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YouTube Prayer Link

Where are you, my dear lover

God reminded the nation of Israel that their relationship was like that of a newlywed. The nation of Israel rebelled against God, causing God sorrow and pain.

The second chapter of Jeremiah is a long poem that describes the relationship between God and the nation of Israel. Here's an overview of the main idea of Chapter 2 and its contents:

Central: God's love, grace, and concern for the nation of Israel. The rebellion and rebellion of the nation of Israel.

Overview: Chapter 2 begins with God expressing His love and grace to the nation of Israel. God reminded them that they had been brought out of Egypt and were protected and provided for by God in the wilderness. God accused the nation of Israel of turning away from Him, following a false God, sinning, and turning to evil things. God accused the nation of Israel of establishing false gods and false religions within their borders, and thus caused God's wrath and punishment. God reminded the nation of Israel that their ancestors had been faithful to God, but that the present generation was rebellious. God warned the nation of Israel that if they did not convert, God would punish them by subjecting them to suffering and hardship. Finally, God reminded the nation of Israel that their relationship with God was like that of a newlywed, but that the nation of Israel had rebelled against God, sinned, and caused God to be anxious and bitter. The Israelites went from breaking the covenant to making a covenant with idols, and then into sexual immorality. Even though they are so corrupt, God still gives them a chance. The Israelites lived in the wilderness and darkness, and they made covenants with idols, yet God exhorted His people to read God's Word more and understand His will better.

You say to yourself, 'I have not sinned.'" (2:35), this is ignorance of sin, and when we are ignorant of sin, we are in a very dangerous situation. When God's holy presence comes, we will discover our sin and uncleanness, so we must constantly examine ourselves, but we must not always accuse ourselves of it, or we will fall into the wiles of the enemy. Know that it is easy for us to be saved, but victory is a process. We are saved when we believe in Christ, but we need to become more sensitive to sin, overcome sin and uncleanness by the power of the Holy Spirit and the grace of God.

The longer we believe in Christ, the longer we forget God. When we first believe, it feels sweet, but then we slowly get used to it, so we should always keep our faith fresh and always remember God's grace, comfort, and presence. God remembers our love, our good, our commitment, but how much do we remember God? In the last days of Moses, he composed a poem asking God to teach him how to count the days God had given him. When we know how to count the days God leads us, we remember God's love for us.

This passage is full of tenderness and warmth. Jehovah makes himself a lover and his people as loved. "The love of your childhood, the love of your marriage..... I remember it all." Your attitude towards me and your actions towards me are so loving. I still remember how you buried your face in my bosom and expressed the deep love in your heart. I still remember the love of marriage, you are so innocent as a girl, hoping to get my love. But now everything has changed. "But they are far from me." There was no more love, and the painful, haunting message was to compare God's attitude toward the Israelites to husbands and sinful Israelites to unchaste wives. You can feel that kind of pain, that kind of discomfort.

In God's mind, God is willing to be the source of blessings for all people. But people have always been there to think that they are reliable on their own, and they have never felt that relying on God can be a blessing. So on the earth, you see all sorts of doctrines, all sorts of doctrines, everything from economic activity to family life. The best-selling in the bookstore? A book that tells people how to get rich, followed by how to make a living. Why do these books sell so well? Because he seems to give people the illusion that if you follow me, you will be good! If you follow me, you will know how to have a good family life. But people don't know that they are digging a broken pool for themselves that cannot hold water, and they are still complacent.

We pray:

Help us to remember Your grace at home, at work, and in our daily lives. Thank you, merciful Father, for never giving up on us. You say that if we pray to You from the bottom of our hearts, You will accept it, hear it, and it will be done. We thank You and ask You to remind us of Your grace in us now.

Thank you for telling us what evil deeds are and what afflictions are. Ask You to make us think about whether we are content with the living water of Jesus, or are we often seeking worldly satisfaction through external things and are far away from You? Lord, hear our prayers and give

us the brilliance and joy of life. Only by returning to You can we have freedom, fulfillment, and joy in our lives.

Thank you for once again illuminating us with Your Word, so that we truly know that we are seeking and loving You, and not seeking You only in times of need. O Lord! Discipline us, let us know how to be humbly taught under Your discipline, and ask the Lord to have mercy on us.

In the name of the Lord Jesus Christ I pray, amen.

Jeremiah 2

2:1 yes 's words came to me ,

2:2 Go and cry out in the ears of the people of Jerusalem, and say, Thus saith Jehovah, Thy love of youth, and love of marriage, and how thou hast followed me in the wilderness, in the land where thou hast not been cultivated, I have remembered.

