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(Peter Lok)駱沅祺

lokpeter@outlook.com

Bibleao.com

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No one can stop God's plan

Jeremiah 21 records King Zedekiah of Israel turning to Jeremiah for help. When King Nebuchadnezzar of Babylon was besieging Jerusalem, Zedekiah hoped that Jeremiah would pray for God's help for them.

However, Jeremiah did not have good news for Zedekiah. He told the king that God had decided to give the city to the Babylonians and that Zedekiah could not prevent this fate. Jeremiah persuades Judah to surrender to Babylon: The background of this message is that at the end of 589 B.C., King Zedekiah, encouraged by his vassals to betray Babylon and accept aid from Egypt, led to a siege of Jerusalem by Babylonian armies. Zedekiah asked the prophet when he was in distress, and the prophet replied that God had given Jerusalem to the enemy, and that it was a dead end to stay in the city, and that life would be saved if he left the city and surrendered to the enemy. If you go out of the city and surrender to the enemy, you will be spared.

Jeremiah also warned the king and his people to repent and renounce their wicked ways. Otherwise, they will face dire consequences. In verses 3-14, these impersonal prophecies are so hard to say, but how many preachers dare to preach such a message that would be condemned and dismissed as ruthless? King Zedekiah had already condescended to his dignity and took the initiative to send people to Jeremiah to ask for God's mercy for the country and the people, which was much better than the stubborn King Jehoiakim. But Jeremiah was neither flattered nor embarrassed, but delivered God's Word unequivocally (v.3). Today, when believers encounter patriotic or political topics, it is difficult for them to stand firm as citizens of the kingdom, and they often either forget God's Word and stand on the side of man, or distort God's Word and pull God over the side of man. But Jeremiah knew that in the face of a perishing people, "love your

neighbor as yourself" means telling them the truth, not "Peace!" peace" to perfunctory; The cure of "backslidden" requires scraping the bones and curing the poison, not "gently and flickeringly" with empty words of encouragement and comfort. We have always had a false, empty, unrealistic dream that I can not fear God and not obey God's Word, but God will bless me. How can there be such a thing? If you don't read the Bible, you will understand the Bible, and if there is such a thing, how good it is. Not by the Holy Spirit, but with the power of preaching.

The central idea of this chapter is that God's judgment will not be prevented and that man must repent and repent in order to receive God's mercy. Jeremiah admonished the people to obey God's Word or they would be punished by God. What did this chapter show us! First, if you don't do God's will, you will be judged by God if you do what is evil in God's eyes. Second, repent and confess our sins in a timely manner and submit to God's will because God's love for us is far greater than we can imagine. Even if it is God's discipline, it is a deep responsibility of love. His purpose is never to blow us up, but to save us. Again and again in the Bible we see that God often gives hope to the people, even in times of judgment, because our God is a loving Abba Father. No matter what the time is, God has his own wonderful plan for his people. That said, we still have a lot to do for God. And God really uses us to work for Him in this age. If we want to live out the meaning of faith, we may encounter a lot of rejection and disappointment, be overwhelmed by these heavy work, and even want to give up, but there are people who need us, and God also wants to reuse our lives to make our lives receive the mission and run as hard as we can. Our worth, are we working with the Holy Spirit? Is there a willingness to surrender our own lives to Him, so that we can return fully to Him? And it's not that we're worthless, it's that we have to be clear that we're precious in God's eyes.

Let's pray together:

Dear Heavenly Father, pray that the Lord will help us to find out the cause of our problems in difficult and desperate circumstances, and to give us the heart to confess our mistakes and humbly surrender to God. Thank you for choosing us to be your children. Pray that the Lord will forgive us for our weaknesses and even the mistakes we have made in our lives. There are some that we may not even know about ourselves. Pray that the Holy Spirit will look upon us to let us know our problems, help us repent from the depths of our hearts, and not lose any of the opportunities and paths that God has given us. God, I want to be used by you all my life, please guide my way, let me know your work, and participate in it.

In the name of the Lord Jesus Christ, amen.

21 chapters of Jeremiah

21:1 jerhweh's words came to jeremiah . Then the king of Zedekiah sent Pashhur, the son of Machiiah, and Zephaniah, the priest the son of Maaseiah, to Jeremiah, saying,

21:2 Ask of Jehovah, for Nebuchadnezzar king of Babylon has come against us, or Jehovah, according to all his wonderful deeds, to cause King Babylon to depart from us.

