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YouTube Prayer Link

Don't we have God in our hearts?

The kings took note

The first chapter focuses on the illness of Ahaziah, the son of King Ahab of Israel, and the sending of messengers to ask Baalzebub, the idol of Ekron, if he could be cured of his illness. But Elijah, the prophet of God, prophesied to the messengers that Ahaziah would surely die because he sought Baalzebub without asking God. Ahaziah's messenger returned and delivered this message, which made Ahaziah very angry and sent an army to arrest Elijah. However, Elijah went into hiding under God's guidance, while the army was consumed in flames, and eventually Ahaziah died of his wounds. God reminded the people three times, "Is there no God in Israel" (vv. 3, 6, 16) and answered the question with His own actions.

When the turmoil in our hearts arises as if there is no God, we seem to have forgotten God's teachings. But in this rapidly changing world, God's teachings are a beacon to our souls, guiding us to inner peace and peace.

We are so caught up in the hustle and bustle of life, overwhelmed by stress and anxiety, that we forget God's promises and love. In this hectic world, we are

constantly chasing material things and power, but we ignore the silence and peace of mind. Our minds are like drifting ships, ravaged by storms and lost in our way.

Yet, even in the darkest of times, God's love is still all around us. His teachings are the nectar of our hearts and the refuge of our souls. When we feel tired and lost, God's Word gives us the strength to regain our inner peace and tranquility.

In the face of difficulties, we may feel helpless and hopeless, and we yearn to find a power that can be seen and felt directly to help us get out of our difficulties. This desire often leads people to place their faith and worship on idols or other material things rather than to trust Jehovah intently.

However, Jehovah teaches us to trust in Him, not in idols or other man-made objects. He is all-powerful, and His grace and love are always with us. Therefore, when we are in trouble, we should learn to pray to Him and seek His guidance and strength, rather than relying on idols or other nothingness.

Let us remember that Jehovah is our Lord, our strength and our salvation, and may we rely on Him in times of difficulty, hold fast in His promises, and hold fast to the path of faith.

God's limits are infinite, and His mercy is endless. However, when we are faced with adversity and trials, we sometimes question God's wisdom and plan, and even doubt whether He truly cares about our situation. This challenge is not only a question of God's love and power, but also a test of our own faith.

However, it is in the midst of challenges that we can appreciate God's love and wisdom more deeply. He is not only with us in our most vulnerable moments, but He also sustains us through them with His grace and strength. In the midst of challenges, we learn to rely on God's help and learn to persevere in our faith.

While we may try to push God's limits, His love is always beyond our comprehension and imagination. In His lovingkindness, we find comfort and strength, faith and courage. May we always humbly accept God's will, trust in His guidance, and believe in His love and promises. Here are some passages from the Bible that often seek Jehovah's help:

Psalm 105:4 - "Seek the Lord and his power, and seek his face always. "

Psalm 27:8 - "My heart said unto thee: Seek my face. I seek in your face, the LORD. "

Psalm 34:4 - "I sought the Lord, and he answered me and delivered me from all my fears. "

Psalm 105:3 - "Praise his holy name. Let him who seeks the LORD in his heart rejoice. "

Isaiah 55:6 - "Look for the Lord while he may be found, and call upon him when he is near." "

Job 8:5 - "If you earnestly seek God, and plead with the Almighty. "

These verses encourage us to always seek Jehovah's help and trust in his power and wisdom. In our lives, it is essential to always seek God's face, pray to Him, and rely on Him for guidance.

We pray:

Heavenly Father, we come to you at this time to thank you for your life and grace. Give us the strength and wisdom to live our lives as God is.

Fill our hearts with your love, and let our words and deeds show your glory. As we relate to others, let us show your compassion and forgiveness, and let us treat others with love and humility.

Teach us to reflect your righteousness and truth in every environment, so that we can be your loving witnesses at work, at home, and in our social interactions. Help us to always remember your Word, follow Your teachings, and live your ways.

Let us close our eyes and listen to God's voice, let your love wash our hearts, and let your teachings guide us forward. In this troubled world, let us always remember that God's love never ceases, and your teachings are always a comfort to our hearts. May we find inner peace in the light of God in the name of Jesus Christ, Amen.

2 Kings 1:1 After Ahab's death, Moab rebelled against Israel.

1:2 Ahaziah fell ill one day from a railing on an upstairs in Samaria. Then he sent messengers, saying, "Go and ask Baalzebub, the god of Echaron, whether I will be cured of this sickness."

1:3 But the angels of Yahweh said to Elijah the Tisbites, "Arise and meet the angels of king Samaria, and say unto them, Go and ask Baalzebub the god of Ekron, because there is no god in Israel."

1:4 Therefore thus Yahweh said, Thou shalt not get out of thy bed, but thou shalt surely die. And Elijah went.

1:5 And the messengers came back to the king, and the king said unto them, Why have ye returned?

