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Always pray, always close to the Lord

Chapter 6 of the Second Chronicles of the Ages

This chapter of the 2 Chronicles begins with a description of King Solomon's prayer. He stood in front of the bronze altar of the temple, raised his hands and prayed to God. In prayer, King Solomon acknowledged God's greatness and power and asked God to hear the prayers and favors of the Israelites. He also asked God to forgive people for their sins and to give them a helping hand in their time of need.

This chapter then describes in detail the content of King Solomon's prayer. King Solomon prayed that God would bless the Israelites so that they could continue to pass on God's truth and blessings from generation to generation. He asked God to bless him and his descendants in particular, so that they would continue to serve God and lead the Israelites forever as kings. In addition, King Solomon asked God to hear the prayers of the Gentiles so that they too would know and believe in God.

Finally, this chapter records God's response. When King Solomon had finished praying, the fire from heaven came down and consumed the burnt offering and other offerings, proving that God had accepted his prayers and offerings. In addition, God addressed King Solomon, assuring him of his blessings and mercy, as well as the blessings of the temple and the Israelites.

Solomon had a deep personal relationship with God. When Solomon blessed the congregation, he began to praise God, testify to God, testify to God's faithfulness, and tell the reason for building the temple, which gave me an eye on Solomon's relationship with God and with people.

It's easy for us to rely on our abilities and prove ourselves to be good now. One of the things I learned from Solomon today is to have a relationship with God, with people, with our fathers. Only such a person can be a good intercessor. Without this three-dimensional relationship, our prayers will be empty and will only increase our pride and glory.

Solomon had faith in God and knew that God's love and salvation were sufficient, so he was able to pray step by step. We intercessors are to offer ourselves as burnt offerings, so that we can be led by the Holy Spirit to pray selflessly and praise God's faithfulness for the fulfillment of God's will, not for ourselves. An intercessor's heart is to be pursued, to build an altar full of fire that will offer itself as a living sacrifice.

Solomon's prayer is based on Deuteronomy 28, which is blessings and incantations. Solomon knew that man would eventually be taken away, so he prayed on the level of God's judgment on man. He understood God's heart, prayed to God from God's perspective on man, and asked God to listen to God's will to be done, even if people were in the land of opposition, if they changed their minds. If you turn to God, you will receive God's mercy and grace, and if you abandon God, you will accept God's discipline and suffering. Let's not repeat the mistakes of the Israelites, and we should not wait until we have been disciplined by God to understand God's principles, but we must take advantage of the present time to obey God. God is a God who hears prayer. This is all to encourage us to pray that we will always return to God's presence to receive God's mercy and enjoy God's grace to forgive all sins. We need to pray often and draw close to the Lord. The Lord knows that we often sin against Him, and that He wants us to come back and rely on Him and to have a sad and contrite heart toward Him.

In this busy world, we face all kinds of challenges and pressures. We often feel tired, anxious, and lost. However, as Christians, we have a wonderful source of privilege and strength, and that is prayer. Through prayer, we can not only commune with the Lord, but also find comfort and strength in His embrace. Prayer and drawing near to the Lord are an integral part of our spiritual life.

Through prayer, we can bring our troubles, worries, and confusions to the Lord for His guidance and help. The Bible teaches us: "Be always glad, pray without ceasing, and give thanks in everything; For this is the will of God which is given to you in Christ Jesus. (I Thessalonians 5:16-18) This passage reminds us to maintain a prayerful mindset no matter what the circumstances.

Prayer is not only about pouring out to God, but also about listening to God's voice. When we quiet our hearts and seek the Lord's will in prayer, we will find that many of our confusions and troubles are gradually dissolved. Prayer enables us to grasp God's plan more clearly and receive His blessings and grace in all aspects of our lives.

Let's pray together

Dear Heavenly Father, we come to You with gratitude for the wonderful privilege of drawing near to You through prayer. Lord, we acknowledge that in this busy world, we are often distracted by issues and troubles, but we know that only in You can we find true peace and joy.

