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How often do we inquire the Holy Spirit that dwells in our hearts

1 Chronicles 13

Chapter 13 of 1 Chronicles, which focuses on King David's attempt to bring the ark of God back to Jerusalem.

First, King David gathered all the leaders and priests of Israel to take the ark of God back to Jerusalem. After deliberation, they decided to use a new cart to carry the Ark of the Covenant, and to be personally escorted by King David and all the leaders. However, on the way, they did not carry the Ark of the Covenant according to God's rules and arrangements, and the result was a terrible result. As they passed through Nagun's threshing floor, the ark of the covenant shook and Uzzah reached out to steady it, but his actions were disrespectful in God's sight, and Uzzah died there. King David was so grieved and shocked that he left the Ark of the Covenant in Nagun's house and did not bring it back to Jerusalem.

Later, King David realized that the way they carried the Ark of the Covenant was wrong, so he decided to carry the Ark of the Covenant again as God had commanded. He again summoned all the leaders and priests, and they decided that the Levites would carry the ark of the covenant and do it according to God's prescribes and commands.

In the end, they succeeded in bringing the Ark of the Covenant back to Jerusalem, and on the way back, they performed many liturgies and sacrifices. This time, they carried the Ark of the Covenant in a manner that was in accordance with God's will and regulations, and there were no accidents or casualties.

The Ark of the Covenant (v.3) is a testimony of God's covenant with man and a sign of God's presence. After the Ark of the Covenant was taken away from captivity by the Philistines, he remained in Gilead Jereim. King Saul neglected God, and therefore the ark of the covenant, and did not value God's presence, so he never 'inquired of God before the ark of the covenant' (v.3), and only remembered to ask God at the last minute, but he did not 'inquire of the Lord' in God's eyes. And David's first thought of God's presence was to "find a dwelling place for the mighty one of Jacob" and to place himself and his people under covenant administration. Therefore, he gathered the leaders of the whole country to counsel (v.1) and led the tribes to God and to carry the Ark of the Covenant to Jerusalem.

How often do we inquire the Holy Spirit that dwells in our hearts?

When the Holy Spirit dwells in our hearts, we can seek answers and guidance under His guidance. This is a wonderful time because we can ask Him our questions and desires through prayer and spiritual depth.

Our hearts are an abode of the Holy Spirit, a sacred place that houses His wisdom and divine revelation. When we ask with a sincere heart, our thoughts and hearts will be revealed, and we will be guided and protected by Him.

In times like these, let's focus on our connection with God and open our hearts to Him. Let us receive His response with faith and hope, knowing that He will give us guidance and peace when we need it most.

Therefore, when we have a question, let us first pray quietly, seek God's will, and find the answer in His grace. For He is always with us and gladly answering our cries.

There are several passages in the Bible that refer to the fact that the Holy Spirit dwells in the hearts of believers. Here are some of these chapters:

Romans 8:9-11 - This passage emphasizes that believers are spiritual and that the Holy Spirit dwells in them and gives them life.

2 Corinthians 1:21-22 - This mentions that God seals the hearts of Christians and gives the Holy Spirit as a surety.

Galatians 4:6 - This passage states that God sent the Spirit of His Son into the hearts of believers to call them "Abba, Father."

These verses emphasize the close relationship of the Holy Spirit with believers, indicating that the Holy Spirit dwells in believers' hearts and guides them on God's paths.

We pray together:

Dear Heavenly Father,

Almighty Lord, we humbly come before you and pray for the Holy Spirit you have given us. Build your kingdom in our hearts so that your Holy Spirit may dwell in us. Lord, we pray that we will not allow our lifestyle, thoughts, or actions to cause sorrow or anxiety to the Holy Spirit within you. May we always be sensitive to your voice and obedient to your will, so that our lives can be a witness to your glory.

Lord, if our words, actions, or decisions cause you grief, guide us back into the arms of your grace and love. Ask your Holy Spirit to work in our hearts so that our lives are aligned with your will, to love one another, to be humble, to be inclusive, and to walk in your path. May your love and mercy fill our hearts so that we can find true peace and joy in you.

Lord, we ask in the name of Jesus Christ, amen.

1 Chronicles 13

13:1 David consulted with the commanders and centurions, and all the chiefs.

13:2 David said to all the congregation of Israel, "If you think it is good, and see that this is from the God of Jehohua, we will send all over the land of Israel to see our future brethren and the priests and Levites who dwell in a city with suburbs, and bring them all together here.

13:3 We are going to bring God's covenant to us. For during the year of Sauro we did not ask God before the cupboard.

13:4 And the whole congregation said, It may be done in this way. This is good in the eyes of all the people.

13:5 So David gathered together the Israelites from the river Sihor in Egypt as far as the entrance of Hamath, to bring the ark of God from Jerim Gilead.

13:6 David led the Israelites up to Barak, who belonged to Gilead Jerimm, to bring the Ark from there. This is the covenant chest that sits on the two cherubims, and the covenant chest of Yahweh and the name of the god of God.

13:7 They took the ark of God out of the house of Abinadab, and put it in a new chariot. Uzar and Ahioio rushed to the chariot.

13:8 David and Israel danced and sang before God with harps, harps, drums, trumpets, music, and dances, and sang with great might.

