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(Peter Lok)駱沅祺

[lokpeter@outlook.com](mailto:lokpeter@outlook.com)

[Bibleao.com](http://Bibleao.com)

## Daily Bible devotional; Daily Rice 2024 July 27

YouTube Prayer Link

Broken clay bottles

Jeremiah 19 is the story of Jeremiah's symbolic warning of punishment to the people of Judah. In this chapter, God commanded Jeremiah to go to the valley of Beni · Hahannon and deliver His Word to the people there. Jehovah told Jeremiah that because the people of Judah burned incense to other gods, sacrificed their children to Moloch, and refused to obey his word, he would turn the land into a desolate land and punish the people of Judah. Today, when some people sacrifice their children to idols as godsons and goddaughters, this is very unacceptable to God. Of course, when they did this, they did not know the true God. Pray that the Lord will lead us to tell them the true gospel. They are willing to sacrifice their children to idols as godsons and goddaughters, but they only hope that their children will be blessed. The true blessing is not in this, but in knowing the true God. You and I have this important mission, just as Jeremiah did back then, calling them back to the true God and receiving true blessings.

To warn the people of Judah, Jeremiah took an earthen vase in the valley, broke it in pieces, and said to the people:

"In the same way, saith the LORD, I will break this nation and this city in pieces, as a man breaks this clay jar, so that it can no longer be repaired." This was another way God warned the people of Judah that they had to change their minds or they would be severely punished by Him. What the Jews are doing hiding in the valley of the son of Hinnon is not easy to detect, and what we are doing outside does not seem to be noticed by our brothers and sisters in the church. However, we should remind ourselves that we are not just doing holy things in holy places, but that we are to be holy everywhere. In fact, as we pursue holiness, we should know that we are to be holy, to sanctify the whole earth, to sanctify the earth, and to give all of us to God.

Are we also God's chosen earthen vessels? Paul calls himself an earthen vessel, and he laments in 2 Corinthians 4:7: "We have this treasure in earthen vessels to show that this great power is from God and not from us." In 2 Timothy 2:20-21, Paul says, "In the great houses there are not only articles of gold and silver, but also articles of wood and earthenware, some of which are valuable and some of which are lowly." If a man sanctifies himself from the things of lowliness, he will be a vessel of great value, holy and fit for the Lord, ready for every good work. ”

The Jews became a lesson to us because they stiffened their necks and did not repent, and they were broken by God. Let us be awake to be precious vessels fit for the Lord in God's house.

God gave the people too many opportunities to repent, but they relied on false words to "stiffen their necks and not listen," believing that the temple would provide them with security. But God had already declared that He "brings peace and evil" and that "if you forsake the Lord and serve the foreign gods, the Lord will turn to you and destroy you, after blessing you." Once the people live in lies, they can no longer rein in the precipice. Today, there are many false teachers who want to induce believers to live in the same lie, to indulge in false "grace", "peace" and "spirituality", and to extricate themselves. to make the grace of our God an occasion for the indulgence of lust, and to deny the one Lord, our Lord Jesus Christ"

Let's pray together:

Dear Heavenly Father, please give us humble and submissive hearts, help us to obey God's Word, build and keep the sacrifice of Yahweh, and thank you for reminding us through today's text that if we turn away from God's Word and insist on not obeying God's word, we will not escape our fate broken by God. Pray that the Lord will help us to be awake and to follow your teachings every day so that our lives will be holy and worthy of the Lord. We thank you for letting us see that you are already in power in this world, and that you are going to save your children from the judgment to come. We have this seal today and tell us in the indwelling way of the Holy Spirit: We are your children. Heavenly Father, guide us so that we do not desire the world, but seek earnestly before you. Heavenly Father, lead us and let us know that your words never fail. for you are a faithful God. Heavenly Father, let us pray earnestly for those who are dying, and to spread the gospel so that their lives can be turned back because of the gospel.

In the name of the Lord Jesus Christ we pray, amen.

Jeremiah1-9

19:1 Thus saith Jehovah, Go and buy the jars of the craftsmen, and bring with you the elders of the people, and the elders of the priests,

19:2 Go out to the valley of the son of Hinnom, at the gate of Harsi, which is the idea of tiles, and declare what I command you, 19:3 He said, "O king of Judah, and all the inhabitants of

Jerusalem, listen to the words of Jehovah; Thus saith the God of Israel, Yahweh of hosts, "I will bring calamity to this place, and everyone who hears it will hear it.

19:4 For they and their fathers and the kings of Judah have forsaken me, and have made this place a place of ordinary, and in it they have burned incense to other gods whom they have never known, and have filled it with the blood of innocents.

19:5 He also built the high places of Baal, that he might burn his sons in the fire as a burnt offering to Baal. This is not what I command, it is not what I say, it is not what I want.

19:6 Therefore the day is coming, and this place is no longer called the Valley of Topheth and Hinnom, but the Valley of Killing. 19:7 And I will frustrate the plans of Judah and Jerusalem in this land, and I will cause them to fall before their enemies by the sword, and to seek their lives. Their corpses I will feed on the birds in the sky and the beasts on the ground.