Lord, help us to pray always and draw near to You. In good times and bad, it gives us a heart that longs for You and reminds us of Your grace and love. Grant us wisdom and strength so that we can find quiet time in our daily lives, be alone with You, and pour out our worries and worries.

Lord, we ask You to cleanse our hearts and help us to be honest and sincere in our prayers. May our prayers be not just formal, but sincere calls from the bottom of our hearts. Give us the ability to hear Your voice so that we can understand Your will and live our lives in following Your teachings.

Lord, You are the rock and refuge of our lives. When we are tired and confused, please comfort us with Your Holy Spirit and give us the peace that comes from You. May Your peace, as the Bible promises, guard our hearts and minds so that we may have rest in You.

Lord, help us to always pray with thanksgiving. Let us not forget Your grace and blessings, and praise Your greatness and love. Pray that our faith will be strengthened so that we may grow in Your love and become Your faithful servants.

In the name of the Lord Jesus Christ, amen.

Chapter 6 of the Second Chronicles of the Ages

6:1 At that time Solomon said, "Jehohua had said that he would dwell in a dark place."

6:2 But I have built a house for your dwelling place, for your everlasting dwelling.

6:3 And the king turned his face to the congregation of Israel, and the congregation of Israel stood.

6:4 Solomon said, Blessed be the God of Jehova and Israel. for what he had promised my father David with his own mouth was fulfilled with his own hands.

6:5 He said, "Since I brought my people out of the land of Egypt, I have not chosen a city among the tribes of Israel to build a house for my name, nor have I chosen a man to be ruler of my people Israel."

6:6 But I chose Jerusalem as the dwelling place of my name, and I chose the Great Sanitation to govern my people.

6:7 And Solomon said, My father David hath purposed to build a house in the name of the god Israel for Jehovah.

6:8 But Yahweh said to David my father, "Thou hast determined to build a house for my name, and that is a good idea.

6:9 But thou shalt not build a house, but thy sons shall build a house for my name.

6:10 Now Yahweh has fulfilled his promise, that I may sit in the throne of Israel after my father David has built a temple in the name of the god of Jehovah.

6:11 I have set the ark of the covenant in it, and in it is the covenant of Jehovah, which he made with the Israelites.

6:12 Solomon stood before the altar of Jehohua in the presence of the congregation of Israel, and lifted up his hands.

6:13 And Solomon made a bronze table, five cubits long, five cubits wide, and three cubits high, and laid them in the middle of the court. And he stood on the stage, and knelt down in front of the congregation of Israel, and raised his hand to heaven,

6:14 Say, Yahweh, God of Israel, there is no god like you in heaven or on earth. You keep covenants and show mercy to the servant who walks before you with all your heart.

6:15 Now the promise made to thy servant my Father David has been fulfilled. You have promised with your own mouth, and you have done it with your own hands, just as you are today.

6:16 Yahweh, God of Israel, the word which thou hast promised thy servant my father David says, If thy children take heed to their own ways, and keep my law, as thou hast done before me, and men will continue to sit in the Israeli-listed kingdom. Now I ask you to fulfill it.

6:17 O God of Israel of Yahweh, fulfill the word you have promised to your servant David.

6:18 Does God really dwell with the world on earth? Behold, the heavens and the heavens are not sufficient for thy dwelling, how much more for this house which I have built?

6:19 But the God of Yahweh will look upon the prayer and supplication of his servant, and hear the prayer and cry of his servant before you.

6:20 Watch over this house day and night, the dwelling place that you have promised to make your name. Hear the prayer of your servant here.

6:21 When thy servants and thy people Zerel pray to this place, hear them from heaven and thy dwelling place, and hear and forgive.

6:22 If a man sins against his neighbor and is told to swear an oath, he comes to this house and swears before your altar,

6:23 Hear from heaven, and judge your servant, and condemn the wicked, and recompense him according to his works. The righteous man is righteous, and rewards him according to his righteousness.