2:3 Then Israel was holy, as the firstfruits of the earth. Whoever swallows him will be counted guilty. Woe will come upon them . this is what ye and hua said .

2:4 Hear the words of Jehovah, O house of Jacob and all the families of Israel.

2:5 Thus did Yahweh say, "What wrongs did your fathers see me, and they turned away from me, and walked after the vain God, and became vain themselves? 2:6 Nor do they say, Where is the Yahweh, who led us from the land of Egypt and led us through the wilderness, the desert with deep pits, and the dry and dead land, where no one has passed and where no one lives.

2:7 We will bring you into a fertile land, that you may have the fruit and the good things thereof. But when you enter, you defile my land and make my industry an abomination.

2:8 The priests would not say, Where is Yahweh? He who preached the law did not know me, the rulers turned against me, the prophets prophesied by Baal, and followed the unprofitable God.

2:9 And Yahweh said, By this reason I will contend with you, and I will contend with your children.

2:10 And you went to the Titi Sea to look, and sent people to Kita, and to pay attention to see if there had been such a thing.

2:11 how can a country change its god , but in fact it is not a god . But my people have exchanged their glory for a worthless God. 2:12 Because of this, ye heavens, be astonished, and terrified, and desolate, this is what the Lord said.

2:13 For my people have done two evil deeds, that is, to abandon me, the fountain of living water, to make a pool out of it for themselves, and to break the pool that cannot hold water.

2:14 Is Israel a servant ? are you a slave born in the house ? why did it become a prey .

2:15 And the young lion roared and roared loudly against him, and made his land desolate, and his cities burned, and there was no dwelling place in him.

2:16 The Norpherds and the Abbers will also break your head. 2:17 This is not the result of your own accord . It is not because of Yahweh that your God led you in your way that you forsook him. 2:18 Wherefore thou hast now drunk the water of Siho on the road to Egypt? Wherefore hast thou drunk the water of the great river on the way of Assyria?

2:19 You will be punished for your own wickedness, and you will be held accountable for your backsliding. From this we see that you have forsaken Yahweh and your God, and have no fear of me, but evil and bitterness, as the Lord of all armies said in Yahweh Howa. 2:20 I broke your yoke in old, and untied your cords, and you said, I will not serve Yahweh. for thou hast stoot stoot to commit adultery on every high hill and under every verdant tree. [Or if I broke your yoke in old, and loosed your cords, and said, I will not serve another god, and who knoweth thou stoop down and commit adultery under every green tree on every high hill."

2:21 But if I planted you a fine vine tree, you are a real seed, how can you become a bad branch of a foreign vine tree to me.

2:22 Though thou hast washed thy slate with alkali and soap, the traces of thy iniquity are still visible before me. this is what the lord and hua said .

2:23 How can you say, I am not defiled, I am not with Baal. Look at the way in your valley and know how you are going. you are a fast drome , running wild .

2:24 you are a wild donkey accustomed to the wilderness , and you suck the wind when your heart is stirred . Who can turn him away when he is in sex ? Whoever seeks him will not faint . In his month he will find it.

2:25 I said, "Don't make your feet shoeless and your throat thirsty." You say that this is in vain . I love other gods, and I will follow them. 2:26 And so were the Israelites, and their kings, and their princes, and their priests, and their prophets, ashamed, when the thieves were caught.

2:27 They said to the wood, "You are my Father", and to the stone, You are the one who gave birth to me. They turn their backs to me and don't face me . But when they are in trouble, they say, "Rise up and save us."

2:28 Where is the God you have made for yourselves? When you are in trouble, let them rise up and save you. The number of your God, O Judah, is equal to the number of your city.

2:29 And Jehoah said to him, Why do you argue with me? You have all betrayed me.

2:30 I blame you for beating your children in vain . they are not punished . Your own sword, the prophet who devours you, is like a cruel lion.

2:31 O ye of this age, read the words of the Jehovah. Shall I make Israel a wilderness? or a dark place. Why do my people say, we are free from bondage and will never return to you again?

2:32 Can a virgin forget his ornaments, and a bride forgets his beautiful garments? My people have forgotten my countless days. 2:33 how thou wilt furnish thy ways and ask for love . Even wicked women, you have made them go your way.