19:8 I will make this city astonished and laughed. and all who pass by shall be astonished and laugh at the plague that has befallen this city.

19:9 And We will cause them to be in the midst of siege and distress, when enemies and those who seek their lives are in distress of them, and every man will take the flesh of his own daughters, and the flesh of his friends.

19:10 And thou shalt break the jar in the sight of those who are with you, 19:11 And say to them, Thus saith Jehohua of hosts, In the same way I will break this people and this city, as a man breaks a craftsman's earthen vessels. so that they can no longer be embarrassed . And the body is to be buried in Tophith, and there is no place to bury it. 19:12 And Jehohua said, I will do this to this land and to all its inhabitants, so that this city will be made like Topheth.

19:13 The houses of Jerusalem and the palaces of the kings of Judah were defiled, the houses and houses of which they burned incense to all the hosts of heaven and poured out their drink offerings to other gods, and they will all be like Topheth.

19:14 And Jeremiah came back from the place where Jehophath, where he had sent him to prophesy, and stood in the court of the house of Jeholah, and said to the people,

19:15 Thus saith the God of Israel of the 10,000,000 armies, "I will bring upon this city and all the cities of my territory for all the calamities of which I have spoken, because they will stiffen their necks and will not listen to my words."

Jeremiah 19 is the story of Jeremiah's symbolic warning of punishment to the people of Judah. In this chapter, God commanded Jeremiah to go to the valley of Beni · Hahannon and deliver His Word to the people there. Jehovah told Jeremiah that because the people of Judah burned incense to other gods, sacrificed their children to Moloch, and refused to obey his word, he would turn the land into a desolate land and punish the people of Judah.

To warn the people of Judah, Jeremiah took an earthen vase in the valley, broke it in pieces, and said to the people:

"In the same way, saith the LORD, I will break this nation and this city in pieces, as a man breaks this clay jar, so that it can no longer be repaired." This was another way God warned the people of Judah that they had to change their minds or they would be severely punished by Him.

In Jeremiah 19, the following verses are considered important:

1. "This is what the Lord says: 'Go and buy the potter's jar, and take some of the elders of the people and some of the elders of the priests, and go out to the valley of the son of Hinnom.'" (Jeremiah 19:1) In this passage, God instructed Jeremiah to buy ceramics and to take some elders to the valley of the son of Hinnom. The implication here is that God will warn the people of Judah that their actions will cause God's wrath and punishment.

2. "Thus saith the LORD Almighty, the God of Israel: I will make this place desolate, so that all who pass by it will be astonished and laughed at because of its wounds." (Jeremiah 19:8) In this passage, God told the people of Judah that God would punish them for their sins and rebellion and turn their land into a wasteland. The implication here is that God wants to show people how terrible His punishment for sin is, and to warn people to turn away from the ways of sin.

3. "Then Jeremiah returned to the temple of the Lord and stood before the people and said to them, 'This is what the Lord Almighty, the God of Israel, says: I will bring upon this city and all the cities around it, and all the evil that I speak, because they have stiffened their necks and have not obeyed my voice.'" (Jeremiah 19:14-15) In this passage, Jeremiah prophesied to the Jews that God would punish them for not obeying God's Word and the destruction of their cities and surrounding towns. The implication here is that God wants people to know that disobedience to God's Word can lead to terrible consequences.

(the Valley of Ben Hinnom) prophesied God's judgment against the Israel. Here are just a few of the important theological central ideas and theological takeaways:

**God's Justice and Wrath:** In Jeremiah 19, God commands Jeremiah to proclaim God's judgment on Israel in the valley of Bencinan. The Bencinan Valley is a cursed place that is used as a place of idolatry and sacrifice.

God is angry with the people of Israel for their sins and rebellions and will bring severe punishment.

**Warnings and Prophecies:** In Jeremiah 19, Jeremiah's mission is to deliver God's prophecies to the Israel, warning them of repentance and conversion. The events of this chapter were used as a warning to the people of Israel, reminding them that the consequences would be

Extremely serious. God sends a message through the mouth of the prophets, calling people to change their behavior.

Opportunity for repentance: In Jeremiah 19, God gave the people of Israel the opportunity to repent and turn to God's ways and turn away from sin. God's promise is that if the people of Israel truly repent, He will protect them from calamity. Idolatry Condemnation: In Jeremiah 19, God severely condemns the idolatry of the people of Israel. They worshipped idolatry and turned their backs on the one true God, which caused the wrath of God. God wanted them to turn away from idols and put their trust in Him.

Overall, Jeremiah 19 emphasizes God's justice and wrath, as well as God's condemnation of sin. The central idea of theology is to emphasize God's warnings and prophecies, as well as God's opportunity for repentance. Jeremiah's mission was to warn people to turn away from sin and turn to God for His mercy and protection. This chapter also reminds us not to worship idols, but to devote ourselves to faith

By the one true God. God's wrath against sin is real, but He also gives hope and grace to those who repent.