6:24 If thy people Israel sin against thee, and are defeated before their enemies, and turn their hearts, and confess thy name, and ask thee for prayer in this house,

6:25 Hear from heaven, and forgive the sins of thy people Eliel, and restore them to the land which thou hast given them and to their fathers.

6:26 If your people have sinned against you, and you have punished them, so that the heavens are shut up from rain, and they pray to this place, and confess your name, and turn away from their sins,

6:27 Hear in heaven, and forgive the sins of thy servants and thy people Eliel, and teach them the good deeds that should be done, and rain upon thy land, which thou hast given unto thy people for an inheritance.

6:28 If there be famine, pestilence, drought, mildew, locusts, grasshoppers, or enemies, besieging cities, whatever calamity or disease befalls in the land,

6:29 Thy people Israe'el, be it all or one, and feel that the calamity is great, lift up their hands unto this house, whatever they ask or pray,

6:30 Hear and forgive from heaven and your dwelling place. Thou knowest the hearts of men, and do unto them as they are done,

6:31 that they may fear thee all the life of their life in the land which thou gavest given unto our fathers, and walk in thy ways.

6:32 As for the Gentiles, who are not of thy people Israel, pray unto this house from afar, for thy great name and for thy mighty hand, and for thy outstretched arm,

6:33 Hear from heaven and your dwelling place, and do as the Gentiles ask, that all the people of the world may know your name, and fear you, as your people are Eliel, and that they may know that this house which I have built is called by your name.

6:34 If thy people are sent by thee, whithersoever they go to battle against their enemies, pray unto the city of thy choosing, and to the house which I have built for thy name,

6:35 Hear their prayers and supplications from heaven, that they may prevail.

6:36 If your people sin against you, for there is no one in the world who does not sin, you will be angry with them and give them to your enemies and carry them captive far or near.

6:37 If they think of sin in the land of captivity, and change their minds, and beseech thee, saying, We are guilty, we have rebelled, we have done evil.

6:38 If they submit to thee with all their heart and soul in the land of their captivity, and pray unto their own land, the land which thou hast given unto their fathers, and the city which thou hast chosen, and the house which I have built for thy name,

6:39 Hear the prayer and supplication of your people from your heavenly dwelling place, and avenge them, and forgive their transgressions.

6:40 Now, O my God, keep your eyes open and your ears inclined, and incline your ears to the prayer that is offered in this place.

6:41 Arise, O God of China, and enter with the ark of thy powerful covenant into resting place. Yahweh, may thy priests be clothed with salvation. May your saints be blessed and rejoice.

6:42 Yahweh, do not reject your anointed, but remember the mercy that you have shown to your servant Mahavid.

Chapter 6 of the Book of Chronicles focuses on King Solomon's prayer to God for blessings and blessings after the dedication of the temple in Jerusalem. Here is a detailed summary of the chapter:

This chapter begins with a description of King Solomon's prayer. He stood in front of the bronze altar of the temple, raised his hands and prayed to God. In prayer, King Solomon acknowledged God's greatness and power and asked God to hear the prayers and favors of the Israelites. He also asked God to forgive people for their sins and to give them a helping hand in their time of need.

This chapter then describes in detail the content of King Solomon's prayer. King Solomon prayed that God would bless the Israelites so that they could continue to pass on God's truth and blessings from generation to generation. He asked God to bless him and his descendants in particular, so that they would continue to serve God and lead the Israelites forever as kings. In addition, King Solomon asked God to hear the prayers of the Gentiles so that they too would know and believe in God.

Finally, this chapter records God's response. When King Solomon had finished praying, the fire from heaven came down and consumed the burnt offering and other offerings, proving that God had accepted his prayers and offerings. In addition, God addressed King Solomon, assuring him of his blessings and mercy, as well as the blessings of the temple and the Israelites.

