bought it.

32:8 And Hanamiel, the son of my uncle, came to the courtyard of the guards as Yahweh had said, and said to me, I beg you to buy the land of Anathod in the land of Beniah, for it is right for you to buy it. You should redeem it, buy it for yourselves. I, Jeremiah, know that this is the word of Jehovah.

32:9 So I bought the plot of land of Anathoth from my uncle's son Hanameel, and gave him seventeen shekels of silver.

32:10 And I drew a pledge on the deed, sealed it, and asked witnesses to come, and gave him the balance of money.

32:11 And I will make the deed of purchase according to the custom, the one that is sealed and the one that is open.

32:12 And in the presence of my uncle's son Hannameel, and the men who painted the witnesses, and all the people of Judah, who were seated in the court of the guard, to Baruch the son of Neria, the son of Maaseiah,

32:13 And I charged Baruch in the sight of them all, saying, 32:14 Thus saith the God of Jehova and Israel of the army, Put the sealed and the open deed in a vessel. can be kept for as many days as possible. 32:15 For this is what the God of Almighty and Israel says, "In this land there will be houses and fields and vineyards. 32:16 And when I had given the deed of purchase to Baruch the son of Nigeria, I prayed to Jeholah, saying,

32:17 O Lord Hohua, there is nothing that is too much for you to make, O Yahweh, that you have created heaven and earth with your outstretched arm.

32:18 Thou hast shown mercy to thousands, and hast taken the iniquity of your father into the bosom of his children after him, the Almighty God and mighty of hosts is your name.

32:19. He hath a great plan and a great power in his deeds, and he has his eyes on every man's actions, in order to repay each man according to his deeds and the results of his works. 32:20 Miracles and wonders were shown in Egypt, and so on this day in Israel and among others, and he has gained his own fame, just as he is today. 32:21 And with signs and wonders, and with mighty hands, and with outstretched arms, and with great terrible things, Israel, the people who led you, went out of Egypt, and 32:22 Give them this land, and you swear to their fathers that you have promised to give them a land of milk and honey.

32:23 They have come into the land for an inheritance, but they have not listened to your voice or done your laws, and they have done nothing of all that you have commanded them to do, so you have brought all this evil upon them.

32:24 Behold, the enemy has come, and has built a fortress to take the city, and it has been put into the hands of the besieging Chaldeans by the sword, and by famine, and by pestilence. All you have said has come to pass, and you have seen it.

32:25 O Lord and Warwa, you said to me that you were to buy for yourself the land with silver, and you had witnesses to the city that was in the hands of the Chaldeans.

32:26 And the words of Jehovah came to Jeremiah, saying,

32:27 I am Yahweh, the God of all blood, and I have things that are hard for me to do.

32:28 And thus Jehova said, I will give it into the hands of the Chaldeans, and into the hands of Nebuchadnezzar king of Babylon, and he will take it. 32:29 And the Chaldeans who are besieging the city will come and set fire to this city and its houses, in which they have burned incense to Baal and poured out incense on other gods, and have provoked me to anger.

32:30 The Israelites and the Jews, from their childhood, have done what is evil in my eyes, and the Israelis have done all that they have done to provoke me to anger. this is what ye and hua said .

32:31 This city has provoked my anger and wrath from the day it was built until this day, so that I will take it out from before me.

32:32 Because of all the wickedness of the Israel and the children of Judah, which they did, and their kings, and their princes, and their priests, and their prophets, and all the people of Judah, and the inhabitants of Jerusalem, provoke me to be angry .

32:33 They turn their backs to me and not to me; Although I have been teaching them from the morning, they have not listened or been instructed.

32:34 He has set up abominations in the temple that is called by my name, and has made it dirty.

32:35 And they built the high places of Baal in the valley of the son of Hinnom, that they might bring their sons and daughters to Moloch through fire, and they did this abomination, and made Judah fall into sin, which is not what I commanded. It wasn't what I wanted to do .

32:36 And so is the God of Yahweh and Israel who you say of the city that you have given into the hands of the king of Babylon by swords, famine, and pestilence,

32:37 In my anger, my wrath, and my great anger, I drove the Israelis into the nations, and from there I will gather them together and bring them back to this place so that they may dwell in peace.

32:38 They will be my people, and I will be their God. 32:39 And I will make them one with one heart and one mind, so that they may always fear me and be blessed with them and with their children after them.

32:40 And make an everlasting covenant with them, and follow their kindness, and not depart from them, so that they may fear me and not depart from me. 32:41 I will be glad to be gracious to them, and I will plant them here with all my heart and with all my heart.

