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## Daily Bible devotional; Daily Rice 2024 August 07

### YouTube Prayer Link

Intimacy, comfort, and hope with God

God called on the people to return to Him so that they could enjoy His love and grace. God promised to deliver them from their predicament and give them a fresh start. This new beginning will include God establishing a new covenant among them and setting them free from their sins. The people would return from exile to their lands and make a new covenant with God in place of the broken Old Covenant. They will also repent of their sins and submit to God. When we read it, it's like looking at a mountain range from a distance, and the peaks are close to each other, and when we get closer, we will see that the peaks are actually far apart. In Jeremiah's prophecy, it is often thought that what is about to happen is only a stone's throw away, but this is not the case. Today, more than 2,000 years after the resurrection and ascension of the Lord Jesus, and the promise of the return of the Lord Jesus seems to be about to be fulfilled and seems to be far away, we should be encouraged by this period of the return of the Israel people and watch out for the return of the Lord with good hope.

Jeremiah 30 is devoted to God's salvation and comfort. This chapter begins with a foreshadowing of a time to come, when God will deliver His people and return them to the land of Judea. This chapter shows Jehovah's mercy and grace in forgiving the people and extending his saving hand to them despite their many sins. Chapter 30 is a great comfort to the fact that although the Israel were in exile, God promised that the time would come for deliverance, so they were advised not to be afraid. God said that the calamity that befell them was like a birth disaster, but God would break the yoke of the enemy and remove the cords, so that they would be freed from the Gentiles and return to the King who served the Lord and God raised up for them, and comforted them again and again to let them know that God was still with them even if they were in captivity, and

God said that Judah's wounds were incurable by idols, and that he meant the idols worshipped, because the wounds were too deep, and the sins were too great, and the sins were numerous. God kept warning them, but they didn't listen, so God gave them over to them. God said He would heal them, help them, heal them, and even though they were in a foreign country, God would still watch for them, protect them, and bring them back. Israel will not only return, but will rebuild a restored city, with voices of thanksgiving and joy, and will grow in number and honor. Their children are to be as obedient as they were when they followed God, experiencing the exile that turned Israel and Judah into a new kingdom, like the transformation of a butterfly, and God confronts this stiff-necked people and finally tells them to understand the last days.

### Jeremiah 30

This chapter can be divided into three parts:

The first part is God's promise to Israel and Judah,

Jehovah told the people through the prophet Jeremiah that the days were coming when he would return their captives and free them from the yoke of their enemies.

And God will raise up the descendants of David to be kings over them, and let them serve the LORD. Be with them and protect them.

The second part is God's healing of Judah, promising that God would heal the exiles. Although the wounds of the Israel people now seem to be incurable, Jehovah will heal their wounds so that they can be healed. God will also punish the nations that oppress them so that they may know that the Lord is God.

The third part is God's restoration of Jacob, who will rebuild the city on the old hills and make the palace inhabited. God will make Jacob increase and not decrease, and honor and not humble. God wants Jacob's children to obey Him and stand before Him. God will raise up the descendants of David to be kings over Jacob and make an everlasting covenant with Jacob.

God's faithfulness and grace to Israel and Judah, although they committed serious sins and suffered severe judgment, God did not give up on them, but gave them hope and peace. The chapter concludes with prophesy of the coming of the Messianic kingdom, and when Christ returns, he will be king over Israel and Judah and make a new covenant with them.

Let's pray together:

Abba Heavenly Father, pray that the Lord will give us faith and humble obedience to help us to trust in God's promises, submit to God's providence, and have hope in the last days, so that we can wait and experience God's revival and transformation. Come quietly to God, pour out to God what we hope for but have not yet been done, ask God to comfort us, and make us understand that what God wants to do will be done, but God has His own time; Pray that God will give us more patience to wait, just as a farmer waits for the spring and autumn rains until there is a good harvest.

In the name of the Lord Jesus Christ, amen.

## Jeremiah 30

30:1 The words of Jeremiah came to Jeremiah and said,

30:2 The God of Israel said Yahweh, "Write down everything I have said to you."

30:3 And Yahweh said, The day is coming , and I will bring back my people Israel and the great captives. and I will bring them back to the land which I gave them to their fathers, and they will have it as an inheritance. this is what ye and hua said .

30:4 The following is what Yahweh said about Israel and Jedas.

30:5 Jerewah said this, "When we hear the voice, it is a voice of trembling fear and not peace.

30:6 If you come and see, how can I see that people are pinching their waists with their hands, like women who are in distress, and their faces are turned blue.

30:7 Alas, that day was great, and no day was like, and this was the time when Jacob was martyred, but he would be delivered.

30:8 In that day, I will break the enemy's cord from your reel, and twist his cords, and the Gentiles will no longer make you their servant.

30:9 But you will serve Yahweh, your God, and the King David whom I will raise up for you.

30:10 Therefore Jehovah said, My servant Jacob, do not be afraid; Israel, do not be alarmed . For I will save thee from afar, and thy offspring from the land of captivity: Jacob shall return in peace and comfort, and no one shall make him afraid.

30:11 For I am with you to save you; and scatter the kingdoms where you have come, and destroy them completely, but not wipe you out completely, but punish you leniently, and never punish you . [ not to punish you or to acquit you ] this is what Yahweh said.

