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Protection or not is up to God or Us

Jeremiah 11

The central idea of Jeremiah 11 is about God's punishment for the rebellion of the Israel nation. This chapter tells how God sent Jeremiah to preach His word to the cities of Judah and to warn the people not to break God's laws and covenants. Here's an overview of chapter 11: At the beginning of this chapter, God commanded Jeremiah to preach His word to the inhabitants of the cities of Judah and Jerusalem and to convey a warning to them. God accused the nation of Israel of rebelling against Him, not keeping His laws and covenants, and following other idols and gods.

Chapter 11: Cursed in verses 3~50 Lord, amen: This dialogue is expressed in a similar way to what Moses used in Deuteronomy 27:15, 16. At that time, the people answered with "Amen" and swore to obey the law. Jeremiah applied the conversation between Moses and the people to God and himself. The blessings and curses that imply Deuteronomy nature can also be applied to the people of that day. We are valid today, too. The reason why the saints meditate on God's Word every day and follow God as disciples of the Lord can also apply God's blessings and curses to us.

Spiritual examples and testimonies can move people for a while, but they can't change hearts, otherwise why would the Lord Jesus need to "be wounded for our transgressions, and bruised for our iniquities" (Isaiah 53:). 5) What? Adam's descendants were naturally disobedient, so spiritually it was always easy and difficult. Today, when people are in trouble with natural or man-made disasters, they either complain about their righteousness, or they plead for blessings

and show their kindness, but their hearts are not set to turn to God and obey God, but to manipulate God as an idol (v.12). If people refuse to listen to God, God will not listen to their 'cries' (v.11), and no matter how much they pray, it is in vain. "The number of thy God is equal to the number of thy city; The altar of incense that you have built for the shameful Baal is equal to the number of the streets of Jerusalem' (v.13), describing the idolatry of every city and the altar of Baal in every street. Even after Josiah purged himself of public idols, there were still people who secretly worshipped at home.

God no longer hears the prayers of the people (11:9-13), and sometimes we have bad things because of God's punishment, and we should earnestly cry out to God and forsake all idols. The prophet reminded the Israel to seize their last chance for salvation, but they did not turn back and continued to worship idols in the temple and let them rule the land. It is the responsibility of every child of God to govern and guard and not allow the devil to enter our place. If Satan comes, even through human sin, God will depart and not live with Satan. When people ask the devil instead of God, God cannot answer people's prayers. When people ask the devil, they ask for calamity, and the devil will not save them, because what the devil wants is to destroy mankind.

11:14 So don't pray for this people, for this is a sign of God's sorrow and disappointment. If he had really thought out of his people and was determined to destroy them, then there was absolutely no need for him to raise up the prophet Jeremiah, risk being attacked and persecuted, and keep exhorting the people to turn to God without punishment. When we sin and turn away from God, God is so sad

Finally, at the end of the chapter, Jeremiah is confused and confused because he sees that those who have rebelled against God are still living comfortably. But God told him that the end of these people was terrible and warned him not to worry about them.

Let's pray together:

Thank you, Heavenly Father, and ask that we will help us to build an altar for Jehovah throughout the earth, so that God's presence will always be present among us, and that man's original relationship with God will be restored. Father, help us to let go of our pride and to commit ourselves completely to you and to your goals, for you will always be our protector. Thank you for not only saving us, but also teaching us how to do it. Help us to obey your word, honor you, and worship you. Help us not to let anything in the world become our idol and take your place in our hearts. Help us to have the courage to preach to the world that you are our protector, thank the Lord, and bless Your church and your children!

In the name of the Lord Jesus Christ I pray, amen.

Chapter 11 of Jeremiah

11:1 The words of Yahweh came to Jeremiah, saying,

11:2 Folk . Hear the words of this covenant against the children of Judah and the dwelling place of Jerusalem

11:3 Thus saith the God of Yahweh and Israel to them, and hearkeneth not
Cursed are those who say this covenant .

11:4 This covenant was commanded to your fathers on the day I brought them out of the land of Egypt, saying, "Obey my voice and do all that I command you." So you will be my people, and I will be your God.

11:5 I will hold fast to the oath I made to your fathers, that I will give them a land of milk and honey as it is today. And I answered and said, Yahweh, amen.

11:6 And Jehovah said unto me, Thou shalt declare all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hearken unto the words of this covenant.

11:7 For the day when I brought your fathers out of Egypt, until this day, I have risen from the morning, and I have spoken to them earnestly and said, "You should listen to me."

11:8 but they did not listen, they did not listen, but they followed their own stubborn disgusting deeds. Therefore We caused all the curses of this covenant to come upon them, which I commanded them to do, but they did not do it. 11:9 And Jehovah said unto me, There is complicity in treachery among the Jews and among the inhabitants of Jerusalem.

11:10 And they turned to their fathers, and they would not listen to me, and they sinned. and he followed other gods and served him. The houses of Israel and Judah reneged on the covenant I made with their ancestors.

11:11 So this is what Jehoah says, I will bring evil upon them, from whom they will not escape. They will cry out to me, but I will not hear.

11:12 Then the people of the cities of Judah, and the inhabitants of Jerusalem, will go and cry out to the God to whom they will burn incense. But in times of distress these gods do not save them.

