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YouTube Prayer Link

God is fair and righteous, Don't be greedy.

The Book of Joshua (Chapter 17)

Jo. 17:14 The people of Joseph said to Joshua, “Why have you given us only one allotment and one portion for an inheritance? We are a numerous people and the LORD has blessed us abundantly.”

Jo. 17:15 “If you are so numerous,” Joshua answered, “and if the hill country of Ephraim is too small for you, go up into the forest and clear land for yourselves there in the land of the Perizzites and Rephaites.”

God is fair and impartial and does not favor anyone, and people should follow the principles of justice and fairness. "Don't be greedy" means not to be greedy for too much, to be content with what you have, and not to covet what is not your own. Such values are often seen as moral and spiritual norms that help people maintain humility and integrity in their lives.

These beliefs can guide people's behavior and make them more tolerant and kind when interacting with others. This concept also encourages people to pursue their own goals with the interests of others in mind, and to build more harmonious and harmonious social relationships.

As we explore the meaning behind this phrase, we find that it goes beyond religious beliefs and is a philosophy of life that guides how we interact with the world.

God's fairness and justice is a belief in the world order, believing that everyone has the right to be respected and treated fairly. Such beliefs drive us to respect each other, to care for the vulnerable, and to seek fairness and balance in society.

Greed often disorients people, leading to dissatisfaction and greed. This quote reminds us to cherish the present moment, know how to be grateful, and not to neglect the needs of others when pursuing personal goals.

The Christian Bible contains many guidelines and teachings related to fairness, justice, and greed, and these principles can also echo the phrase "God is just and righteous, not greedy."

In the Bible, fairness and justice are important values. For example, in the Gospel of Matthew, Jesus taught people to love their neighbors as themselves, which includes being fair and forgiving to others. At the same time, there are many teachings on righteousness and integrity in the Psalms and Proverbs, encouraging people to pursue fairness and justice in their lives.

When it comes to covetousness, the Bible also mentions being content with what you have and avoiding greed and greed. For example, in Philippians, Paul speaks of learning to be content in all situations and not to be greedy for material possessions.

Micah 6:8: "Man, the Lord has shewed thee what is good. What does he want from you? if you do righteousness, be merciful, and walk humbly with your God. 』

Matthew 5:6, "They who hunger and thirst for righteousness, they will be satisfied. 』

Proverbs 21:3, "It is better to do righteousness and justice than to sacrifice." 』

Hebrews 13:5, "Do not be greedy for money, but be content with what you have. For the Lord hath said, 'I will never leave you nor forsake you.'" 』』

I Timothy 6:10, "The love of money is the root of all evil." Some, who love money, are led away from the truth and pierce themselves through with much sorrow. 』

Success often requires extraordinary effort. When we pursue our goals, we often find that success is not easy, but requires unremitting effort and perseverance.

In life's climbing, every step requires effort. This is not only about physical hard work, but also about spiritual perseverance and perseverance. Just like climbing a peak, it takes enough physical strength and willpower to overcome many obstacles and reach the top.

Success is never the product of chance, but comes from perseverance. This kind of effort not only strengthens our abilities and skills, but also cultivates perseverance and wisdom to overcome difficulties. When we continue to strive to Xi learn and improve, our horizons will also become broader, and we will be able to see the path to success more clearly.

However, success is not just an outcome, it is a process. In the process, we learn to accept challenges, learn from failures Xi and grow. Hard work not only brings success, but also hones our willpower and perseverance, shaping us to become a better version of ourselves.

Therefore, the road to success is full of hard work and perseverance. Only with the footsteps of hard work can we break through ourselves and realize our dreams.

Let's pray together:

"Dear God, we are here to come to You and humbly ask for Your help and wisdom. We know that You are a God of justice and justice, and You see everyone's heart and know the truth about everyone. Today, we pray for those who may be lost, misleading, or masquerading as the true Christ.

Give us the ability to discern truth from falsehood, so that we are not deceived by evil. May Your truth and wisdom guide us so that we can discern the voice that truly comes from You. Help us to treat those who have gone astray with love and forgiveness and to lead them back to Your truth.

Protect us from false information and give us clear thoughts and strong convictions so that we can walk with You and follow Your truth and love. Thank You, and may Your grace be with us forever. Amen.

