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YouTube Prayer Link

Pain and despair

Jeremiah 20

The central idea of Jeremiah 20 is the description of Jeremiah's persecution and suffering, as well as his unbelief and complaints about God in the face of these sufferings. In this chapter, Jeremiah is arrested, whipped, and imprisoned by the authorities for prophesying that the city of Jerusalem will be breached, and he is so distressed and hopeless that he wants to give up his position. But he also realized that he couldn't help but speak God's Word because it was what God told him to do. Eventually, Jeremiah turned to God in the midst of his anguish, proclaimed his faith and faithfulness, and proclaimed God's justice and judgment. This chapter reflects Jeremiah's sense of responsibility and loyalty as a prophet, as well as his reflections and reflections on his faith in the face of adversity. In Jeremiah 20, the prophet's life is at rock bottom, and he is so depressed that he curses his birthday, but God is behind it.

Pashhur the priest, as ruler of the house of the LORD, was not faithful to his position, and bound Jeremiah in chains, so the prophet was bound all day, so it was attacked from without. The devil's attack is also to bend our knees so that we cannot serve God with our hearts held high, but God will set us free. Jeremiah proclaimed God's message in the streets, at the gates, or in places like the outskirts of the Valley of Hinnom, so the priests held him back, but when Jeremiah prophesied judgment in the temple, the priests were enraged. Pashhur, who was a priest and steward of Jehovah's house, the spiritual leader, did not come to his senses and repented, but beat and imprisoned Jeremiah.

"The next day, Pashhur released Jeremiah from the yoke. Jeremiah changed the name of Pashhur, which originally meant "freedom and honor," but now it became "terrified on all sides." Our lives are free and noble, but if we serve the devil, we will be frightened on all sides. The prophet complained that God had deceived him into serving Him, but he remained faithful to his trust. Although he was teased all day long, he still preached the word of God because there was a fire burning in his heart that made him unable to control himself. Serving comes at a cost, and you get hurt in the process. The quickest reaction to injury is usually to give up, but can we be like a prophet and look at the fire in our hearts? The prophet burns in the fire of vision, and pouring out his anger to God is the best way to vent it. Because we have a covenant relationship with God and God is a God who loves us, we can pour out our hearts to Him, and He will listen to us.

Being forsaken by a friend was the most sad thing for Jeremiah. Although the outward circumstance was one of laps of rejection, the prophet believed that God was with him and that God would fight for him. When we are confronted with the power of the Antichrist, we may be ridiculed for sharing relevant information, but we preach according to God's Word. There is a price to pay, but if we are faithful to God's Word, God will lead and be with us in the fight for us. The prophet's life was at rock bottom, and even though he trusted God, the circumstances remained unchanged, so he became depressed and began to curse himself because life seemed to him to be suffering. This kind of sorrow to the point of cursing one's birthday also appears in Job 3. Because this is the prophet's deep inner dialogue with God, no one in heaven and earth hears the prophet's outpouring anymore, so he poured out his true feelings to God, which is the secret of facing the low point of life. Like Jacob, the prophet grasped God at the lowest point of his life and confessed his heart to God. Does God respond to His beloved servants? God affirms the prophet's proclamation and heals the prophet's heart through His Word. God's word is like fire that keeps burning him, God's voice becomes a great force in him, encouraging him to keep going, and God's grace is sufficient, God's power is perfect in human weakness, 2 Corinthians 12:9, let us learn from Jeremiah, even in fear and complaining, still do not give up coming to God's presence, experience God's power, God's justice, God's mission, God's hearing, God's voice will overcome the world and our own voice, Let us cry out for the powerful voice of God to come to us daily and take control of our hearts so that we will persevere in the victory of the Lord. The Holy Spirit also reminds me to pray for pastors and ministers, who are not as strong as supermen, and although they are faithful to God and have a heart for us as the sheep, they are also just as painful, tired, hurt, and in need of our love, support, and prayer, believing that these can be the warmth of their hearts, so that their service can be more powerful, grace after grace, and glory after honor. When we are faithful to God, God will call us good and faithful servants and will fight for us, for the Lord is a warrior, and may God bless His Word.

Let's pray together:

Dear Heavenly Father, we come to You and pray to You for our ministry and ministry. Give us a vision in our lives that we can see clearly Your plan and purpose. May Your Word be a lamp to our feet and a light on our way, guiding us every step of the way.

Lord, we want to hold fast to Your Word and let Your truth be deeply rooted in our hearts. No matter what challenges and difficulties we face, we ask You to give us unwavering faith and courage to always rely on You.

We also pour out our hearts to You, placing our worries, confusions, and burdens in Your hands. Hear our prayers, give us peace and comfort, and let us find strength and hope in Your love.

Lord, may Your grace and love fill our hearts so that our ministry may glorify Your name and be a blessing to all. Use us and let our lives be testimonies of Your love.

Thank you for hearing our prayers. In the name of the Lord Jesus Christ, amen.

20 chapters of Jeremiah

20:1 Pashhur, the son of Immer the priest, and the ruler of the house of Yahweh, heard Jeremiah prophesy of these things.

20:2 And he smote Jeremiah the prophet, and put him in the shackles of the high gate of Benjamel in the house of Jehodah.

20:3 The next day Pashhur released Jeremiah from the yoke. Then Jeremiah said to him, "Jehovah did not call your name Pashhur, but Margaux Mezzab, [with the thought of being terrified on every side]

20:4 For thus saith the Yahweh, I will make thou swell thyself, and thou shalt thou scare all thy friends, and they shall fall by the sword of their enemies, and thou shalt see with thy eyes, and I will deliver all Judah into the hand of the king of Babylon. He will carry them captive to Babylon, and he will kill them with the sword.

