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(Peter Lok) 駱沅祺

lokpeter@outlook.com

Bibleao.com

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YouTube Prayer Link

Humble yourself and obey God

Kings write down 2 chapter 5

Chapter 5 tells the story of the Syrian general Naaman who fell ill with leprosy and traveled to Israel to seek treatment when he heard that the Israeli prophet Elisha could cure the disease. Naaman came to Elisha's door, but Elisha did not come out to meet him personally, but sent a servant to tell him that he would be healed by washing the Jordan seven times. Naaman was dissatisfied, believing that such a simple treatment was not enough to cure his condition. However, under the persuasion of his entourage, he finally decided to follow Elisha's instructions, and his illness was miraculously cured.

Naaman was grateful for Elisha's healing and wanted to return the favor as a token of gratitude, but Elisha rejected his gift, insisting that only God was the true healer. However, Elisha's servant Gehazi privately pursued Naaman and asked for some gifts from him. Naaman generously gave Gehazi some silver, gold, and clothing, but Gehazi was accused of this by Elisha, who considered his actions unfaithful, and Gehazi's body was infected with the leprosy that Naaman had suffered.

Humble yourself and submit to His guidance. Some passages in the Bible about humility and obedience to God:

James 4:10, "Humble yourselves before the Lord, and he will exalt you." ㄱ

I Peter 5:6, "Humble yourselves, therefore, yourselves yourselves under the mighty hand of God, and in due time he will exalt you." ┘

Philippians 2:3-4, "Do not be self-scrambled or vain in all things, but be humble in your heart, and each one shall be better than himself; Let each one look not only to his own interests, but also to the interests of others. ┘

Matthew 23:12, "Everyone who exalts himself will be humbled; He who has low self-esteem will be exalted. ┘

May God's peace and grace be with you, and may you find strength and comfort in your path of faith.

Humility and obedience to God have a vital place in the Christian faith. This is not only a code of conduct, but also an attitude of faith, which shapes the character and lifestyle of believers. Here are some statements about the importance of humbling oneself and obeying God:

The Bible teaches: The importance of humility and obedience is repeatedly emphasized in the Bible. For example, James 4:10 says, "Humble yourselves before the Lord, and he will exalt you." This shows that humility is the foundation of a relationship with God and the foundation of a life of faith.

Learn from Christ's example: Christ is portrayed as a model of humility who humbly submits to the will of his Heavenly Father, even to the point of death. Philippians 2:5-8 describes this: "Have in you the mind of Christ Jesus." He was in the very nature of God, and did not consider equality with God to be taken by force, but made himself nothing, taking the very nature of a servant, and becoming in the likeness of a man. And being made in the likeness of a man, he humbled himself and became obedient unto death, even on a cross. "

Gain God's grace: The Bible tells us that God loves the humble, and He blesses them. First Peter 5:5 says, "God opposes the proud and gives grace to the humble." Therefore, humility oneself and obedience to God is not only a requirement for God, but also a way to receive God's grace and blessings.

Build relationships with others: A humble attitude also helps build good relationships. Philippians 2:3-4 teaches us not to look out for our own interests alone, but to consider the needs of others, and this humility and obedience helps to live together in harmony and promote community harmony.

To sum up, humility and obedience to God is not only the attitude and behavior that a Christian should have, but also the core of the life of faith. It helps us develop an intimate relationship with God, shapes our character, wins God's favor, and fosters harmonious relationships. Humility and obedience are indispensable guides and goals for us on the path of faith.

We pray together

Heavenly Father, we thank You for giving us this opportunity to be in Your presence. We now humbly come to You and pray to You about our request to let go of ourselves and learn to be humble before You.

Lord, we admit that we are often self-centered, self-centered, and neglectful of the needs of You and others. We ask You to forgive us for our pride and arrogance, and to teach us to be humble, to let go of ourselves, and to submit to Your will.

Give us humility and learn to face our shortcomings and mistakes with humility. Help us to stop being conceited, but to humbly accept the accusations and criticisms of others so that we can grow and change under Your teachings.

Lord, we also ask You to give us the mindset to learn and to keep learning Your Word and teachings. Help us to let go of everything that is holding us back from having an intimate relationship with You so that we can seek Your face with all our hearts.

Give us the wisdom of humility so that we do not become complacent or arrogant in our learning, but humbly acknowledge that we need Your help and guidance. Give us the humility to not just learn for ourselves, but to better serve and glorify Your name.