30:12. Yahweh says, Your wounds are incurable, and your wounds are very serious.

30:13 No one has made a complaint against you, so that your wounds have been bandaged, and you have no good medicine for them.

30:14 All your loved ones have forgotten you and have not come to inquire about you. Because of the great iniquity of thy iniquity, and the multitude of thy iniquities, I have wounded thee with the evil which I inflicted on thee, and I have punished thee with the punishment of the cruel.

30:15 Why do you wail because of your wounds, for there is no cure for your pains, and because of the great sin of you, and because of the great number of your iniquities, I have put them on you.

30:16 Therefore whoever swallows you will be swallowed up; All your enemies will be taken captive, and those who take you will be captive, and those who rob you will become prey.

30:17 And Jehoah said, I will make you whole, and make good of your wounds, because they call you an outcast, saying, This is Si'an, and no one has come to inquire [or to do]."

30:18 Thus did Yahweh say, I will bring back Jacob's tent of captivity, and I will take care of his dwellings. The city shall be built on the old hills, and the palace shall be inhabited as before.

30:19 And out of it will be a voice of thanksgiving, and joy; I want to multiply them and not diminish them . that they may be honored, and not humbled. 30:20 Their sons and daughters will stand before me as they have been in the past, and I will punish anyone who oppresses them.

30:21 Their king will be theirs; those in power must come out of them . I will bring him near to me, and he will draw near to me, but who will have the courage to draw near to me? this is what ye and hua said .

30:22 You will be my people, and I will be your God.

30:23 Behold, the wrath of the Lord is like a storm that has gone out, and it is a storm of confluence that will turn upon the heads of the wicked.

30:24 The wrath of Yahweh will not turn away until it is done in his heart. In the last days you will be clear.

Jeremiah 30 is devoted to God's salvation and comfort. This chapter begins with a foreshadowing of a time to come, when God will deliver His people and return them to the land of Judea. This chapter shows Jehovah's mercy and grace in forgiving the people and extending his saving hand to them despite their many sins.

In this chapter, God calls the people to return to Him so that they may enjoy His love and grace. God promised to deliver them from their predicament and give them a fresh start. This new beginning will include God establishing a new covenant among them and setting them free from their sins.

The main idea of Jeremiah 30 is that God loves the people and is willing to save them despite their many sins. This chapter also shows that God is powerful in the plight of His people and will protect and save them.

Here are some of the key verses from Jeremiah 30 and their explanations:

1. "The word of the LORD came to Jeremiah, saying, Thus saith the LORD God of Israel: Write in a book all the words which I have spoken unto thee." (Jeremiah 30:1-2) This verse is Jeremiah's command to record God's Word and command Him to write it down in a book. This verse shows the importance of God's Word and reminds us that we should cherish God's Word contained in the Bible, study and abide by them.

2. "For that day shall be a great tribulation, and there shall be no comparison with it; and from the beginning to the end there will be your salvation. "

—Jeremiah 30:7.

This verse is a prophecy about the end times, in which God prophesied a great tribulation. However, God also comforted the people, convinced that they would be saved and victorious from this calamity. This scripture reminds us that God knows what the future holds, and that we can trust His plan because He will protect and save us.

3. "Thy wounds are healable, and thy wounds are exceedingly severe, saith the Lord." (Jeremiah 30:12) This verse is a judgment against Judah, and God is angry at Judah's sin and betrayal. This scripture reminds us that our sins can have serious consequences and that we need to recognize the seriousness of our sins, repent to God, and seek His forgiveness.

4. "They will submit to their King, whom I have raised up among them." (Jeremiah.)  
30:9 )

This verse is a prophecy of salvation and salvation. God promised that in the last days, He would raise up a king to rule and save His people. This scripture reminds us that despite the difficulties and pains we go through, God will save us and give us new life and hope.

Jeremiah 30 is called "The Promise of Repentance." This chapter depicts God's treatment of the people of Israel and Judah

Promise and restoration. Here are just a few of the important theological centroids and theological takeaways: The Promise of Repentance: In Jeremiah 30, God promises to restore the people of Israel and Judah and return them to their homeland. Although they are judged and punished for their sins, God does not give up on them, and He is willing to give them the opportunity to repent and lead them to rebuild.

God's mercy and grace: God's mercy and grace toward the people of Israel and Judah are evident throughout Jeremiah 30. God is willing to help them, heal their wounds, and comfort them. This highlights the loving nature of God, who is full of compassion for His people.

Reconstruction and restoration: In Jeremiah 30, God prophesied to rebuild Israel and Judah and their cities

and the temple was restored. This demonstrates God's love and restoration for His people.

Intimacy with God: In Jeremiah 30, God expresses His love and care for the people of Israel and Judah, with whom God is willing to have an intimate relationship. This reminds us of God's desire to have an intimate relationship with us, His willingness to forgive our sins and guide us on the path of righteousness.

Overall, Jeremiah 30 emphasizes God's promises and restoration to repentant people. The central idea of theology is to emphasize God's mercy and grace, and His willingness to give opportunities for repentance and bring His people out of trouble. This chapter also expresses God's love for His people and his desire to have an intimate relationship with them. Finally, this chapter is for us

It shows God's will for repentance and restoration, and reminds us to rely on God and submit to His will.