32:42 For as Yahweh says, As I have brought all this great calamity to these people, so I will bring all the happiness that I have to them that I have to wish them.

32:43 And ye say, This is desolate, without people, without livestock, and into the hands of the Chaldeans. In the future, there will be people buying land in this area. 32:44 And in all the places of Beniah, and in all the cities round about Jerusalem, and in the towns of Judah, and in the hill towns, and in the cities of the high plains, and in the cities of the south, they will buy land with money, and they will draw a charge on the deed, Seal the deed and bring out witnesses, for I will bring back the captives. this is what ye and hua said .

Chapter 32 of Jeremiah focuses on the prophet Jeremiah's revelation to purchase his cousin's land during his captivity, and records the process and details of the transaction. The central idea of this story is God's promise and faithfulness to the nation of Israel, and even if the nation is in trouble and in exile, God will still fulfill His promises to save His people from returning to the Promised Land and regaining their God-given inheritance. In this chapter, God reiterates this message to the people through Jeremiah and says that he will bless Israel and appear to them in the new covenant to give them peace and prosperity.

In Jeremiah 32, there are a few important verses that are as follows:

1. "Jeremiah received the word of the LORD in the tenth year of King Zedekiah and eighteenth year, when the army of the king of Babylon besieged Jerusalem. Jeremiah the prophet was imprisoned in the courtyard of the guards, in the palace of the king of Judah. (Jeremiah 32:1) This is the opening line of the chapter, which gives the context of the time and space in which the chapter takes place.
2. "The Lord said, 'I am God Almighty, the God of Israel, and the earth and the heavens are mine.'" (Jeremiah 32:27) This is Jehovah's declaration to Jeremiah, indicating his authority and power, and that his judgment on Jerusalem is a foregone conclusion.
3. "And Jehovah said, 'I will gather them into this place, that they may dwell in safety.'" They will be my people, and I will be their God. (Jeremiah 32:38) This is Jehovah's promise to Jerusalem for the future, showing that although he will punish the Israel for their sins, he will ultimately save them and return them to his shadow.
4. "And I will bless them, and they will multiply, and multiply, and multiply; and they shall dwell in peace continually. (Jeremiah 32:42) This is Jehovah's assurance and blessing to his people, showing his love and care for them.

The main point of this chapter is that when Jeremiah was imprisoned in the palace, Jehovah instructed him to purchase a piece of land that showed his promise and salvation for Jerusalem's

future. Through this story, God is telling people that even in the darkest of times, He is still in control and His promises will never fail.

Jeremiah 32 records an important event that Jeremiah experienced during the Babylonian siege. In this chapter, God instructed Jeremiah to buy his cousin Hanamiel's field, an unusual directive because Jerusalem was already under siege and the Jews were in dire straits. Here are just a few of the important theological central ideas and theological takeaways:

**God's sovereignty and wisdom:** In Jeremiah 32, God demonstrates his sovereignty and wisdom by instructing Jeremiah to buy a field. Despite the siege of Jerusalem, its predicament, and the exile of its people, God sees through history and the future, and He

Knowing that there would be revival in the future, he instructed Jeremiah to buy the field, showing God's faith in his plan.

**The Promise of Revival:** In Jeremiah 32, God prophesied future restoration to the people of Israel through Jeremiah. God said, "I will call back the exiles in this land." (Jeremiah 32:44) and lead them back to the land and rebuild the cities. This again highlights God's love and compassion for His people, who have hope for their future. **Repentance and God's Grace:** In Jeremiah 32, God calls the people of Israel to repent, turn to God, renounce their sins, and acknowledge God's justice in their judgment. God is willing to forgive their sins and reconnect with them. This re-emphasizes how important repentance is to have an intimate relationship with God and to receive His grace.

**Faith and obedience:** In Jeremiah 32, Jeremiah obeys God's instructions to buy the field according to God's will, even though it seems to be an unreasonable action. This demonstrates Jeremiah's faith and obedience, his belief in God's Word and his willingness to submit to God's will even if he does not understand its meaning.

Overall, Jeremiah 32 emphasizes God's sovereignty and wisdom, His promises of restoration, repentance and God's grace, and faith and obedience. The central idea of theology is to emphasize the wisdom and sovereignty of God, who knows the plan for the future. God's promise of restoration shows His love for His people and His heart for restoration. God encourages repentance and wants people to give up their sins and reconnect with God. Jeremiah's faith and obedience is an example of how we can trust God's wisdom and guidance by believing in God's Word and submitting to His will, even if we don't understand it.