11:13 The number of your God, O Judah, is equal to the number of your city; The altar of incense that thou hast built for the shameful Baal is equal to the number of the streets of Jerusalem.

11:14 So don't pray for them, don't cry out for them; For when they are distressed and cry out to me, I will not allow it. 11:15 What are you doing in my house, when my dear ones have done many sexual immorality, and the holy flesh has left thee? You rejoice in your wickedness.

11:16 And Jehovah gave you the name of the olive tree, which was beautiful and bears good fruit. And now he kindled a fire upon it with a loud cry, and the branches were broken.

11:17 Yahweh, the host of all who had cultivated you, has said that he will bring calamity against you because of the evil deeds of the Israeli family and the great house of Jew, burning incense at Baal, provoking me to anger, and doing it on himself.

11:18 And Jehohua said to me, and I will know; You show me what they have done.

11:19 But I was led like a meek lamb to the slaughter; I did not know that they had plotted against me, that we had destroyed the tree, that we had destroyed the tree, that we had cut him off from the land of the living, that his name would no longer be remembered.

11:20 But Yahweh, who judges the hearts of all hosts who judge justice and examine the heart, I will see you take vengeance on them. for I have made my case known to you.

11:21 So this is what Yahweh said about the people of Anathoth, who sought your life, saying, Do not prophesy in the name of Yahweh, lest you die at our hands.

11:22 And so Jehohua of all hosts said, Behold, I will punish them, and their young men will be slain by the sword. and their sons and daughters shall perish by famine.

11:23 And there was no remnant left for them. For in the year of retribution I will bring evil upon the children of Anathoth.

The central idea of Jeremiah 11 is about God's punishment for the rebellion of the Israel nation. This chapter tells how God sent Jeremiah to preach His word to the cities of Judah and to warn the people not to break God's laws and covenants. Here's an overview of chapter 11: At the beginning of this chapter, God commanded Jeremiah to preach His word to the inhabitants of the cities of Judah and Jerusalem and to convey a warning to them. God accused the nation of Israel of rebelling against Him, not keeping His laws and covenants, and following other idols and gods.

Then God told Jeremiah that He would no longer tolerate the rebellion and infidelity of the Israel nation and would take punitive measures to make them pay. God declared that all calamities that threaten the security of the nation of Israel, including famine, pestilence, and war.

Finally, at the end of the chapter, Jeremiah is confused and confused because he sees that those who have rebelled against God are still living comfortably. But God told him that the end of these people was terrible and warned him not to worry about them.

Here are a few important passages from Jeremiah 11, along with their sources and contents:

1. Jeremiah 11:4: "This is what I commanded my fathers, saying, 'Obey my voice and do all that I command you.'" This verse is God's reminder to the people that they have made a covenant with God and that they are to obey God's commands. It is also God's reminder to each of us to obey God's commands and trust His Word.

2. Jeremiah 11:11: "Therefore this is what the Lord says: 'I will bring evil upon them, from which they cannot escape; They will cry out to me, but I will not hearken. This verse is God's prophecy to the people about the coming calamity because they broke their covenant with God and did not obey God's commands. It is also God's warning to each of us not to go against God's will.

3. Jeremiah 11:20: "The LORD God Almighty judges and searches the hearts and minds of men in righteousness, but I want to see your vengeance, because you have entrusted you with my case." This verse is Jeremiah praying to God for his vengeance and believing that God is just and will vindicate him. It is also a reminder from God to each of us that we can pray to God and trust that He is righteous and will avenge us.

These are just a few of the important passages in Jeremiah 11 and their explanations. These verses remind us to obey God's commands and not to disobey God's will, but they also tell us that God is righteous and that we can trust Him and pray to Him.

Jeremiah 11 records God's covenant with the people of Israel, and it also reveals the rebellion and unfaithfulness of the people of Israel to God. Here are a few important theological central ideas and theological takeaways: God's covenant with Israel: Beginning in Jeremiah chapter 11, God's covenant with the people of Israel is recorded. This covenant is God's covenant with Israel, and He wants to be their God, protect, provide, and guide them, and the people of Israel are to worship and obey God with all their hearts. This covenant is based on God's love and mercy, showing God's care and commitment to them.

Israel's Rebellion: However, Jeremiah 11 also reveals the rebellion and unfaithfulness of the people of Israel to God. They broke their covenant with God, turned away from God's ways, followed idols, and did not obey God's commandments. This brought God's wrath upon them and foreshadowed the outcome of judgment.

The Prophet's Mission: In Jeremiah 11, Jeremiah, as a prophet, is called to proclaim God's Word to the people. His mission was to reconvict the people of Israel of their sins, warn them of the consequences of turning away from God, and call them to repent and renew their contractual relationship with God.

God's justice and mercy: God's justice and mercy are also shown in Jeremiah 11. When the people of Israel violated God's covenant, God's justice would judge the sin. However, God's love and forgiveness are also shown by God's willingness to accept and show mercy to those who repent and convert.

Overall, Jeremiah 11 emphasizes God's covenant with Israel and the unfaithfulness of the people of Israel to God. This reminds us that God is a faithful covenant God who requires us to obey Him wholeheartedly. At the same time, it also calls us to recognize our sins, repent and turn to God, and trust in His mercy and grace.

