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Daily Rice 2024 February 17

YouTube Prayer Link

Welcome Jehovah with a fiery heart

Summary of 2 Samuel Chapter 6: This chapter tells the story of David's return of God's ark of the covenant to Jerusalem. David and the Israelites intended to carry the ark of God from Jerim Giriath to Jerusalem, but on the way, because the ark was not carried according to God's regulations, Uzzah touched the ark and was struck by God. Frightened, David decided to temporarily store the Ark of the Covenant in his home in Obed-Edom. A few months later, David heard that the Ark of the Covenant had brought blessings to the house of Obed-Edom, and he decided to transport it to Jerusalem. This time, they carried the Ark of the Covenant as God had ordained, and there was a grand celebration on the way. When the Ark of the Covenant arrived in Jerusalem, David danced and praised God, and the whole city cheered and celebrated. This incident shows that David respected God's regulations and was blessed by God.

"God is not to be mocked" (Gal. 6:7) A common mistake of those who serve God is that they think that as long as they serve God and preach the gospel, no matter what they do, God will accept it. But God's work must be done according to God's way in order to do good things, so God repeatedly admonishes, "Be in the pattern that he showed you on the mountain" (Exodus 25:40), "Be careful to do all my statutes and judgments" (Lev. 20:22), and all services must be "of Him, trusting in Him, and returning to Him" (Rom. 11:36). Welcome Jehovah with a fiery heart

When we welcome Jehovah with a fiery heart every day, we welcome a source of love and grace. Let us face Him with humility and thanksgiving, and open our hearts to Him for His grace and guidance. May His love warm our hearts and make us feel His presence and blessings in every day of our lives. May He lead us on the path of righteousness and let our lives be witnesses to His glory. May His peace fill our hearts and soothe the restlessness and restlessness of our hearts.

The Holy Spirit is the presence of God, who dwells in our hearts and is with us at all times. When we talk with the Holy Spirit daily, we open the door to direct communication with God, to whom we can speak of our joys, worries, and prayers. In this communion, we can not only hear His voice, but also feel His guidance and comfort.

In conversation with the Holy Spirit, we can confide in Him our inner doubts and struggles, seeking His wisdom and revelation. He will give us answers and guide us on the path of truth and righteousness. We can tell Him about our gratitude and praise for what He has done in our lives. With His help, we can better understand God's will and follow His ways more firmly. Conversation with the Holy Spirit is not only a verbal communication, but also a spiritual communication. In the process, our hearts are renewed, filled, and comforted and peaceful. The Holy Spirit will give us the strength and courage to face life's challenges and difficulties. Therefore, let's make talking with the Holy Spirit an important daily habit and make His presence the most precious treasure in our lives.

As David sings and dances to greet the Ark of the Covenant, we should communicate with God with a warm voice of praise. Praise is one of the ways we express gratitude and worship to God, it can open our relationship with God and allow God's presence to come to us more fully. In the voice of praise, we acknowledge the greatness and glory of God and feel His majesty and holiness. Through praise, our hearts are purified and renewed, and our faith is strengthened and inspired.

Therefore, let us communicate with God with a warm voice of praise and let our hearts be filled and nourished in praise. May our praise be a sweet fragrance that rises before the throne of God and brings His pleasure among us. In praise, we can experience the joy and peace of God's presence with us, and we can also express our gratitude and love to God.

Here are some Bible passages that emphasize rejoicing and rejoicing in communicating with God:

Psalm 100:2: "Come to the Lord with joy and sing to him." ┘

Psalm 27:6: "I will rejoice in his tabernacle and sacrifice with joy, and I will sing a hymn in praise of the Lord." ┘

Psalm 33:1, "Rejoice in the Lord, you righteous men, for the praise of the upright is fitting." ┘

Psalm 95:1-2: "Come, we will sing to the Lord, and shout for joy to the rock that saves us!"

James 1:2, "My brethren, let it be great joy that you fall into every trial." ┘

These verses encourage us to have joy and joy in communicating with God, because being with Him, trusting Him, and receiving His guidance and comfort is the greatest blessing in our lives.

We pray together

Heavenly Father, we thank You for your presence in our lives so that we can experience your joy and joy every day. Continue to do wonderful works among us that will strengthen our faith and increase our joy. Lead us on the path of righteousness and let our lives be testimonies of the glory of Your name. May Your love fill our hearts and make us feel the comfort and strength of Your presence at all times. In the name of Jesus Christ, Amen.