## Joshua chapter 17

### CHAPTER 17

Jo. 17:1 This was the allotment for the tribe of Manasseh as Joseph's firstborn, that is, for Makir, Manasseh's firstborn. Makir was the ancestor of the Gileadites, who had received Gilead and Bashan because the Makirites were great soldiers.

Jo. 17:2 So this allotment was for the rest of the people of Manasseh

— the clans of Abiezer, Helek, Asriel, Shechem, Hephher and

Shemida. These are the other male descendants of Manasseh son of Joseph by their clans.

Jo. 17:3 Now Zelophehad son of Hephher, the son of Gilead, the son of Makir, the son of Manasseh, had no sons but only daughters, whose names were Mahlah, Noah, Hoglah, Milcah and Tirzah.

Jo. 17:4 They went to Eleazar the priest, Joshua son of Nun, and the leaders and said, "The LORD commanded Moses to give us an inheritance among our brothers." So Joshua gave them an inheritance along with the brothers of their father, according to the LORD's command.

Jo. 17:5 Manasseh's share consisted of ten tracts of land besides

Gilead and Bashan east of the Jordan,

Jo. 17:6 because the daughters of the tribe of Manasseh received an inheritance among the sons. The land of Gilead belonged to the rest of the descendants of Manasseh.

Jo. 17:7 The territory of Manasseh extended from Asher to Micmethath east of Shechem. The boundary ran southward from there to include the people living at En Tappuah.

Jo. 17:8 (Manasseh had the land of Tappuah, but Tappuah itself, on the boundary of Manasseh, belonged to the Ephraimites.)

Jo. 17:9 Then the boundary continued south to the Kanah Ravine. There were towns belonging to Ephraim lying among the towns of Manasseh, but the boundary of Manasseh was the northern side of the ravine and ended at the sea.

Jo. 17:10 On the south the land belonged to Ephraim, on the north to Manasseh. The territory of Manasseh reached the sea and bordered Asher on the north and Issachar on the east.

Jo. 17:11 Within Issachar and Asher, Manasseh also had Beth Shan, Ibleam and the people of Dor, Endor, Taanach and Megiddo, together with their surrounding settlements (the third in the list is Naphoth).

Jo. 17:12 Yet the Manassites were not able to occupy these towns, for the Canaanites were determined to live in that region.

Jo. 17:13 However, when the Israelites grew stronger, they subjected the Canaanites to forced labour but did not drive them out completely.

Jo. 17:14 The people of Joseph said to Joshua, “Why have you given us only one allotment and one portion for an inheritance? We are a numerous people and the LORD has blessed us abundantly.”

Jo. 17:15 “If you are so numerous,” Joshua answered, “and if the hill country of Ephraim is too small for you, go up into the forest and clear land for yourselves there in the land of the Perizzites and Rephaites.”

Jo. 17:16 The people of Joseph replied, “The hill country is not enough for us, and all the Canaanites who live in the plain have iron chariots, both those in Beth Shan and its settlements and

those in the Valley of Jezreel.”

Jo. 17:17 But Joshua said to the house of Joseph — to Ephraim and Manasseh — “you are numerous and very powerful. You will have not only one allotment

Jo. 17:18 but the forested hill country as well. Clear it, and its farthest limits will be yours; though the Canaanites have iron chariots and though they are strong, you can drive them out.”

Chapter 17 continues the theme of the allocation of land to the tribes of Israel. In this chapter, the focus is on the tribes of Manasseh and Ephraim, who received their inheritance in the land of Canaan.

The chapter begins with the daughters of Zelophehad, who were from the tribe of Manasseh. They come before Joshua and the leaders of Israel to request that they be given an inheritance in the land. Because their father had no sons, they were concerned that their family's name would be lost if they were not given a portion of the land. Joshua grants their request and gives them a portion of the land in the tribe of Manasseh. The chapter then describes the inheritance given to the tribe of Manasseh, which was divided between the descendants of Joseph's two sons. However, the tribe of Manasseh was unable to drive out the Canaanites from some of the towns within their territory. As a result, the Canaanites continued to live among them and caused them trouble.

The chapter also describes the inheritance given to the tribe of Ephraim, which was also a descendant of Joseph. However, the Ephraimites were also unable to drive out the Canaanites from some of the towns within their territory.

