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YouTube Prayer Link

The soldiers are approaching, and they are in a hurry

The central idea of Jeremiah 6 is the defeat and judgment of Jerusalem and the Jewish people.

In verses 1–5, Jeremiah describes the imminent invasion of the enemy's army, destroying Jerusalem and the cities of Judah. He told the inhabitants of Jerusalem to flee the city or they would be destroyed.

In verses 6–9, Jeremiah warned the people of Judah that they were sinning and that they should repent and turn back to God. He described the coming judgment of God.

In verses 10–15, Jeremiah describes how the enemy destroyed Jerusalem and the cities of Judah. He told the people of Judah that their sins had angered God and that they would face calamity and destruction.

In verses 16–21, Jeremiah again warns the people of Judah that they will face calamity and judgment. Their hypocrisy and hypocrisy, their hearts have turned away from God. Only true repentance and conversion can lead to God's mercy and love. There is no God-seeking and God-fearing spirit in man's nature, so God's trials are often in moderation, so He says, "I endure my wrath for my name's sake, and I endure you for my praise's sake, and I will not cut you off." But now that Judah in the south has exhausted God's "abundant kindness, forbearance, and patience" (Romans 2:4), they are "disgusted" with God's instruction, and none of them "do righteousness and seek truth" (5:1) and are about to become "forsaken dregs, for the Lord has forsaken them".³⁰ The hearts of the Israel were far from God, they were corrupted from old to young, they were greedy and idolatrous. The prophets and priests were more deceitful and corrupt than the people. Not only do they commit adultery with wives and deceive them to obtain money, but

they also worship and serve evil spirits, which is the most intolerable thing for God. The whole of Israel became a place of demonic domination, where there was no altar for God to stand, and everyone's heart was toward the devil, and they were greedy, idolatrous, and abominable.

The prophet Jeremiah announced that Jerusalem would be cut off. Two things will happen: First, there will be no more peace in Jerusalem. The prophet described the people as beautiful and delicate, with their splendid ornamentation, and their life as if they were peaceful. But God said that these people would be destroyed, and the city of Jerusalem would be at peace. Second, the land will be desolate and become a land for shepherds, because the enemy is ready to rise up and attack. God also commanded them to rise up and attack without delay, in order to punish Israel.

Jeremiah warned the people that their sins had reached their peak and that they would face destruction unless they truly repented and returned.

People are 'untaught', so the louder the warning trumpet, the deafener the ears (v.17). What, then, is the point of the prophet's work? It turned out that God wanted Jeremiah to be the "tester" by the smelting furnace, to expose the spiritual illusion of the people's deception, and to show that the true condition of Adam's descendants was "silver dross to be discarded." The gospel is not for people to improve themselves according to the standards of the Bible, but for people to know the nature of the flesh that is "refined and refined in vain," so that they no longer rely on themselves, but accept the cross, the salvation of God.

6:10 Now to whom shall I speak as a witness, that they may hear? Their ears are uncircumcised, so they cannot hear. Acts 7:51 You stiff-necked, uncircumcised men of heart and ears, who resist the Holy Spirit continually! As your fathers were, so are you. That is, although the people of Judah were physically circumcised, they were not spiritually circumcised, and they hid their ears from the word of God. When we believe in Christ today, we are circumcised in our hearts. Build God's altar, read God's Word, pray for God's heart, and practice God's teachings. When we believe in Christ today, we are circumcised in our hearts

Circumcision is not only a symbol, but also a practical spiritual change that allows us to draw closer to God and live out His teachings.

In our daily lives, we prepare a specific time and space for God to draw near to Him and worship Him. This altar can be our daily devotional time, whether it's silent prayer in some quiet corner, or it can be an encounter with God in Bible reading and worship.

Reading God's Word is an important way for us to grow spiritually. The Bible is God's revelation, the main channel through which we know God and understand God's will. In our daily lives, we should develop the habit of reading the Bible, not just reading one or two verses, but studying and meditating deeply, so that God's Word can take root in our hearts.

Prayer is a bridge between us and God, and through prayer, we can bring the burdens, confusions, and thanksgiving in our hearts to God and seek His help and guidance. In prayer, we don't just talk to God, we learn to listen and wait for God's response.

