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YouTube Prayer Link

Prophet speaks with tears flow from his heart

The central idea of Jeremiah 8 is to warn the people not to ignore God's warnings and judgments because their sins must be punished. In verses 1–3, Jeremiah describes the death and destruction of the people, whose bodies were abandoned outside the city and left no one to bury them. (8:3) 。 It is Satan's worshippers who are killed, and most of them are tempted to worship Satan because of greed, lust, money, fame, and fortune. The more they worship Satan, the more Satanic they become, acting unfairly, greedily, deceitfully, and unashamedly, and his influence has spread from one country to the whole world.

In verses 4–13, Jeremiah reveals the sins of the people and their straying from God's ways. They do not obey God's laws, do not act and think uprightly, and are only concerned with their own interests and pleasures. Their sins provoked God's wrath and judgment. The Jews backslidden, but did not look back. Every man who turns to his own way does not walk according to the law or the right way, and does not know the law of God (7).

【8:12】 The prophets and priests are lying and misleading the people, and they are greedy (10). Out of greed, they misinterpreted the Torah to suit their desires. These were God's servants, knowingly committing crimes, and their sins were added to the first degree, so God said that they would be completely destroyed, and they would lose everything. The people of Judah had reached a point where they were not ashamed, and they did not care at all about their own shame. Paul calls these people "people with a broken conscience" (Ephesians 4:19), in other words, they are already people who are unable to obey God's creative order. Yet, even with the magnitude of their sins, the saints today can still be healed. For the Word of God pierces and cuts

open even the soul and the spirit, the joints and the marrow (Heb. 4:12), and is the light of healing. However, those who do not repent will lose all hope. When we use Jeremiah 8 to reflect on the condition of our hearts, we choose to do God's will and obey the Holy Spirit, and we will surely have peace, blessings, and life.

In verses 14-17, the people hope for peace, but instead of peace, they are terrified (15). In the midst of the great army oppression, Jeremiah continued to call on the people to truly repent and turn to God. They must confess their sins and change their behavior. Otherwise, they will face the fate of disaster and destruction. This article predicts that when the trial comes, the people who have given up on themselves will cry out and mourn. If you miss the opportunity given by God, you will not be able to be restored, not only will you be regarded as a useless servant, but you will not be able to stand in the place of glory that God should promise, or even be cast out in outer darkness and regret there (Matt. 25:30).

In verses 18-22, Jeremiah was grieved and fainted because he saw that the people had been living in deception. They thought that if there was a temple in Jerusalem, they would be safe. God made a covenant with David, so the Lord must be in Zion, and Zion must be safe, but the reality is that the Babylonian army has invaded. The people did not understand why this was happening. Then he asked with great sorrow: Is the LORD not in Zion? Isn't the king of Zion among them? Jeremiah prayed and prayed for God's mercy and deliverance for the people. He acknowledged the sins of the people and strayed from God's ways, but he believed that God's mercy and love could save them. Verse 19 is a great reminder that idolatry and belief in false gods are the causes of suffering. If you have idols in your house, even if you don't worship them, you are sinning against God. We should not profess faith in Jesus and worship idolatry at the same time, which provokes God to anger.

The prophet Jeremiah was distressed when he saw the people in exile and heard their wails in a foreign land. He wept until there were no more tears because of the disobedience of the people, and he longed for more tears to continue to intercede for the people. But I also wish I could leave this group of ungrateful people and ignore them anymore. 8:22 uses rhetorical questions, but of course there is a way for the people to be healed: repent and turn to God! Exile is forever just a means of discipline for God, the purpose of which is to awaken the people he loves.

Are we experiencing God's discipline? If so, thank God for tearing down the false and false reliance in our lives. If we know He is calling us to repentance, even if we think it's too late, it's never too late with God!