In conclusion, this chapter describes the scene in which King Solomon prayed to God for blessings and blessings after the dedication of the Jerusalem Temple. This prayer reflects the fear and faith of King Solomon and the Israelites in God, as well as their faith in God's grace and love.

Chapter 6 is the chapter where King Solomon prayed at the temple dedication, and here are some of the important passages:

1. "O LORD God, God of Israel, since thou hast promised my father David, that if thy son will keep his ways, and walk before me, and walk in my statutes, as thou hast walked, I will put thy seed on the throne of thy kingdom, and now I beseech thee, do the word which thou hast promised." (2 Chronicles 6:16)- This verse describes King Solomon's prayer for reminding God of the promises his father David had received and asking God to answer those words.

2. "Fulfill your promise to your servant David." (2 Chronicles 6:17)- This verse re-emphasizes King Solomon's request for God to fulfill His promise to David.
3. But does God really dwell on earth? Even the heavens and the heavens of heaven cannot contain you. How much more is this house that I have built? (2 Chronicles 6:18) - This verse is a humble question of King Solomon to God during his dedication prayer, recognizing that God cannot be contained in a man-made temple.
4. "Hear the prayers and supplications of your servants, O LORD my God, that your eyes may keep over this house day and night, the dwelling place that you have promised to put your name in. Hear the servant's prayer here. (2 Chronicles 6:19-20)- This verse re-emphasizes King Solomon's plea that God would take care of the temple and hear his and the Israelites' prayers to this place.
5. "If thou wilt answer the prayer of thy people Israel unto thee, and praise thy name, when they pray unto thee in this house, hear their prayer in thy dwelling place in heaven, and answer their supplication." (2 Chronicles 6:21) - This verse describes King Solomon's desire for God to hear Israel's pleas to pray to him in the temple and to grant their request.
6. "Do not reject your anointed, O Lord, but remember the mercy you gave to your servant David." (2 Chronicles 6:42)- This verse describes what it is

Recognizing that the temple was a place of prayer, Solomon asked God to answer prayers in seven ways. The first thing, recorded in 2 Chronicles 6:22-23, is when a person needs righteous judgment.

2 Chronicles 6:22-23 says, "If a man sins against his neighbor and is called to take an oath, he comes to this house and swears before your altar, hear from heaven and judge your servant: condemn the wicked, and recompense him according to his deeds; Define man rightly, and reward him according to his righteousness. This passage says, "If a man sins against his neighbor and is told to swear, he will come to this house and swear before your altar,,..... which shows that this "oath" is to come to God and seek God's judgment.

In Numbers 5:11-31, there is an entire passage about how to "swear" to God when one's innocence is in doubt. This kind of "oath" will have obvious consequences for the person who swears. It was either a blessing or a curse, so that others could see whether he was guilty or innocent.

Then in 2 Chronicles 6:24-25, Solomon prayed to God to hear his prayer in the second way: "If your people Israel have sinned against you and are defeated before their enemies, they will turn their minds and confess your name, and they will pray to you in this house and pray that you will hear from heaven and forgive the sins of your people Israel and return them to the land you gave them and to their fathers." This prayer says: When the Israelites were defeated in the war, if they could turn their minds and pray to God, that God would hear, forgive them, and help them.

What is the third thing. 2 Chronicles 6:26-27: "If your people have sinned against you, and you punish them so that the heavens do not rain, and they pray to this place, and confess your name, and turn away from their sins, hear them in heaven, and forgive the sins of your servants and your people Israel, and teach them what is to be done, and rain on your land, which you have given to your people to inherit." "

This passage speaks of what David experienced in the days of the prophet Elijah. In Deuteronomy 28:22-24, drought is a curse that God inflicts on people when they do not obey God's commands. If people repent and confess that the Lord is God, as the Israelites did in their day, God will have mercy and rain again.