2 Samuel

CHAPTER 6

2Sa. 6:1 David again brought together out of Israel chosen men, thirty thousand in all.

2Sa. 6:2 He and all his men set out from Baalah of Judah [That is, Kiriath Jearim; Hebrew Baale Judah, a variant of Baalah of Judah] to bring up from there the ark of God, which is called by the Name, [Hebrew; Septuagint and Vulgate do not have the Name.] the name of the LORD Almighty, who is enthroned between the cherubim that are on the ark.

2Sa. 6:3 They set the ark of God on a new cart and brought it from the house of Abinadab, which was on the hill. Uzzah and Ahio, sons of Abinadab, were guiding the new cart

2Sa. 6:4 with the ark of God on it, [Dead Sea Scrolls and some Septuagint manuscripts; Masoretic Text cart 4 and they brought it with the ark of God from the house of Abinadab, which was on the hill] and Ahio was walking in front of it. 2Sa. 6:5 David and the whole house of Israel were celebrating with all their might before the LORD, with songs [See Dead Sea Scrolls, Septuagint and 1 Chron. 13:8; Masoretic Text celebrating before the LORD with all kinds of instruments made of pine.] and with harps, lyres, tambourines, sistrums and cymbals.

2Sa. 6:6 When they came to the threshing-floor of Nacon, Uzzah reached out and took hold of the ark of God, because the oxen stumbled.

2Sa. 6:7 The LORD's anger burned against Uzzah because of his irreverent act; therefore God struck him down and he died there beside the ark of God.

2Sa. 6:8 Then David was angry because the LORD's wrath had broken out against Uzzah, and to this day that place is called

Perez Uzzah. [Perez Uzzah means the outbreak against Uzzah.]

2Sa. 6:9 David was afraid of the LORD that day and said, "How can the ark of the LORD ever come to me?"

2Sa. 6:10 He was not willing to take the ark of the LORD to be with him in the City of David. Instead, he took it aside to the house of Obed-Edom the Gittite.

2Sa. 6:11 The ark of the LORD remained in the house of Obed-Edom the Gittite for three months, and the LORD blessed him and his entire household.

2Sa. 6:12 Now King David was told, "The LORD has blessed the household of Obed-Edom and everything he has, because of the ark of God." So David went down and brought up the ark of God from the house of Obed-Edom to the City of David with rejoicing.

2Sa. 6:13 When those who were carrying the ark of the LORD had taken six steps, he sacrificed a bull and a fattened calf.

2Sa. 6:14 David, wearing a linen ephod, danced before the LORD with all his might,

2Sa. 6:15 while he and the entire house of Israel brought up the ark of the LORD with shouts and the sound of trumpets.

2Sa. 6:16 As the ark of the LORD was entering the City of David, Michal daughter of Saul watched from a window. And when she saw King David leaping and dancing before the LORD, she despised him in her heart.

2Sa. 6:17 They brought the ark of the LORD and set it in its place inside the tent that David had pitched for it, and David sacrificed burnt offerings and fellowship offerings [Traditionally peace offerings; also in verse 18] before the

LORD.

2Sa. 6:18 After he had finished sacrificing the burnt offerings and fellowship offerings, he blessed the people in the name of the LORD Almighty.

2Sa. 6:19 Then he gave a loaf of bread, a cake of dates and a cake of raisins to each person in the whole crowd of Israelites, both men and women. And all the people went to their homes.

2Sa. 6:20 When David returned home to bless his household, Michal daughter of Saul came out to meet him and said, "How the king of Israel has distinguished himself today, disrobing in the sight of the slave girls of his servants as any vulgar fellow would."

2Sa. 6:21 David said to Michal, "It was before the LORD, who chose me rather than your father or anyone from his house when he appointed me ruler over the LORD's people Israel — I will celebrate before the LORD.

2Sa. 6:22 I will become even more undignified than this, and I will be humiliated in my own eyes. But by these slave girls you spoke of, I will be held in honour."

2Sa. 6:23 And Michal daughter of Saul had no children to the day of her death.

