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YouTube Prayer Link

Study bible daily, Never depart from God

2 Chronicles chapter 34 is about Josiah, king of Judah. At that time, in the eighth year of Josiah's reign, he began to seek the gods and ordered that all idols and offerings be removed from the temple. He sent officials to the temple to repair it and ordered the temple to be restored. During the restoration, a scripture was discovered, which is believed to be the book of the law of Moses, which shocked Josiah and felt the wrath of God for the nation for stray from God's ways. So he commanded the people of the whole country to obey God's law and to get rid of all things and practices associated with idolatry.

At the age of 25, Josiah "heard the words of the law" with his own ears before he "tore his clothes." "For there is no word of God without power" (Luke 1:37). Even if the teachings of men were in accordance with the truth, only God's own Word had the power to pierce Josiah's heart, "even the soul and the spirit, the joints and the marrow, piercing and discerning, even the thoughts and the thoughts and the thoughts and the minds of the heart" (Hebrews 4:12). Today, if we replace the exposition of the Bible with human preaching, and turn the sermon into a sensational speech, some people think that different people can have different views of the Bible, but the Word of God does not need to be testified by others with explanations, but the Word of God itself can bear witness to itself. True spiritual revival is a return to the authority of God's Word by interpreting the truth of the Bible with the Bible.

God is a God who works in the Word, "the worlds were created by the word of God" (Hebrews 11:3), and the human heart is "awakened" by the word of God (Psalm 19:7). God's people have strayed from God because they have lost God's Word. And if we lose the Word of God, we will inevitably deviate even more. Today, many believers do not study or follow the Bible as a

decoration, but it is a great pity that we all study together, read the Bible and pray every day, and God will be greatly pleased and bless us even more.

The enemy's desire to quietly infiltrate the church, take God's place, and tempt people to worship it is evident from the fact that Manasseh carved idols in the temple and lured the nation to worship them. We build a temple for God to be a channel for God to be present in our midst, but the devil also wants to steal this channel in order to enter this place, so what kind of channel man becomes the decisive factor for God or the devil to come to this place. We need to humble ourselves and repent. In spiritual warfare, we all have the opportunity to fail, even to the point of being corrupt like Manasseh, but as long as we repent, our days will endure. A follower of God will face a great battle, because the enemy is everywhere, and the slightest breach will creep in, so we must resist it, and always humble ourselves and repent. In fact, the more God chooses a person, the greater the enemy's attack on him, so there is indeed a lot of grace in being chosen by God, but the enemy will also be eyeing him, so the battle for Jerusalem is great, and the battle for the worship of the true God of the nation of Israel is also great. When Jesus Christ came to earth, this battle still existed, not only in the early church, but also in the same battle we face today. God chose us not because we were powerful, but because we were willing to obey God's Word and walk. On the other hand, it is because God is anxious to choose people to rise up and do things for Him, and God chooses people as long as they are willing to obey and follow.

Deuteronomy 7:6

"For thou hast been holy unto the LORD thy God, who hath chosen thee out of all the nations of the earth to be his own people."

John 15:16

"You did not choose me, but I chose you, and appointed you to bear fruit, that your fruit might endure, that whatever you ask the Father in my name, he will give it to you."

I Peter 2:9

"But you are a chosen people, royal priests, a holy nation, a people of God, that you may proclaim the virtues of him who called you out of darkness into the wonderful light."

We pray

Dear Lord, help us to be humble and repentant, to seek your heart, and to follow you obediently, so that we may not be lost in this spiritual battle, Lord, may your words enter into my hearts, touch them deeply, and spark our life, and always examine our own hearts, whether they have a living passion before God, or if they are only outwardly outwardly silent. May we transform the light of Bible reading and prayer into a touch and shock to our hearts, triggering the renewal and passion of life, or longing, or repentance, or longing, or determination. May our faith be the life of encountering God and being touched by your Word. Pray that we will not think about what we have compared to ourselves, but only to devote ourselves to serving you.

Pray in the name of the Lord Jesus Christ, amen.

2 Chronicles, chapter 34

34:1 Josea was eight years old when he became king, and he reigned in Jerusalem for thirty-one years.

34:2 He did what was right in the eyes of Yahweh, and imitated what his grandfather David did, without turning to the left or the right .

34:3 In the eighth year of his reign, while he was still young, he sought the God of his father, Dawei. It was not until eleven years that Judah and Jerusalem were cleansed, and the high places, and the puppets, and the carved images, and the cast images.

