

No copyright materials are used in this text

The summary and interpretation of the specific chapter and verses are from the Bible, they are religious text that is in the public domain.

Free to Copy and Distribute: Spread the Word!

(Peter Lok)駱沅祺

[lokpeter@outlook.com](mailto:lokpeter@outlook.com)

[Bibleao.com](http://Bibleao.com)

Daily Rice 2024 May 22

YouTube Prayer Link

Give yourself to Jehovah

1 Chronicles 29

A detailed summary of Chapter 29 of the 1 Chronicles:

King David gathered the leaders of the nation and the people together to offer gifts and offerings to God's temple. King David offered his gold, silver, and other treasures, and then the leaders and the people offered their gifts. King David praised God in his dedication, acknowledging that all his glory and power came from God, and praying for God's blessing for future offerings.

King David blessed his son Solomon in front of all the people, gave him the leadership of the country, and commanded him to build the temple of God. King David encouraged Solomon and reminded him that the temple must be built according to God's will and testimonies, while praying to God for His guidance and protection. The whole populace also blessed Solomon and pledged allegiance to him when he became king.

Give yourself to Jehovah

In modern society, we are faced with a myriad of challenges and temptations, which often make our minds irritable and chaotic. As Christians, we need to remind ourselves that our lives belong to Jehovah. We should give ourselves all to Him as Lord of our lives, so that our every action and thought may glorify Him.

In times of turmoil and irritability, prayer is an important means of communication with God. The Bible says, "Do not be anxious about anything, but in everything, by prayer and supplication, with thanksgiving, tell God what you want." The peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. (Philippians 4:6-7).

Offering ourselves to Jehovah means that we are willing to allow the Holy Spirit to guide our lives. The Holy Spirit is our Comforter, and He will guide us when we are lost, giving us wisdom and courage. Galatians 5:22-23 says, "The fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control." When we allow the Holy Spirit to fill our lives, these good fruits will manifest in us and enable us to hold fast to God's teachings in the midst of our restlessness and confusion.

Gratitude is an important part of the Christian life. Psalm 100:4 says, "Enter into His door with thanksgiving, and enter into His court with praise." When we are grateful, we will be more aware of God's grace and blessings in our lives, which will help us to remain positive in the face of difficulties. Gratitude also motivates us to be willing to give our lives to be God's testimony and to make our lives instruments of His glory.

Some people give out of reluctance, and some people give because of affection; Some people see giving as a loss, and some people see giving as a good deed; Some people feel distressed because of their dedication, and some people are exalted because of their dedication.

David 'rejoiced exceedingly' (v.9). He is able to 'give so willingly' (v.14) because he acknowledges that all that he has is undeserved grace (Deuteronomy 8:17-18) and that 'all things come from you, and we give to you what we have received from you' (v.14), and that man has no capital to boast about.

David understood that he was "a stranger and a stranger" before God and that everything on earth "cannot endure," so his offering was a willingness to use "from You all Thy" grace for spiritual edification, hoping to turn what cannot endure on earth into treasure that can endure in heaven.

David's prayer also reminds us not to be bound by grace and service, to treat grace as private property, and to treat ministry as personal capital, so that grace replaces the God of grace and service replaces the Lord of work, and eventually grace becomes empty and ministry becomes futile. The focus of this book is not to detail David's life of being chased, but rather to emphasize God's plan to actively advance the kingdom and the temple: David's covenant was not fulfilled by human effort, but by God's "own word, and his own hands."

David 'died when his days were full, enjoying riches and honors' (v.28), but the will of the kingdom and the temple continued. Because the throne is God's, the kingdom is God's, and it is God Himself who governs all things and moves history. God used David to establish the eternal kingdom and throne, and it was a foreshadowing that Christ would sit on the throne forever and rule the kingdom of God. God used David to prepare the foundation for the building of the temple, a foreshadowing of the future church "Christ Jesus himself as the chief cornerstone."

"David ministered his life according to the will of God" and fulfilled God's will. Every believer should also think that we have lived our lives according to our own hearts, and that we are busy with our kingdom and throne; Or have you finished the "good fight" according to God's will, run "the way you should run" (2 Timothy 4:7), and "prepare to meet your God"?

Let's pray together:

Dear Heavenly Father, all that is in heaven and on earth is yours; And the kingdom is yours, and you are the highest, the head of all. What are we, and what are our possessions, to be willing to give? For all things come from you, and we give you what we have received from you. We are strangers and sojourners before you, our days on earth are like shadows, and David sees giving as an opportunity to share in eternity, the grace of God. May our giving no longer be a burden, but a joyful and joyful thing, that we may go beyond earthly riches and willingly put our hearts and souls on the table for the building of the church and the expansion of God's kingdom, and ask You to give us a heart that desires You and seeks to be with You every day. Let our hearts and minds be renewed by You.