1:6 And the messenger answered and said, A man came to meet us, and said unto us, Go back to the king who sent you, and say unto him, Thus saith Yahwehwah, Is it because there is no god in Israel? Therefore thou shalt not get out of thy bed, yes, saying, Is it because there is no god in Israel that thou hast sent to Baalzebub the god of Ekron? Therefore thou shalt not get out of thy bed, yes must die .

1:7 The king said to them, "What kind of man is he who has come to you to tell you this?"

1:8 He replied that he was wearing a sweater and a belt around his waist. And the king said, This must be Eliah the Tisbites.

1:9 So the king sent fifty captains with fifty men to Eliah, and he went up to Eliah. Elijah was sitting on the top of the mountain. And the fifty captains said unto him, O man of God, the king commanded thee to come down.

1:10 Eliah replied, "If I were a man of God, let fire come down from heaven and consume you and your fifty ten." So fire came down from heaven and consumed the fifty captains and his fifty men.

1:11 On the second occasion the king sent a captain of fifty men with fifty men to Eliah. And the fifty captains said unto Eliah, Man of God, the king hath commanded thee to come down quickly.

1:12 Eliah replied, "If I were a man of God, let fire come down from heaven and consume you and your fifty ten." So the fire of God came down from heaven and consumed the fifty captains and his fifty men.

1:13 For the third time, the king sent a captain of fifty men with fifty men. And the fifty captains went up, and fell on their knees before Eliah, and begged

him, saying, O man of God, let my life, and the life of thy fifty servants, be precious in thy sight.

1:14 And fire came down from heaven, and devoured the fifty men who had come two times before, and the fifty men they had brought with them. Now may my life be precious in your eyes.

1:15 And the angel of Jehohua said unto Eliah, Go down with him, and fear him not. And Elijah arose, and went down with him to the king.

1:16 And he said unto the king, Thus saith Yahwehwah, Is it not because there is no God in Israel that thou hast sent to ask Baalzebub the god of Ekron? Therefore thou shalt not get out of thy bed, thou shalt surely die.

1:17 Ahaziah died, just as Jehohua had spoken through Eliah. Because he had no children, his brother Joram succeeded him as king, in the second year of Joram the son of Joshaphat king of Judah.

1:18 Now the rest of the acts of Ahaziah are they not written in the book of the kings of Israel.

2 Kings is an Old Testament book of the Bible that tells the history of the second part of the book of Kings of Israel. The first chapter of the book is described in detail:

The first chapter focuses on the illness of Ahazeiah, the son of King Ahab of Israel, and the sending of messengers to ask Baalzebub, the idol of Ekron, if he could be cured of his illness. But Elijah, the prophet of God, prophesied to the messengers that Ahaziah would surely die because he sought Baalzebub without asking God. Ahaziah's messenger returned and delivered this message, which made Ahaziah very angry and sent an army to arrest Elijah. However, Elijah went into hiding under God's guidance, while the army was consumed in flames, and eventually Ahaziah died of his wounds.

The first chapter of the Old Testament books of the Bible in 2 Kings describes the story of Elijah. Here are some of the important verses in that chapter:

1.1-2: "Rehoboam the son of Solomon and Abijah the son of David are kings. At that time, Abiyang managed the affairs of the state with wisdom, and made his kingdom strong. "

1.3: "David was old, and though he was covered, he could not keep warm." ”

1.5: "When Adonijah (David's firstborn) ascended to Gedaliah, he did not have the support of the priest, Abiathar, the son of Joab, and Joab, the captain of the army. ”

1.10-11: "Dannathan went to the mother of Solomon the Bashpa woman and said to her, 'Don't you know that your son Solomon has become king? Now all the men of the house of Hageri are unto him, and all his servants worship him as king. ’”

These verses can be found in 2 Kings 1.

The first chapter of 2 Kings focuses on King David's old age and imminent death, when his eldest son Adonijah tried to establish himself as king. However, Bathsheba and the prophet Nathan were aware of the situation and reported it to King David. King David then took immediate action to keep God's will by appointing his son Solomon as his successor and crowning him as the next king of Israel.

The significance of this chapter is that it shows the importance of the inheritance of power and God's direction for the kingdom of Israel. As God's chosen king, King David understood God's will and appointed his successor while he was still alive, so that the country would not fall into chaos due to power struggles.

The feelings and experiences after reading may vary from person to person. But from this we can see the importance of wisdom and prudence in the leadership of King David, who made decisions to preserve the stability of the nation and the will of God. At the same time, it reminds us to handle our powers and responsibilities wisely and to respect God's will in our lives.

In addition, the roles of Sheba and Nathan are also worth noting. They had the courage to stand up and report the truth to King David and to speak for the nation and for God's heart. This shows loyalty, courage, and the pursuit of justice.

Overall, this chapter shows us in the Bible the importance of proper transmission of power, while emphasizing loyalty, prudence, and obedience to God's will. Readers can learn leadership wisdom and life lessons.