34:4 And they broke down the altar of Baal before him, and cut down the high images of the sun, and broke the puppets and the carved images, and the cast images, and scattered them on the graves of the idols.

34:5 And he burned the bones of their priests on the altar and cleansed Judah and Jerusalem.

34:6 And he did so in Manasseh, and in Ephraim, and in Simeon, and in the cities of Naphtali, and in the ruined places round about.

34:7 And he broke down the altars, and broke the puppets and carved images into ashes, and cut off all the images of the sun that were in Israel throughout the land, and returned to Jerusalem.

34:8 In the eighteenth year of King Josiah, after the temple had been purified in the pure land, he sent Shaphan the son of Azariah, and Maaseiah, the ruler of the city, and Joah the son of Jehoahaz, the son of Joahaz, to repair the house of the god Yahwatha.

34:9 So they went to Hilkiah the high priest and gave him the money they had brought to the temple. The silver was taken by the Levites, who were guarding the gates of the temple, from the remnant of Manasseh, and from Ephraim, and from all the men of Israeli, and from Judah, and from all the people of Benjamin, and from the inhabitants of Jerusalem.

34:10 And he gave it to the overseers of the temple of Yahowa, and to the craftsmen of the temple of Yahowa.

34:11 and gave them to the carpenters, and to the stonemasons, to buy hewn stones, and to frame timbers, and to repair the house which the king of Judah had destroyed.

34:12 These men were honest in their work, and the supervising officers were the sons of the Levite Milali, Jahab and Obadia. And he urged the sons of Kohath, Zecharia, and Meshulam. There were also Levites who were good at fun.

34:13 They also supervised those who carried them, and supervised all the work. There were also clerks and clerks and gatekeepers among the Levites.

34:14 While they were bringing out the silver that had been offered to the temple of Yahwah, the priest Hilkiah happened to receive the book of the law of Jehovah, which Moses had preached.

34:15 And the house of Heales said unto Shaphan the scribe, I have received the book of the law in the house of Jehovah. Then he handed the book to Shafan.

34:16 And Shaphan took the book to the king, and answered the king, saying, All that is given to the servants has been done.

34:17 And the silver of the house of Yahohua was poured out, and was delivered into the hands of the overseers and the craftsmen.

34:18 Then Shaphan the scribe said to the king, "Hilkiah the priest has given me a book." Shaphan read the book before the king.

34:19 When the king heard the words of the law, he tore his garments.

34:20 And he commanded Hilkiah, and Ahikam the son of Shaphan, and Abidon the son of Micah, and Shaphan the scribe, and Asaiah the king's servant, saying,

34:21 Go and ask Yahweh for me, for Israel, and for the remnant of Judah, and for the words of this book. Because our fathers did not keep the words of the Lord and did not do what is written in this book, the wrath of the Lord was poured out on us.

34:22 So the house of Hilach and all the people sent by the king went to the prophetess Huldah. Hulda was the wife of the dress, Shalon, the grandson of Hasra and the son of Teva. Hulda lived in the second district of Jerusalem. They asked her .

34:23 And she said unto them, Thus saith the God of Yahweh, and Israel, Answer him that sent you unto me,

34:24 Thus saith Yahweh, I will bring evil upon the land and its inhabitants, according to all the curses which I read in the book which I read before the king of Judah.

34:25 For they have forsaken me, and have burned incense to other gods, and have provoked me to anger with the works of their hands, wherefore my wrath has been poured out on the earth like fire, and shall not quench it.

34:26 Then you have sent you to inquire of the king of Judah of Jehovah, and thou shalt reply unto him in this way, saying, Thus saith the God of Jehovah, Israeliel, as to the words which thou hast heard,

34:27 When you heard what I said concerning the land and its inhabitants, you fell in reverence in your heart, and humbled yourself before me, and tore your clothes, and wept before me, wherefore I answered thee. this is what i yes and hua said .

34:28 And I will bring thee to the grave in peace, to thy fathers, and thou shalt not see with thy eyes all the calamities which I will bring upon the land and its inhabitants. And they replied to the king.

34:29 And the king sent for all the elders of Judah and Jerusalem.

34:30 And the king and all Judah, and the inhabitants of Jerusalem, and the priests and Levites, and all the people, great and small, went up to the house of Jehovah. And the king read unto them the book of the covenant which was found in the house.