Let's pray together:

Dear Lord, pray that the Lord will be among us and help us to build an altar for God in our lives, so that God will cleanse the earth. Help us to be vessels of blessing that bring revival and transformation to the earth. Lord Jesus, we need to come to you and ask for the Lord's light so that we can face our true condition bravely, Lord, help us to deal with our problems, come to the throne of grace, receive the mercy and grace of the Lord, and be our help at all times. Thank you

for turning us back from idolatry and worshipping the one God. Heavenly Father, please keep us in worship and pray that the Holy Spirit will enlighten our lives daily and make us aware of our problems. Heavenly Father, if we are weak, please make me strong, and if I go in the wrong direction, please let us turn back and follow in your footsteps. Lord, we want to come to you and heal our lives so that we do not fall into a deep valley from which we cannot extricate ourselves, but let us follow the Lord step by step, on the cross and on the way of victory.

In the name of the Lord Jesus Christ I pray, amen.

8 chapters of Jeremiah

8:1 And Jehohua said, The bones of the king of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem shall be taken out of the tombs.

8:2 Scattered under the sun, and the moon, and the stars of heaven, are the bones of which they loved, and served, and followed, and asked, and worshipped, and were no longer buried. It will be turned into dung on the ground.

8:3 And the remnant of this wicked race would rather die than live in all the places where we drive them, as the Lord of the Lords of All Armies said. 8:4 Say unto them, Thus saith Yahwehwa, Do ye fall and rise no more? Do people turn away and do not come back again?

8:5 Why did this people of Jerusalem perpetuate their backsliding? They are deceitful and will not turn back.

8:6 I listened attentively and heard them speak unrighteous things . No one repents of his wicked deeds and says, What have I done? They turned to their own ways and went straight into battle like horses.

8:7 the stork in the sky , the timing of the coming and going of knowledge . turtle doves and swallows and white cranes also wait for the season to come . but my people know no of the laws of the Hovah.

8:8 How shall you say, We have wisdom, and the law of Yahweh is in us. Behold, the prosthetic pen dance of the scribes is deceitful.

8:9 wise people are ashamed , frightened , and captured . What wisdom do they have in their hearts when they forsake the words of Jehovah?

8:10 Therefore I will give their wives and children to others, and their fields to others for inheritance. because they are greedy from the smallest to the greatest . From the prophets to the priests, they all deceitful.

8:11 They healed the wounds of my people lightly and recklessly , saying, "Peace and peace. In fact there is no peace .

8:12 Do they do abominable things, and know how to be ashamed? Otherwise, they are not ashamed and do not know shame . Therefore they shall fall in the midst of those who have fallen, and they shall stumble when I plead against them. this is what ye and hua said .

8:13 And Yahweh said, I will destroy them altogether. There shall be no grapes on the vine tree, and no fruit on the fig tree, and the leaves shall wither. and what I have given them shall depart from them.

8:14 why do we sit still . Let us gather together, enter into the fortified city, and be silent there. For the Yahweh our God hath sinned against Yahovah because he kept us silent, and gave us bitter gall water to drink.

8:15 We hope for peace , but we don't get any good things . when he hoped to be cured , unexpectedly , he was frightened .

8:16 I heard the snort of the enemy's horses from there . His horse neighed, and the whole earth trembled. for they have come to devour this land and all that is on it. and devour the city and its inhabitants.

8:17 Behold, I will bring vipers among you, and they will not obey the law, and they will bite you. this is what ye and hua said .

8:18 I have sorrows and wish I could masturbate . My heart is faint in me. 8:19

Hearken unto the cry of my people, who came from far off, saying, Yahweh is not in Zion? Isn't the king of Zion among them ? And Yahweh said, Why do they provoke me to anger with their carved idols, and with the gods of the Gentiles?

8:20 Autumn has passed, summer time has ended, and we are not yet saved.

8:21 The prophet said, "Because of the wounds of my people, I am also wounded. I grieve. Panic seized me .

8:22 is there no frankincense in gilead . There is no doctor there , why can't I be healed .