2:34 and you have the blood of the innocent poor on your garments . You did not kill them because you saw them digging holes, but because of all these things. 2:35 you also said , i am innocent . the anger of the lord will surely be taken away from me . Behold, I will judge thee, because thou hast said thou, I have sinned. 2:36 why do you run from place to place and change your path ? and thou shalt be put to shame because of Egypt, as you were ashamed before in Assylum.

2:37 and thou shalt come out with thy head in thy hands. For Yahweh hath rejected what thou hast trusted, and thou shalt not gain well because of them.

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- God accused the nation of Israel of turning away from Him, following a false God, sinning, and turning to evil things.
- God accused the nation of Israel of establishing false gods and false religions within their borders, and thus caused God's wrath and punishment.
- God reminded the nation of Israel that their ancestors had been faithful to God, but that the present generation was rebellious.
- God warned the nation of Israel that if they did not convert, God would punish them by subjecting them to suffering and hardship.
- Finally, God reminded the nation of Israel that their relationship with God was like that of a newlywed, but that the nation of Israel had rebelled against God, sinned, and caused God to be anxious and bitter.

Overall, Jeremiah 2 emphasizes God's relationship with the nation of Israel. God expressed His love and grace to the nation of Israel, but at the same time accused them of turning away from God, following false God, sinning, and causing God's anxiety and punishment. God warned the nation of Israel that they must be converted, or they would suffer and suffer.

Jeremiah 2 focuses on God's relationship with the nation of Israel and the history of the nation's rebellion against God. Here are some important verses and their explanations:

1. Jeremiah 2:2: "The Lord appeared to your fathers, spoke to them, appeared before them with a pillar of fire, and guided them. This is what the Lord has said. This quote emphasizes that God once appeared to the ancestors of Israel to guide them in the form of pillars of fire, which is the history and roots of the people of Israel. It also shows that God has been paying attention to the people of Israel, even though they often rebel against God.
2. Jeremiah 2:5: "This is what the Lord says: I will also remind you of the things that you have sinned in since the Exodus from Egypt until now." This quote emphasizes God's reminder to the people of Israel that they have been sinning and turning away from God's ways since their Exodus. It also shows that God is a loving God who constantly reminds His people so that they may turn to Him.
3. Jeremiah 2:13: "For my people have done two evil things, that they have forsaken me, the fountain of living water, and have hewn out for themselves a cistern that is broken, and cannot hold water." This statement shows that the people of Israel have committed two sins, the first is to forsake God and leave the living water that flows with life, and the second is to dig a cistern for themselves, self-righteous but unable to hold water. It also shows that the people of Israel have left God and sought their own power and interests, but such efforts are doomed to failure.
4. Jeremiah 2:19: "Your wickedness will punish you, and your backsliding will rebuke you." Thus it is evident that it is evil and a wrongdoing to forsake the LORD thy God, and not to fear me, to thee. This warned the people of Israel that their wickedness would be punished and their abandonment would be reprov'd. It also shows that God will not let sin go unpunished, and He will make the people pay for what they have done. These verses emphasize the relationship between God and the people of Israel, as well as the history of the Israelites' turn away from God.

It also reminds us that we should be aware of our relevance

Jeremiah 2 is an important chapter that contains some theological central ideas and theological insights. Here are some of the main takeaways:

God's Loyalty and the Rebellion of the People: Beginning in Jeremiah 2, God's loyalty and love for Israel is described as God's love for Israel from the beginning, leading them out of Egypt and making covenants with them. However, the people of Israel turned away from God, worshipped idolatry, and went on wicked paths. This shows God's love and loyalty to the people, as well as the rebellion and rebellion of mankind.

Idolatry Warning: In Jeremiah 2, God rebuked the Israelites for turning their hearts away from God and worshipping useless idols. God insisted that they should worship the one true God alone and not follow false gods. This teaches not to get lost in vain things and to seek the true God.

God's Punishment and Grace: Jeremiah 2 describes God's punishment for the sins of the people and foretells the coming judgment. Despite the fall of the Israelites, God's mercy and grace continued to remind them of their conversion. This shows

God's justice and mercy, God's response to sin, and His call to repentance.

Eternal Covenant: Jeremiah 2 mentions God's covenant with Israel, a covenant between God and his people that God would be with them forever and watch over them. Despite the many mistakes made by the Israelites, God's covenant is eternal, and God will always keep His promises.

Overall, Jeremiah 2 covers God's love, the people's disobedience, idolatry's warnings, God's punishment and grace, and eternal covenants. These theological central ideas remind us that God is a loving Creator, though

As righteous judges, we should fear God, turn away from sin, and trust in His promises and covenants.