When we believe in Christ today, we are circumcised in our hearts, which is a whole human change and dedication. We need to build an altar to God and draw near to Him on a regular basis; Let the wisdom of God fill our hearts; Pray for God's heart and seek His guidance; And to put God's teachings into practice in our lives, so that our lives can be a glorious witness to God. Let us continue on this spiritual path and live life to the fullest.

Let's pray together:

Dear Lord, please give us a humble heart willing to listen to the warnings of the prophets and the word of God. Help us build up the life of the altar and let God stand in our midst. Thank you for reminding us to live truly in you every day, and to shed our old selves from yesterday with a humble and teachable heart. Behind the face of suffering is your blessing. We are willing to walk in the good way that you want me to walk, for you will walk with us.

In the name of the Lord Jesus Christ we pray, amen.

6 chapters of Jeremiah

6:1 Flee from Jerusalem, blow the trumpet in Ticotea, and set up a banner in Burachchielim, O Benjam. For there is calamity and great destruction, looking from the north.

6:2 I will cut off the beautiful and tender daughter of Xi'an. [The Girl is the Mind of the People]

6:3 And the shepherd shall bring his flock unto him, and shall pitch a tent around him, and shall make the flock grass every man in the land which he occupies.

6:4 You have to be ready to attack him , get up and strike , we can go up at noon . Alas, the days are getting darker, and the evening is prolonged.

6:5 Let's go up at night and destroy his palace.

6:6 For thus saith Jehohua of hosts, Cut down trees and build fortifications against Jerusalem. This is the city that deserves to be punished, and it is full of oppression.

6:7 As well as water gushes out, so evil gushes forth in this city. During this time, I often heard of destruction, and sickness and injuries were often in front of me.

6:8 Thou shalt be taught, O Jerusalem, lest my heart be alienated from thee, lest I make thee desolate and a land without inhabitants.

6:9 The Lord of the Armies said that the enemy would take captive the remnants of Israel, just as they plucked the grapes. You should be like a man who picks grapes, plucks and picks, and puts them back in a basket.

6:10 Now to whom shall I speak as witnesses that they may hear? Their ears are uncircumcised and cannot be heard. Behold, Yahweh's words are humiliating and not pleasing to them.

6:11 therefore i am filled with the wrath of jehovah , and it is hard to bear it . i want to fall into the children in the street and the young people who gather . and husbands and wives, and old men and those who are full of their days will be taken captive.

6:12 Their houses, their fields, and their wives and children will be turned to others, and I will stretch out my hand against the inhabitants of the land. this is what ye and hua said . 6:13

For they were all covetous, from the least to the greatest, from the prophets to the priests, all of them were deceitful.

6:14 They healed the wounds of my people lightly and recklessly , saying, "Peace and peace. In fact there is no peace .

6:15 Do they do abominable things, and know how to be ashamed? Otherwise, they are not ashamed and do not know shame . wherefore they shall fall in the midst of those who have fallen; When I confess to them, they will fall. this is what ye and hua said .

6:16 Thus saith Yahweh, Stand on the road, and see, and inquire about the ancient way, which is the good way, and walk in the midst of it. Then your hearts will rest . But they said, "We don't walk in it."

6:17 I have appointed watchmen to watch over you, and to speak, and to hear the sound of the trumpet. But they said, "We will not listen."

6:18 therefore you should listen . O congregation, know what will happen to them.

6:19 Hearken, O earth, that I will bring calamity upon these people, the fruit of their thoughts, because they will not listen to my words. As for My teachings, [or laws] they are disgusted.

6:20 What good is it to bring me frankincense from Sheba, or calamus from afar, or sugar cane? Your burnt offering is not pleased, nor do I like your peaceful offering.

6:21 Therefore Yahweh said , I will put the stumbling block in front of these people . father and son will fall on it together . and neighbors and friends perished.

6:22 Thus saith the Yahweh, Behold, there is a people from the north. And there is a great nation that is agitated and comes from the ends of the earth.

6:23 They take bows and guns . cruel and unsympathetic . their voices are like the waves of the sea . O women of Zion, they ride on horseback, and they all march in formation, as they go up into battle, and they will fight against you. 6:24 when we hear their voices , our hands go soft . The pain holds us and the pain is like a woman who is in childbirth.