The central idea of Jeremiah 8 is to warn the people not to ignore God's warnings and judgments because their sins must be punished. Here's an overview of chapter 8: In verses 1–3, Jeremiah describes the death and destruction of the people, whose bodies were abandoned outside the city and left no one to bury them. This is God's punishment for their sins.

In verses 4–13, Jeremiah reveals the sins of the people and their straying from God's ways. They do not obey God's laws, do not act and think uprightly, and are only concerned with their own interests and pleasures. Their sins provoked God's wrath and judgment.

In verses 14–17, Jeremiah goes on to call the people to true repentance and return to God. They must confess their sins and change their behavior. Otherwise, they will face the fate of disaster and destruction.

In verses 18–22, Jeremiah prayed and prayed for God's mercy and deliverance for the people. He acknowledged the sins of the people and strayed from God's ways, but he believed that God's mercy and love could save them.

Overall, Jeremiah 8 emphasizes God's punishment for sin and the need for repentance by warning the people not to ignore God's warnings and judgments. This chapter reveals the sins of the people and their deviation from God's ways, and calls them to true repentance and return to God. Jeremiah prayed and prayed for God's mercy and deliverance for the people, expressing God's love and justice.

In Jeremiah 8 of the Bible, here are three of the more important verses, along with their explanations:

1. Jeremiah 8:5-6: "So the Lord said, 'This people are pretending to be me, and their mouths are lying.'" They do not devote themselves to me, but to their own evil ways. Therefore I will bring evil upon them, that when they cannot go out, they will fall in the streets of Jerusalem. In the scriptures here, God is rebuking the people for hypocrisy and lies and for their pursuit of straying from God's ways

their own evil deeds. God said that He would allow calamity to befall them, and that there was no escape from it.

2. Jeremiah 8:11: "They healed the wounds of my people and said, 'Peace!'" Peace is upon you! In fact, there is no peace. Here again, God rebukes false prophets and priests who proclaim false peace but do not really help the people. God warns people not to believe these false claims, but to rely on God Himself to seek true peace and salvation.

3. Jeremiah 8:22: "From Dan to Jerusalem there was destruction on all the land." They broke my people and said, 'Peace is up!' Peace is upon you!' In fact, there is no peace. In the scriptures here, God again emphasizes the plight of the people and the false claims of false prophets. These false prophets spoke false words of peace, but in reality, the people were destroyed and harmed everywhere. God calls people to be vigilant and to seek true peace and salvation.

Jeremiah 8 goes on to describe the rebellion and backsliding of the people of Israel and reveals their neglect and rejection of God. In this chapter, there are several important theological central ideas and theological gains:

Ignoring God's Word: In Jeremiah 8, Jeremiah complains about the Israel's neglect and rejection of God's Word. They were unwilling to heed the prophet's warnings and to repent and convert. This shows the stubbornness and pride of human beings in the face of God's revelation.

Religion without true faith: In Jeremiah 8, God accuses the people of Israel of false religious rituals but lack true faith and fear of God. Their religious beliefs are worthless when they observe rituals but are alienated from God in their hearts.

The Consequences and Judgment of Sin: Jeremiah 8 foretells the consequences and God of the people of Israel for their sin

of the Trial. God will put them in a difficult situation, facing the aggression of the enemy, which is the result of their backsliding.

A Call to Repentance: Despite the severe judgment faced by the people of Israel, Jeremiah 8 also contains God's call to mercy and repentance for them. God still wants them to repent and renew their intimate relationship with God.

Overall, Jeremiah 8 emphasizes human neglect and rejection of God, as well as false religious beliefs. It warns us not to focus solely on religious rituals and neglect our relationship with God and true faith. It also demonstrates God's mercy and opportunity for repentance, and God's willingness to accept those who change their minds. These theological central ideas

We are reminded to sincerely fear God, earnestly seek His will, and return to His ways.