Thank you for hearing and praying in the name of the Lord Jesus Christ, amen.

29:1 The Great David said to the congregation, "My son Solomon, is specially chosen by God, and is still young and delicate, and the project is very large. for this house was not built for men, but for the God Jehovah.

29:2 I have done my best for the house of my God, and I have prepared gold for gold, silver for silver, brass for brass, iron for iron, wood for wood, and red onyx for inlays, and colored stones, and all kinds of precious stones. and many white marble.

29:3 And because of the love in my soul for the house of my God, I gave the silver and gold of my own savings to build the house of my God, in addition to the materials for the building of the temple.

29:4 that is, three thousand talents of gold in Russia and seven thousand talents of fine silver to be attached, to be attached to the walls of the temple.

29:5 Gold for gold, silver for silver, and all things by the hand of craftsmen. Who today would like to give himself to Yahweh?

29:6 So the heads of the patriarchs, and the heads of the tribes of Israel, and the captains of thousands, and the captains, and the governors of the king's work, were pleased to make offerings.

29:7 They gave five thousand talents of gold for the use of the temple, and one thousand dariks of silver, and one thousand talents for silver, and eighteen thousand talents for bronze, and one hundred thousand talents for iron.

29:8 And all that had the stone was given to Jehiel the Chemist, and to the treasury of the house of Jehohua.

29:9 For these men were sincere and glad to offer to Jehovah, and the people rejoiced, and the king of the Great David rejoiced.

29:10 Therefore David called Yahweh before the congregation, saying, Yahweh Hohwa our Father, the God of Israel, worthy of praise unto him forever and ever.

29:11 Yahwa , majesty, power, glory, victory, majesty are yours . All that is in heaven and under the earth is yours , and the kingdom is yours . and thou art supreme and the first of all.

29:12 Riches and honors come from you, and you rule over all things. In thy hands there is great power and great power in thy hands, and it is from thee that the dignity and strength of men are great.

29:13 Now we thank you, O our God, and praise your glorious name.

29:14 What am I, and what am my people, that I should be so happy to give up. For all things come from you, and we give you what we have received from you.

29:15 We are strangers before you, sojourners, just like our fathers. Our days on earth are like shadows and cannot last long. [or have no hope of longevity]

29:16 Yahweh, our God, we have prepared all these materials to build a house for your holy name, which are from you, and all belong to you.

29:17 I know, O my God, that thou searches the hearts of men, and rejoices in righteousness. I dedicate this thing with an honest heart . Now I rejoice to see your people, and I am happy to offer you here.

29:18 Yahweh, God of our fathers Abraham, Isaac and Israe'el, make your people keep such thoughts and thoughts and establish their hearts to be directed toward you.

29:19 Give my son Rakomon a sincere heart, and keep thy commandments, and thy statutes, and accomplish all these things, and build a house with which I have prepared.

29:20 And David said unto all the congregation, Blessed be ye the God of Yahwa. So the congregation praised Yahweh, the god of their fathers, and bowed their heads and worshipped Yahweh, and the king.

29:21 The next day they offered a peace offering and a burnt offering to the Hohwa, a thousand bulls, a thousand rams, and a thousand lambs, and a drink offering with them. and many sacrifices for the Israelis. They drank and rejoiced in front of Yahweh that day.

29:22 And they anointed Solomon, the son of David, king again by the command of Yahweh, and priestly by anointing Dodge of Sazah.

29:23 So Solomon sat down on the throne that Jehovah had given him, and succeeded his father, David King, and all things prospered. And all Israel obeyed him.

29:24 And all the princes and the mighty men, and all the sons of the great guard, submitted themselves to King Solomon.

29:25 Jehovah made Solomon exalt in the eyes of the Israelites exceedingly mighty and superior to the Israelite kings who preceded him.

29:26 David the son of Jesse reigned over the Israelites.

29:27 reigned for forty years . And he reigned seven years in Hebron, and thirty-three years in Jerusalem.

29:28 He was old and full of life and rich and honorable , and then he died . And Solomon his son succeeded him as king.

29:29 The events of the great David were written in the book of Samuel the prophet and in the book of Nathan the prophet and in the book of Gad.

29:30 His state affairs, and his bravery, and his dealings with Israel and the nations, are written in this book.

A detailed summary of Chapter 29 of the 1 Chronicles:

King David gathered the leaders of the nation and the people together to offer gifts and offerings to God's temple. King David offered his gold, silver, and other treasures, and then the leaders and the people offered their gifts. King David praised God in his dedication, acknowledging that all his glory and power came from God, and praying for God's blessing for future offerings.