2 Chronicles 6:28-31 is the fourth event of Solomon's prayer. Or when it comes to the calamities that befell the Israelites, when they rebelled against God and faced difficulties, they should turn to God and receive God's forgiveness. Look at 2 Chronicles 6:28-31:

"If there be famine, or pestilence, or drought, or mildew, or locusts, or grasshoppers, or if an enemy is besieging a city in the midst of a land, and whatever evil or disease befalls you, your people Israel, or all of you, or even one man, feel that the calamity is very bitter, and lift up their hands to this house, whatever they ask or pray, hear forgiveness from heaven and your dwelling place. Thou knowest the hearts of men, and thou shalt do unto them according to their ways—but thou knowest the hearts of men—that thou mayest fear thee all the days of their lives, and walk in thy ways, in the land which thou gavest unto our fathers. "

The fifth thing is especially precious to us. Even Solomon prayed that God would hear the prayers of the Gentiles. Let's look at 2 Chronicles 6:32-33: "As for the Gentiles who are not of your people Israel, come from afar for your great name and your mighty hand and outstretched arm, and pray to this house from afar, hear from heaven and your dwelling place, and walk according to the prayer of the Gentiles, that all the nations of the world may know your name and fear you, as your people Israel did, and let them know that this house which I have built is called by your name." "

By "Gentiles" we do not mean the "Gentiles" who live among the Israelites, but all the races that do not belong to the Israelites, just like us.

The sixth thing is prayer in the midst of war against the enemy. It is recorded in 2 Chronicles 6:34-35: "If your people are sent by you to fight against their enemies wherever they go, and pray to the city of your choice and to the house that I have built for your name, hear their prayer and supplication from heaven and give them victory." "

The seventh thing to pray. 2 Chronicles 6:36-39 says, "If your people sin against you—there is no one in the earth who does not sin—and you are angry with them, and you deliver them over to their enemies, and they are carried captive to a land near or far, and if they remember their sins in the land of captivity, and change their minds, and beg you, 'We have sinned, we have rebelled, and we have done evil,' if they have turned to you with all their heart and soul in the land of captivity, and have prayed to their land, the land which you gave to their fathers, and the city that

you have chosen, and the house that I have built for your name, Hear the prayer and supplication of thy people from your heavenly dwelling place, and avenge them, and forgive their transgressions. This is the seventh thing Solomon prayed for, and it must have been especially comforting to the Israelites who had been uprooted and experienced the loss of their country.

Chapter 6 of 2 Chronicles goes on to record the genealogies of Israel's history, particularly the descendants of the tribe of Levi, and about the temple built by King Solomon. This chapter focuses on the role of the Levites and the importance of the temple.

Although this chapter is primarily a record of family and duties, it still contains some theological ideas and gains.

The following are the theological central ideas and theological findings that can be found in Chapter 6 of the Second Chronicles:

The Construction and Significance of the Temple: In chapter 6, King Solomon's construction of the temple is particularly emphasized. The temple was Israel's central place of religion and worship, where God met with his people. This shows God's dwelling place among His people, as well as the worship and worship of God by mankind.

Levite Duties: The Levites had a special role in Israelite society, managing and serving the temple and performing various liturgies and ceremonies. This shows God's call and delegation to godly servants, while emphasizing the importance of worship and the sacraments.

God's Covenant and Loyalty: Genealogical records show the fulfillment of God's covenant and promise to Abraham's descendants. God's work in Israel's history demonstrated his faithfulness and faithfulness to His promises.

Worship and Devotion: In 2 Chronicles 6, the Levites perform various rituals and rituals in the temple, demonstrating the worship and devotion to the gods. It also shows that human beings have given everything they have to God to show the glory and manifestation of God.

Overall, 2 Chronicles chapter 6 is primarily a record of family and duties, including the construction and significance of the temple, the role of the Levites, the covenant and loyalty of God, and the importance of worship and devotion. Through these accounts, we can gain a deeper understanding of God's care and faithfulness to His people throughout history, as well as the

importance of man's worship and reverence for God. The duties and devotions of the Levites are also examples that we should consider and emulate in our worship.