21:3 Jeremiah said to them, "You should say this to the Zedes,

21:4 Thus saith the God of Yahweh and Israel, I will make the weapons in your hands the weapons which you will fight outside the city against the king of Babylon and against the Chaldeans who are besieging you. Turn it over and gather it all together in the city.

21:5 And I will strike you myself in my anger, and in my wrath, and in great anger, with my outstretched hand, and with my mighty arm.

21:6 and smite the inhabitants of this city, and they shall die with a great plague, even men and livestock.

21:7 Then I will deliver into the hand of Zedekiah king of Judah, and all his servants, all the people who are in the city, from the plague, and from the sword, and from famine. and their enemies, and those who seek their lives. The king of Babylon will slay them with the sword, without mercy, without pity, without mercy. this is what ye and hua said.

21:8 And thou shalt say unto the people, Thus saith Yahweh, Behold, I lay before thee the way of life and the way of death.

21:9 Whoever dwelleth in this city shall die by swords, and by famine, and by pestilence, but he who goes out and besieges you, the Chaldeans, shall live, and shall take his life as a prey.

21:10 And Jehohua said, I have made a change of face against this city, and no blessing will be upon it, but it will be delivered into the hand of King Babylon, who will burn it with fire.

21:11 Listen to the words of Jehovah, the house of the king;

21:12 Thus saith Ohavid, O Yahweh, Exercise justice every morning, and save those who have been snatched out of the hands of oppressors, and fear of my wrath because of your wickedness. If a fire is kindled, no one can even quench it.

21:13 And Jehohua said, Who will come down against us, and who will come into our dwellings, and who will come into our dwellings, which dwell in the valleys and the inhabitants of the rocks of the plains? Behold, I am your enemy.

21:14 And Jehovah said, I will punish you according to the result of your works, and I will cause fire to be kindled up in the forests of Jerusalem and will burn all that he has around him.

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warned the king and his people to repent and renounce their wicked ways. Otherwise, they will face dire consequences.

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In Jeremiah 21, the following two verses are considered important:

1. Jehovah says: "Do justice and righteousness and save the strangers, the orphans, and the widows from oppression." (21:12) In this verse, God uses Jeremiah to warn Zedekiah, the king of Judah, of the need to do justice and righteousness to save people from the hands of violence. Emphasizing His concern for the weak and the poor, God called on the royal family of Judah to protect those who were oppressed, such as the sojourners, orphans, and widows, and to help them escape injustice and oppression.

2. "I will deliver this city into the hand of the king of Babylon, and he will burn it with fire." (21:10) In this verse, God pronounces His judgment to the royal house of Judah, prophesying that the king of Babylon will attack Jerusalem and destroy the city. God thought that the sins of the royal family of Judah were too great to be judged by God. This passage is also central to Jeremiah's message, where he warned the people of Judah that they must repent of their sinful deeds and return to the ways of God or they will face destruction. Jeremiah 21 records that Zedekiah, the king of Jew, sent men to ask Jeremiah about the siege of Jerusalem by Babylon. Here are a few of the important theological central ideas and theological takeaways:

Sincere Sue: In Jeremiah 21, Zedekiah sent officials to Jeremiah about the Babylonian army's attack on Jerusalem. This shows that they are facing a serious crisis and must call on God for help. This one

The plot reminds us that in difficult times, we should sincerely seek help from God for His guidance and protection.

God's Judgment on Sin: In Jeremiah 21, Jeremiah conveys God's judgment on the royal family of Judah and the inhabitants of Jerusalem. God will bring about the catastrophe of destruction because of their sins and strains. This reaffirms God's righteous judgment on sin, and God does not tolerate evil behavior.

Trust in God's promises: Although God pronounced judgment on Jerusalem, He also gave them faith and promises. In Jeremiah 21, God told Zedekiah that if he and the inhabitants of Jerusalem were willing to surrender to the Babylonian army, their lives would be spared. This reminds us

that even in God's judgment, He gives people the opportunity to repent and turn to those who are willing to accept those who are sincerely converted.

God's Sovereignty and Foreknowledge: In Jeremiah 21, Jeremiah conveys God's prophecy that the Babylonian army will occupy Jerusalem. This shows God's sovereignty and foreknowledge of the future, and that God's plan will be as he has set and no one can stop him.

Overall, Jeremiah 21 emphasizes the importance of trusting God and demonstrates God's judgment and justice for sin. The central idea of theology is to emphasize God's response to the call for loyalty and to remind us of God's sovereignty and foreknowledge power in God's plan. This chapter also re-emphasizes God's righteous judgment on sin and calls for honest repentance and conversion to God. At the same time, God is willing to accept those who truly repent and is willing to protect those who trust Him.