King David blessed his son Solomon in front of all the people, gave him the leadership of the country, and commanded him to build the temple of God. King David encouraged Solomon and reminded him that the temple must be built according to God's will and testimonies, while praying to God for His guidance and protection. The whole populace also blessed Solomon and pledged allegiance to him when he became king.

The chapter ends with King David's death and his son Solomon taking the throne.

First Chronicles 29 records King David's preparations for the construction of the temple and his voluntary offerings of goods and resources to God. The chapter also describes how all the Israelites were willing to give to God and worship Him with joy. This chapter is a scene of thanksgiving, devotion, and worship.

From a theological perspective, 1 Chronicles 29 teaches some important ideas and implications:

**Thanksgiving and praise for God's power:** In this chapter, King David proclaimed God's greatness and power to all Israel and called them to praise God with thanksgiving. David's thanksgiving inspired all of Israel to give to God and worship Him with joy. This reminds us that we should always be thankful for God's grace and power, and worship God with praise and thanksgiving.

**Willingness to Give to God:** In this chapter, King David volunteered to give a great deal of money and resources and encouraged all of Israel to do the same. This shows that true giving is voluntary and willing, and is a response to God's love and gratitude. This reminds us that we should be willing to give our time, talents, and possessions to God for His glory.

**Worship God's zeal:** This chapter describes the worship of God with great zeal and joy by all the Israelites. They sang, sounded trumpets, drummed, beat cymbals, and danced, demonstrating their love and worship for God. This reminds us that when we worship God, our hearts should be filled with joy and zeal to praise God in every way.

**All things come from God:** In this chapter, King David declares to God, "From you are the riches and the honors, and from you are the hands of the hands over all things." (1 Chronicles 29:12) This is an acknowledgment of God that all treasure and honor come from God. This reminds us that everything comes from God and that everything we have should be attributed to God to be used to glorify His name.

Overall, 1 Chronicles 29 teaches the power of thanksgiving and praise to God, the willingness to give to God, the zeal to worship God, and all that comes from God through thanksgiving, devotion, and worship by King David and all of Israel. These thoughts and meanings remind us to always be grateful, to be willing to give to God, to worship God with all our hearts, and to give all glory to God.

Some important verses from 1 Chronicles 29:

1. "King David said to all the congregation, 'My son Solomon was chosen by God, and he was young and delicate, and this work was very great, for this house was not built for man, but for the LORD God.'" (1 Chronicles 29:1)
2. "David gave his possessions, as well as gold, silver, brass, iron, precious stones, and all sorts of precious things, for the building of the temple." —1 Chronicles 29:2-5.
3. "The whole congregation also contributed to the construction of the temple by giving their belongings and goods." —1 Chronicles 29:6-9.
4. "David praised God in the presence of all the congregation and prayed that God would bless them and their children so that they might serve God forever." —1 Chronicles 29:10-19.
5. "King Solomon built the temple on the foundation of King David and fulfilled God's heart." (1 Chronicles 29:20-30)
6. This chapter shows the generosity and love and reverence of the people of Israel for God, as well as their support and encouragement for King Solomon. It also highlights David as a devout king and leader of the faith, who was not only successful in the political and military spheres, but also a great leader in religion and faith. (1 Chronicles 29:1-30)

"May the LORD our God always remember his wondrous works, his wonders, and the judgments of his mouth." —1 Chronicles 16:12.



First Chronicles is a part of the Bible that focuses primarily on the genealogy of the Israelites, the reign of King David, and the construction of the temple in Jerusalem. Although it is a relatively simple historical account, there are still some difficult questions and uncertainties surrounding its interpretation. Here are some examples:

1. Why is there a difference between the genealogy in 1 Chronicles and the genealogies in other Old Testament books, such as Genesis and Ezra? Some scholars believe that this is due to the author's use of different traditions and sources.
2. What is the purpose and audience of 1 Chronicles? Some consider it to be a post-exile work that aims to unite and inspire returnees from exile by emphasizing their connection and beliefs with the ancient Israelites, while others see it as a more general historical account of all Jews.
3. What is the significance of the temple in 1 Chronicles? While it describes the construction of the temple in detail, it does not explicitly discuss its theology and symbolism.
4. How does the narrative in 1 Chronicles relate to the narratives of other Old Testament books, such as Samuel and Kings? Some scholars believe that Chronicles presents a more positive image of King David's rule, emphasizing his role as a religious leader, while other books present a more complex and even critical narrative.
5. What are the theological themes of 1 Chronicles, and how do they relate to the broader biblical narrative? Some scholars believe that it covers topics such as God's sovereignty, covenant faithfulness, and the role of the Davidic dynasty in God's plan of salvation.

While there may be no definitive answers, exploring these questions can deepen our understanding of the historical and theological significance of 1 Chronicles in the broader biblical narrative.