20:5 And I will give into the hand of their enemies all the goods of this city, and all the treasures of their labors, and all the treasures of the great kings. The enemy is to be taken as a prey to Babylon.

20:6 Thou Pashhur, and all those who dwell in thy house, shall be taken captive, and thou and all thy friends, to whom thou hast prophesied falsely, shall go to Babylon and die there. Buried there.

20:7 Yahweh, thou hast counseled me, and I have listened to thy counsel, and thou hast greater strength than I have, and hast prevailed over me. I became a joker all day long, and everyone teased me.

20:8 Whenever I speak, I cry out, and I cry out, "Yes, and destroy." because ye hohua's words have become my insult and ridicule all the time .

20:9 If I say, I will not mention Yahweh again, nor speak in his name, and I will feel in my heart as if there is a burning fire in my bones, and I will not be able to hold back, and I will not be able to help myself.

20:10 I have heard slander from many people, and all around me are terrified. Even my confidant's friends spy on me, and let me fall, and say, sue him, and we will accuse him, or if he is deceived, we will prevail against him, and take vengeance on him.

20:11 But Yahweh is with me, like a mighty warrior who is terrible. Therefore they who persecute me will stumble and will not prevail, and they will be greatly put to shame, reproached that they will never forget, because they have no wisdom in their works.

20:12 Test the righteous, see the hearts of all hosts, let me see you taking vengeance on them, for I have made my case clear to you.

20:13 Sing to Yahweh, praise Jehoah Hohwa, for he has saved the lives of the poor from the hand of the wicked.

20:14 May I be cursed on the day I was born, and may my mother not be blessed on the day when she gave birth to me.

20:15 And to my father, saying, Cursed is the man who has given you a son, who is very pleased with my father.

20:16 Let the man be like the city that Yahweh has overthrown without repentance. May he hear the mourning in the morning and the cry in the afternoon.

20:17 For he did not kill me while I was not born, but made my mother my own grave, and the womb was always heavy.

20:18 Wherefore have I been born with toil and sorrow, and my years have been destroyed by shame?

The central idea of Jeremiah 20 is the description of Jeremiah's persecution and suffering, as well as his unbelief and complaints about God in the face of these sufferings. In this chapter, Jeremiah is arrested, whipped, and imprisoned by the authorities for prophesying that the city of Jerusalem will be breached, and he is so distressed and hopeless that he wants to give up his position. But he also realized that he couldn't help but speak God's Word because it was what God told him to do. Eventually, Jeremiah turned to God in the midst of his anguish, proclaimed his faith and faithfulness, and proclaimed God's justice and judgment. This chapter reflects Jeremiah's sense of responsibility and loyalty as a prophet, as well as his reflections and reflections on his faith in the face of adversity.

In Jeremiah 20, the following two verses are considered important:

1. Jeremiah's Persecution Prayer and Confession (20:7-12)

This verse records the prophet Jeremiah's prayers and appeals to God after his oppression and torment, expressing his pain and sorrow. Feeling deceived, betrayed, and even ridiculed,

Jeremiah complained that he was forced to become God's spokesman because he prophesied the destruction of the kingdom of Judah, which put him under attack and persecution. but

Yes, Jeremiah also realized that God was with him, and he swore to God to stand firm in his faith and continue to preach God's Word.

2. Jehovah is the one who tests the hearts of the righteous and knows the heart's heart (20:12) This verse expresses Jeremiah's trust and faith in God, who understands everyone's heart, even when he is persecuted and tested. This passage also expresses Jeremiah's faith in God's righteous judgment, which he believes will judge those who do evil and bring justice to those who have suffered injustice and oppression.

Jeremiah 20 describes Jeremiah's experience of persecution and suffering for delivering God's Word. Here are just a few of the important theological centralities and theological takeaways: The Prophetic Suffering: In Jeremiah 20, Jeremiah is punished and persecuted for delivering God's Word. He was beaten, imprisoned, ridiculed, and even threatened with shouts of "Terror on every side." This shows the hardships and sufferings that prophets faced in delivering God's message. God's Word is often ignored and rejected, and God's faithful messengers can be insulted and abused.

God's Word is Fire: In Jeremiah 20, Jeremiah describes God's Word as a fire burning in his heart. He felt unable to contain the heat and had to deliver God's message. This shows that God's Word is powerful and not

suppressible, it has the power to change people's hearts, whether or not the prophet is resent or resisted.

God's Faithfulness and Strength: In Jeremiah 20, despite facing suffering and persecution, Jeremiah acknowledges that God is faithful and that He is on His side, supporting Him, and protecting Him. Jeremiah believed in God's plan and promises and was willing to continue to deliver God's Word no matter what difficulties he faced.

God's Judgment: In Jeremiah 20, Jeremiah conveys God's judgment on a people who turn their backs on God. They will be punished for forsaking the one true God and turning away from His ways. This reaffirms God's righteous judgment on sin, and God does not tolerate evil behavior.

Overall, Jeremiah 20 highlights the suffering and challenges faced by prophets in delivering God's Word, but it also shows God's faithfulness and protection. The central idea of theology is

to emphasize the transformative power of God's Word and to remind us to rely on God's strength and protection in the face of suffering. Jeremiah's experience is an encouragement and motivation for those who are faithful to God to boldly pass on God's truth, regardless of opposition and persecution. Finally, this chapter is also again

It reminds us of God's righteous judgment on sin and calls people to honestly repent and turn to God.