Lord, help us to progress on the path of learning humility and let our lives be a testimony to the glory of You. In the name of Jesus Christ we pray, Amen.

2 Kings 5

5:1 Naaman, the captain of the army of the king of Syria, was exalted and exalted in the presence of his lord, for Yahweh had brought victory over the Syrians through him. he was a mighty warrior , but he grew up to be a leprosy .

5:2 The Syrians went out in large groups, and took captive from the countries of Israel a little girl, who served Nai's wife.

5:3 She said to her mistress, "If my lord does not go to the prophet of Samaria, he will be cured of his great insanity."

5:4 Naaman went in and told his master, "Thus is what the daughters of the Israeli-nation say."

5:5 And the king of Syria said, Go, and I will trust the king of Israel. So Naaman took ten talents of silver, six thousand shekels of gold, and ten sets of clothes, and departed.

5:6 And he brought a letter to the king of Israel, saying, "I have sent my servant Nai to see you, and when you receive this letter, you will be cured of his great insufficiency."

5:7 When the king of Israel saw the faith, he tore his garments and said, "Am I God, able to make a man die and a man live?" But this man sent a man to cure him of his great insufficiency. Look at it, why is this man looking for a gap against me?

5:8 When Elisha the man of God heard that the king of Israel had torn his garment, he sent them to the king, saying, Why hast thou torn thy garment? But when the man came to me, he knew that there was a prophet in Israel.

5:9 So Naireen took the chariot and the horse to Elisha's house and stood before the door.

5:10 Elisha sent a messenger and said to Naimu, "Go and bathe in the Jordan seven times, and your flesh will be restored and purified."

5:11 But Naaman went away in anger, saying, "I think he will surely come out to me, and stand and call on the name of the god Yahvathah, and shake his hand over the affliction, and heal this great leprosy."

5:12 Are not the rivers of Damascus and Pharyphat better than all the water of Israel? Can't I bathe in there be clean? So he turned away angrily.

5:13 And his servants came unto him, and said unto him, My Father, if the prophet had commanded thee to do a great thing, wouldnt thou not do it? What can you say that you go to the bath and be clean?

5:14 So Naaman went down and bathed in the Jordan seven times, according to the word of the man of God. His flesh was restored like the flesh of a child, and he was clean.

5:15 And Naaman returned to the man of God with all those who were with him, and stood before him, and said, Now I know that there is no god in the world except Israel. Now I beg you to receive some of the gifts of your servants.

5:16 And Elisha said, By Jehovah, whom I serve, I will not accept it. Naaman begged him again and again, but he did not accept it.

5:17 And Nai said, If thou wilt not accept it, give thy servant the soil that two mules packed. From now on, the servant will no longer offer burnt offerings or peace offerings to other gods, but to Yahweh.

5:18 But one thing, may the Lord forgive your servant, when my master came into the temple and bowed down, I took him by the hand in the temple, and I bowed down. I bowed down in the Linmen temple and may Yahweh and Hua forgive me .

5:19 And Elisha said unto him, Thou shalt return in peace. And Naaman departed from him. walked not far,

5:20 And Gehazi, the servant of Elisha, the man of God, said in his heart, "My lord will not receive the gift from the hand of this Syrian Naaman that he has brought: I swear by Jehovah, who lives, that I will run after him and ask him for something."

5:21 So Kihazi pursued Naaman. Naaman saw that someone was chasing after him , so he hurriedly got out of the car and met him , and said , Are you all safe ?

5:22 said , all are safe . My master sent me to say that there were just two young men, disciples of the Prophets, who had come to me from the mountains of Ephraim, and asked them to give them silver and two sets of clothes.

5:23 Naaman said, "Please accept two of them." After repeated requests, he put two silver in two pockets, and handed over two sets of clothes to two servants. They walked with their heads held high in front of Kihasi.

5:24 When they arrived at the hills, Kihasi took them from them, put them in the house, and sent them back.

5:25 Kihazi went in and stood before his master. Elisha asked him, "Kihazi where you come from?" He replied that the servant had not gone anywhere.

5:26 Elisha said to him, "When the man got out of his chariot and turned back to meet you, didn't my heart go?" Is it the time of the money, and the garments, and the olive groves, and the vineyards, and the sheep and cattle, and the servants and maidservants?