34:31 And the king stood in his place, and made a covenant before Yahweh, that he would obey Jehohua with all his heart and soul, and keep his commandments, and his testimonies, and his statutes, and fulfill the covenant which is written in this book.

34:32 And he made all the people who dwelt in Jerusalem and Benjamin submit to this covenant. So the inhabitants of Jerusalem kept the covenant of the God of their fathers.

34:33 And Josea took away every abomination from all the land of Israel, and made all the people of Israel serve the gods of Jehovah. And as long as he was alive, Josiah followed the God of Jehovah, the god of their fathers, and never departed from him.

2 Chronicles chapter 34 is about Josiah, king of Judah. At that time, in the eighth year of Josiah's reign, he began to seek the gods and ordered that all idols and offerings be removed from the temple. He sent officials to the temple to repair it and ordered the temple to be restored. During the restoration, a scripture was discovered, which is believed to be the book of the law of Moses, which shocked Josiah and felt the wrath of God for the nation for stray from God's ways. So he commanded the people of the whole country to obey God's law and to get rid of all things and practices associated with idolatry. He then sent messengers to consult the words of the prophetess Huldah and to ask God for mercy and forgiveness. Under Josiah's leadership, the people of Judah began to worship God thoroughly and keep His commandments.

There are several important passages in 2 Chronicles chapter 34:

1. "Josiah was eight years old when he became king, and he reigned thirty-one years in Jerusalem." (34:1)

This passage describes the age and reign of Josiah, one of the youngest kings in Judah's history, but also one of the most influential.

2. "King Josiah commanded the repair of the temple of the Lord, which his fathers had built." (34:8)

This passage describes King Josiah's renovation of the temple as an important step he took to bring the people of Judah back to God.

3. "And the king commanded Hilkiah the chief priest, and the deputy priests, and the gatekeepers, to take out the vessels that had been removed from the house of the LORD, and to pour them out of the house of the LORD by the brook in the field, and let the sun burn and the moon to shine, and to be an abomination because of the uncleanness of these vessels." (34:11)

This verse depicts King Josiah's eradication of idols and pagan gods. He ordered that the filth of the temple be taken out and burned outside, in order to preserve the purity of the temple.

4. "Josiah took away from the land of Judah and Jerusalem the liars, and the idols of the people, and all the abominations of the people, and was to do firmly what was written in the book of the Law." (34:33)

This passage emphasizes King Josiah's reforms and strong opposition to idolatry. Not only did he eradicate idols, but he also firmly kept the Jews in obedience to God's law.

The 34th chapter of the 2 Chronicles records the radical reform of the state during the reign of King Josiah of Judah, especially the eradication of idolatry and the search for God. This chapter emphasizes the importance of repentance and obedience to God, as well as God's praise and blessings for obedient believers.

Although this chapter is primarily a record of historical events, it still contains some theological ideas and gains.

The following are the central theological ideas and theological findings that can be found in Chapter 34 of the Second Chronicles:

Repentance and Seeking God: In chapter 34, after King Josiah ascended to the throne, he resolved to purge the land of idolatry and restore the temple of the Lord. He sought God with all his heart and led the people back to God.

God's Faithful Response: As a result of Josiah's repentance and seeking God, God manifested His faithful response that resulted in God's blessings both nationally and personally.

God's Word and Law: During the restoration of the temple, the Book of the Law of Moses was discovered, indicating that God's Word and Law were restored and preached throughout the nation.

Restoration of Worship and Obedience to God: During the reign of King Josiah, he led the nation to restore orthodox worship, completely rid of idols and pagan priests, and return the nation to the god-ordained way of worship.

God's Praise for Faithful Believers: King Josiah is praised as a king who is wholehearted and obedient to God, and God delights in his faithfulness and reverence.

Overall, chapter 34 of 2 Chronicles is primarily a record of historical events, with themes of repentance and seeking God, God's faithful response, and the restoration of worship and obedience to God. Through these accounts, we can gain a deeper understanding of the importance of repentance and seeking the heart of God in faith, God's approval and blessings for faithful believers, and worship. We are to submit wholeheartedly to God's law and Word and return to true worship in order to receive God's blessings and approvals. At the same time, we should also remember God's care and response to faithful believers, and serve God with all our hearts and minds, so that our lives can reflect God's glory and reflect God's kingdom. God's law and Word are the guide to our faith, and we are to rely on God's help and revelation to do God's will and make our lives a manifestation of God's glory.