13:9 When he came to the harvest floor in Giton, [2 Samuel of Giton, 6:6 for Nagun], because the ox had lost its front hooves, [or made a startling jump], Uzah stretched out his hand to hold on the chest.

13:10 And Jehovah was angry with him, because he had put out his hand to the chest and struck him, and he died before God.

13:11 David was troubled in his heart because of the smat of Yahweh and Varvah, and called that place Peres Uzza to this day.

13:12 And David was afraid of God that day, and said, How could the ark of God come to me?

13:13 So David did not bring the ark into the city of David, but to the house of the Gathites east of Russia.

13:14 God's covenant chest was in the house of Edon in Russia for three months. Yahweh blessed the house of Estean and all that he had.

A detailed summary of chapter 13 of 1 Chronicles:

This chapter focuses on King David's attempt to bring the ark of God back to Jerusalem.

First, King David gathered all the leaders and priests of Israel to take the ark of God back to Jerusalem. After deliberation, they decided to use a new cart to carry the Ark of the Covenant, and to be personally escorted by King David and all the leaders.

However, on the way, they did not carry the Ark of the Covenant according to God's rules and arrangements, and the result was a terrible result. As they passed through Nacon's threshing floor, the ark of the covenant shook and Uzzah reached out to steady it, but his actions were disrespectful in God's sight, and Uzzah died there. King David was so grieved and shocked that he left the Ark of the Covenant in Nacon's house and did not bring it back to Jerusalem.

Later, King David realized that the way they carried the Ark of the Covenant was wrong, so he decided to carry the Ark of the Covenant again as God had commanded. He again summoned all the leaders and priests, and they decided that the Levites would carry the ark of the covenant and do it according to God's prescribes and commands.

In the end, they succeeded in bringing the Ark of the Covenant back to Jerusalem, and on the way back, they performed many liturgies and sacrifices. This time, they carried the Ark of the Covenant in a manner that was in accordance with God's will and regulations, and there were no accidents or casualties.

This is a detailed summary of the thirteenth chapter of 1 Chronicles.

Some important verses from 1 Chronicles 13:

13.3: "Let us bring the ark of God to us, for we ignored it in the days of Saul." "

As mentioned in this passage, the Israelites realized that they did not value the ark of God during the time of Saul, so they decided to bring it back and re-honor the ark of God under the reign of the new king, David.

13.7-10: "They carried the ark of God out of Abenadab's house in a new chariot. Uzzah and Ahio were in a hurry. David and all the people of Israel rejoiced before God with instruments such as harps, cymbals, trumpets, and cymbals. When he came to the threshing floor of Keton, because the ox had lost its hooves, Uzzah stretched out his hand and took hold of the ark of God. And the LORD was angry with Uzzah, and slew him. "

This passage describes the Israelites bringing back the ark of God and cheering with musical instruments on the way. But when he arrived at the threshing floor, Uzzah was punished by God for trying to hold on to the shaking ark of the covenant and was killed.

13.14: "The ark of God was in the house of Abenadab for three months. Jehovah blessed all the house of Abinadab. "

In this passage, the ark of God stayed in Abenadab's house for three months, and God blessed Abbinadab and his family.

13.16-17: "King David and all the people rejoiced before God, and when they came to the city, David, because he had taken on the responsibility of transporting the ark of God's covenant, offered holocaust and peace offerings before God. There they set up the ark of the covenant of the LORD and set up a curtain for the tabernacle of his name. "

This passage describes David and the Israelites bringing back the ark of God and offering sacrifices before God when they arrived in the city. They placed the Ark of the Covenant in a tabernacle as the dwelling place of God, and erected a curtain outside the tabernacle to place God's name.

First Chronicles 13 records King David's attempt to bring the ark of God back to Jerusalem. However, due to the improper delivery method, an accident caused by David, which caused David to suspend the plan. This chapter deals with David's fear and fear of God, as well as his rethinking and reorganization of his plans after the accident. Although this chapter still contains a large number of accounts of events, some important ideas and meanings can still be found from a theological point of view.

Here are some of the ideas and implications of 1 Chronicles 13 from a theological perspective:

God's holiness and seriousness: This chapter describes King David's attempt to bring the ark of God back to Jerusalem. However, because the people did not deliver the ark of the covenant according to God's instructions, this caused an

accident. This reminds us of God's holiness and seriousness, and He requires people to serve Him with reverence.

Obey God's will: After the accident, David stopped his plans to deliver the Ark of the Covenant and rethought and sorted out a more appropriate method. This reminds us to obey God's will, to value His instructions, and to make sure that our actions are in line with God's heart.

The right mindset for the fear of God: David's fear and fear after an accident made him aware of God's holiness and authority. This reminds us of the fear and reverence of God, of God's authority and His works.

Seeking God's Wisdom: After the accident, David halted his plans to deliver the Ark of the Covenant and rethought and sorted out a more appropriate method. This reminds us that we should seek God's wisdom and guidance in the face of difficulties and challenges, and not act rashly.

Overall, 1 Chronicles 13, while describing the events and accidents of King David's attempt to bring the ark of God back to Jerusalem, still contains some important theological ideas and implications. This chapter reminds us of God's holiness and seriousness, obedience to God's will, the proper state of mind for the fear of God, and seeking God's wisdom. These thoughts can help us gain a deeper understanding of God's character and what He requires of us, while also teaching us to seek God's will and guidance in our lives in the fear of God.