Chapter 6 of the book of 2 Samuel describes David's attempt to bring the Ark of the Covenant, which symbolizes God's presence among His people, to Jerusalem. He and a large group of people set out to retrieve the Ark from the house of Abinadab, where it had been stored for many years. However, during the journey, one of David's men, Uzzah, touches the Ark to steady it when it appears to be falling, and he is immediately struck dead by God. This causes David to be afraid and unsure of how to proceed. Eventually, he decides to leave the Ark in the house of Obed-edom for three months, during which time Obed-edom and his household are blessed by God. David then successfully brings the Ark to Jerusalem with great rejoicing, but his wife, Michal, who had previously been Saul's wife, despises him for his joyful and undignified behavior during the procession.

Here are some important verses from chapter 6 of the book of 2 Samuel:

1. "David again brought together all the able young men of Israel—thirty thousand." (2 Samuel 6:1) - This verse describes how David gathered a large number of people to accompany him as he brought the Ark of the Covenant to Jerusalem.
2. "They set the ark of God on a new cart and brought it from the house of Abinadab, which was on the hill. Uzzah and Ahio, sons of Abinadab, were guiding the new cart." (2 Samuel 6:3) - This verse describes how David attempted to transport the Ark of the Covenant to Jerusalem, using a new cart.
3. "When they came to the threshing floor of Nakon, Uzzah reached out and took hold of the ark of God, because the oxen stumbled. The Lord's anger burned against Uzzah because of his irreverent act; therefore God struck him down, and he died there beside the ark of God." (2 Samuel 6:6-7) - This verse describes how Uzzah was struck down by God when he touched the Ark of the Covenant, demonstrating the seriousness of approaching God with irreverence.
4. "David was afraid of the Lord that day and said, 'How can the ark of the Lord ever come to me?'" (2 Samuel 6:9) - This verse shows David's fear and hesitation after the death of Uzzah.
5. "But when David returned to bless his household, Michal daughter of Saul came out to meet him and said, 'How the king of Israel has distinguished himself today, going around half-

naked in full view of the slave girls of his servants as any vulgar fellow would!" (2 Samuel 6:20)
- This verse shows how Michal, David's wife, criticized him for his joyful and exuberant celebration as the Ark of the Covenant was brought to Jerusalem.

Overall, chapter 6 of 2 Samuel focuses on David's attempt to transport the Ark of the Covenant to Jerusalem and the consequences of his actions. The chapter highlights the importance of approaching God with reverence and the potential consequences of not doing so. It also shows how David's actions were met with both fear and celebration, as he struggled to establish his rule over Israel.

In 2 Samuel Chapter 6, we witness the relocation of the Ark of the Covenant to Jerusalem and the events surrounding it. Here are some key reflections from the chapter:

The Desire for the Ark: David is eager to bring the Ark of the Covenant, which represents the presence of God, to Jerusalem. He recognizes the significance of having the Ark in the capital city and desires to honor and worship God in this way. David's desire reflects his deep faith and reverence for God's presence among His people.

Uzzah's Death and Reverence for the Ark: As the Ark is being transported on an ox cart, it starts to tip, and Uzzah reaches out to steady it. However, God strikes Uzzah dead for touching the Ark. This incident serves as a reminder of the holiness and reverence required when approaching God's presence. It highlights the importance of following God's instructions and not treating sacred objects lightly.

Obed-Edom's Blessing: After Uzzah's death, David becomes afraid and decides to temporarily place the Ark in the house of Obed-Edom, a Levite. Obed-Edom and his household are greatly blessed during this time, which signifies God's favor upon those who honor and host His presence. This demonstrates the blessings that come with revering God and His sacred symbols.

David's Joyful Worship: Once David hears about Obed-Edom's blessing, he realizes that God's presence brings blessings and joy. He proceeds with a new plan to bring the Ark to Jerusalem, this time following the proper procedures outlined in the Law of Moses. David leads a joyous procession, dancing and celebrating before the Lord, displaying his genuine love and devotion to God.

Michal's Disdain: Michal, David's wife and daughter of Saul, observes David's exuberant worship and criticizes him for his actions. She despises him in her heart, considering his behavior undignified. This incident highlights the tension between Michal and David, as well as the contrasting attitudes toward worship and reverence.

Overall, 2 Samuel Chapter 6 portrays the significance of the Ark of the Covenant as the symbol of God's presence among His people. It emphasizes the need for reverence and obedience when approaching God. The chapter highlights David's desire for God's presence, the tragic death of Uzzah, the blessings bestowed upon Obed-Edom, David's joyful worship, and the differing

perspectives on worship displayed by Michal. It underscores the importance of honoring God's presence and approaching Him with humility and reverence..