6:25 Do not go into the fields or walk on the roads . for there are the swords of the enemy and terror around them.

6:26 I, the people, should gird their loins with sackcloth and roll in the ashes. Thou shalt be sorrowful, like the death of an orphaned child, and the cry of sorrow, for the one who dies will suddenly come upon us.

6:27 And We have made thee a high platform among our people, a protector, a protector, a tester of men, so that thou mayest know and test their deeds.

6:28 They are all extremely rebellious and slanderers . They are copper or iron, and they are all bad.

6:29 bellows blowing fire . lead was burned . they are refining and refining and refining , in vain . because the bad ones have not yet been removed.

6:30 They will be called forsaken dregs, for the Lord hath forsaken them.

The central idea of Jeremiah 6 is the corruption and judgment of Jerusalem and the nation of Judah. Here's an overview of chapter 6: In verses 1–5, Jeremiah describes the enemy's approaching invasion of Jerusalem and the cities of Judah. He told the inhabitants of Jerusalem to flee the city or they would be destroyed.

In verses 6–9, Jeremiah warned the people of Judah that they were sinning and that they should repent and turn back to God. He described the coming judgment of God.

In verses 10–15, Jeremiah describes how the enemy destroyed Jerusalem and the cities of Judah. He told the people of Judah that their sins had angered God and that they would face calamity and destruction.

In verses 16–21, Jeremiah again warns the people of Judah that they will face calamity and judgment. He told them about their hypocrisy and hypocrisy, and that their hearts had turned away from God. Only by truly repenting and converting can they receive God's mercy and love.

Overall, Jeremiah 6 emphasizes God's judgment and punishment of the nation of Judah by describing the invasion of the enemy and the corruption of the nation of Judah. Jeremiah warned the people that their sins had reached their peak and that they would face destruction unless they truly repented and returned. This chapter emphasizes the importance of repentance and God's mercy, and also warns people of God's judgment and justice.

Some important passages in Jeremiah 6 and their meanings:

1. Jeremiah 6:16: "This is what the Lord says: Stand by the highways, and see, and visit the old ways, and walk in the midst of what is good, and your hearts will have rest." But they said, "We will not be in the midst of it." This statement shows that God wants people to walk in good ways, not in evil and wrong ways.

He encouraged people to seek out and follow the ancient paths, promising that doing so would bring peace and comfort. However, people refuse to follow this path and choose to follow their own path.

2. Jeremiah 6:19: "Hear, O earth! And I will bring evil upon this people, the fruit of their thoughts, because they will not hearken unto my words, and will reject my instruction. This statement shows that God's punishment and judgment will come upon the people of Israel because they refuse to obey God's Word and keep His commandments. The calamities that befall them are the result of their own actions and thoughts.

3. Jeremiah 6:30: "The sword of silver that is beaten by a man is sharpened quickly; but with this sword they will kill innocent people. Their own steps have hurried toward evil, willing to shed innocent blood. This quote reveals the sins committed by the people of Israel, who killed innocent people with swords made of silver, pursued evil and violence instead of following God's ways.

These verses emphasize God's requirements for justice and morality, as well as the consequences of man's refusal to obey God's Word and commandments. They remind us that we need to choose carefully the path we take, obey God's Word and follow the path of righteousness. Only in this way can we receive God's blessing and peace.

Jeremiah 6 goes on to describe the backsliding and sinful behavior of the Israel and foreshadows God's judgment coming upon them. In this chapter, there are several important theological central ideas and theological takeaways:

Warnings and Exhortations: In Jeremiah 6, Jeremiah is called to give warnings and exhortations to the people of Israel, forewarning them of the coming enemy forces and their judgment. This shows God's love for the people, and through the mouth of the prophets, he warns them to repent and avoid disaster.

False worship: In Jeremiah 6, God accuses the people of Israel of false worship. They are obsessed with sacrifice

and religious rituals, but the heart is far from God. God requires them to worship sincerely and give their hearts completely to God.

Repentance and deliverance: Jeremiah 6 also calls the people of Israel to repent and turn to God and cry out for salvation. God is willing to save those who repent, to forgive their sins, and to keep them safe from calamity. This highlights God's compassionate love for those who repent.