5:27 Therefore the great leprosy of Naaman shall defile thee and thy seed for ever. And when Gehazi withdrew from the face of Elisha, he grew into great leprosy, as white as snow.

2 Kings 5 tells the story of Naaman, the commander of the army of the king of Syria, who was cured of leprosy with the intervention of the prophet Elisha. When Naaman heard that Elisha was a healer, he went to Israel with gifts to seek a cure for Elisha's leprosy. When Naaman came to Elisha's house, Elisha didn't even come out to meet him, but sent a message to Naaman asking him to go to the Jordan River seven times to wash. Naaman was angry because Elisha did not come out to see him, and he was told to bathe in the Jordan River, which he considered inferior to his homeland. Eventually, however, Naaman followed Elisha's instructions and was cured of leprosy. Naaman returned to Elisha to thank him and give him a gift, but Elisha rejected the gift, saying that Naaman's healing was a gift from God, not a gift from Elisha. However, Elisha's servant Gehazi took Elisha behind his back and asked Naim for a gift. Naaman happily gave him two pieces of silver and two sets of clothes, but when Gehazi returned to Elisha's house, Elisha asked him if the healing was for sale. The story of Nai's healing highlights God's ability to heal the most serious ailments, as well as the importance of humility and obedience in receiving God's blessings. It also shows the contrast between Naaman's faith and obedience and Gehazi's greed and deceit.

2 Kings 5 tells the story of Naaman, the commander of the Syrian army, who was cured of leprosy by the prophet Elisha. Some of the key passages in this chapter include: Verse 1: "Naisan, the captain of the army of the king of Syria, was a great man to his master, and was honorable, for the Lord had saved Syria through him, and he was a brave and mighty man, but he was a leper.

Verse 3: "And she said unto her mistress, Let my Lord God be with the prophet of Samaria, for he shall heal him of leprosy.

Verse 9: "And Naaman came with his horse and chariot, and stood at the door of Elisha's house.

Verse 10: "Elisha sent messengers unto him, saying, Go to Jordan and wash thy seven times, and thy flesh shall come unto thee, and thou shalt be clean.

Verse 14: "And he went down, and baptized in the Jordan seven times, according to the word of the man of God, and his flesh was purified like the flesh of a child."

Verse 15: "And he came unto the men of God, and all his companions, and came unto him, and said, Behold, now I know that there is no God in all the earth, but Israel.

These verses can be found in 2 Kings 5 of the Old Testament of the Christian Bible. In 2 Kings chapter 5, we come across the famous story of Naaman, the commander of the Syrian army, who sought a cure for leprosy. This chapter offers a few points to think about:

God's Healing Power: Naaman's desperate search for healing led him to God's prophet Elisha. Elisha told Naaman to wash seven times in the Jordan River, and Naaman's leprosy was completely cured. This story reminds us of God's power to bring miraculous healings, and His ability to work in unexpected ways. It reinforces the belief that God is the ultimate healer and that He can bring restoration to our lives.

The Importance of Humility: Naaman initially rejected Elisha's instructions in anticipation of a grand healing ceremony. He was offended by the simplicity of the order to wash in the Jordan. However, Naaman's servants encouraged him to humble himself and heed the prophet's words. When Naaman put aside his pride and followed Elisha's instructions, he experienced healing. This narrative emphasizes the importance of humility and obedience to God's instructions. It reminds us that true healing and conversion often require us to humble ourselves before God and submit to His guidance.

God's Inclusive Salvation: Naaman's healing highlights the inclusiveness of God's salvation. Naaman, a foreigner and enemy commander, was healed and encountered the power of the true God. This shows that God's grace and salvation transcend the boundaries of nationality, race, and social status. It reminds us that God's love and redemption are available to all who seek Him, regardless of their background.

True Worship and Devotion: After experiencing healing, Naaman acknowledged the God of Israel as the only true God and expressed his desire to worship Him. However, Naaman also asked for permission to bring the soil of Israel back to Syria so that he could sacrifice on it. This

shows that Naaman understands the importance of worshipping God in a proper manner and with a sincere heart. It emphasizes the importance of true worship and devotion to God, acknowledging Him as a source of true healing and salvation.

Overall, 2 Kings 5 reflects on God's healing power, the importance of humility, the inclusiveness of God's salvation, and the meaning of true worship and devotion. It encourages readers to approach God humbly, obey His instructions, and recognize His power in our