The chapter reinforces the theme of obedience and faithfulness in the conquest of the land, and the need for the Israelites to fully trust in God's promises and power to overcome their enemies. It also emphasizes the importance of unity and cooperation between the tribes of Israel in their efforts to conquer and settle the land. Overall, Chapter 17 serves as a reminder of the challenges and difficulties that the Israelites faced in their conquest of the land, and the need for them to rely on God's guidance and strength in order to succeed.

Joshua chapter 17 describes the territory that was allotted to the half-tribe of Manasseh, the descendants of Joseph's son Manasseh. Here are some important verses from this chapter in the Christian Bible:

1. "The daughters of Zelophehad son of Hopher, the son of Gilead, the son of Makir, the son of Manasseh, belonged to the clans of Manasseh son of Joseph. The names of these daughters were Mahlah, Noah, Hoglah, Milkah and Tirzah. They came forward and stood before Moses, Eleazar the priest, the leaders and the whole assembly at the entrance to the tent of meeting and said..." (Joshua 17:3-4)
2. "The people of Joseph said to Joshua, 'Why have you given us only one allotment and one portion for an inheritance? We are a numerous people, and the Lord has blessed us abundantly.'" (Joshua 17:14)
3. "But the Manassites were not able to occupy these towns, for the Canaanites were determined to live in that region. However, when the Israelites grew stronger, they subjected the Canaanites to forced labor but did not drive them out completely." (Joshua 17:12-13)

These verses highlight the stories of the daughters of Zelophehad, who were able to inherit their father's land despite being women, and the tribe of Manasseh, who felt that they deserved more land than they had been allotted. The mention of the Canaanites who remained in the land despite Israelite attempts to drive them out underscores the ongoing struggles that the Israelites faced as they sought to fully conquer the land. Despite these challenges, the Israelites continued

to grow stronger and exert more control over the land. Overall, this chapter reinforces the themes of faithfulness, perseverance, and obedience to the Lord's commands, even in the face of difficult circumstances.

In Joshua chapter 17, we encounter the account of the allocation of land to the tribes of Manasseh and Ephraim, highlighting the challenge of contentment, the need for diligent stewardship, and the reminder of God's provision and blessing.

One of the central themes in this chapter is the challenge of contentment. The descendants of Joseph, represented by the tribes of Manasseh and Ephraim, approach Joshua with a complaint regarding their allotted portion of land. They feel that they have been given too little, considering their numerical strength. Joshua responds by encouraging them to be content with what they have and reminds them that their allotment is a valuable inheritance. This highlights the human tendency to compare and desire more, often leading to a lack of contentment. It prompts us to reflect on the importance of being grateful for the blessings we have and finding contentment in God's provision, rather than constantly seeking for more.

The chapter also emphasizes the need for diligent stewardship. The tribes of Manasseh and Ephraim are urged to clear the forested areas within their allotted land and possess it fully. This highlights the responsibility of the Israelites to actively engage in stewardship and development of the resources and blessings God has provided. It serves as a reminder for us to be diligent and proactive in utilizing our God-given talents, opportunities, and resources for His glory and the benefit of others.

Furthermore, the chapter serves as a reminder of God's provision and blessing. Despite the perceived inadequacy of the land allocation, Joshua assures the tribes of Manasseh and Ephraim that they are a mighty people and possess great potential. He encourages them to clear the forests and possess the land, confident that God will be with them and bless their efforts. This reminds us of God's faithfulness to provide and His ability to transform seemingly limited resources into sources of abundance and blessing. It encourages us to trust in God's provision and to diligently steward what He has entrusted to us, knowing that He can multiply our efforts and bring forth fruitfulness.

In reflection, Joshua chapter 17 teaches us several important lessons. It challenges us to cultivate contentment and gratitude for the blessings we have, rather than constantly desiring more. It reminds us to be diligent stewards of the resources and opportunities God has given us, actively engaging in their development for His glory. It also encourages us to trust in God's provision and

to have faith that He can bring forth abundance and blessing even in seemingly limited circumstances.

Moreover, the chapter prompts us to examine our attitudes towards comparison and desire for more. It encourages us to find contentment in God's provision and to trust His timing and allocation in our lives.

Overall, Joshua chapter 17 teaches us about the challenge of contentment, the need for diligent stewardship, and the reminder of God's provision and blessing. By reflecting on these lessons, we can cultivate contentment, embrace diligent stewardship, and trust in God's provision and blessing in our own lives.