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YouTube Prayer Link

"God Will Doubly Bless you"

Deuteronomy chapter 19

19:9 because you carefully follow all these laws I command you today — to love the LORD your God and to walk always in his ways — then you are to set aside three more cities.

In the journey of life, we often encounter challenges and difficulties, and it seems that everything has lost hope. However, there is one faith, one faith that blooms in the face of adversity, and that is that God will be doubly blessed.

This faith tells us that no matter how great the difficulties we face, no matter how hopeless we feel, God will never forsake us. Instead, God will give us double blessings when we need it most.

This belief comes from stories in the Bible, such as Job Job's Job. Job was a man who suffered greatly, but he always maintained his faith in God. Eventually, God gave him double everything and filled his life with blessings.

This belief can also be applied to our lives. When we feel hopeless and difficult, we can trust God and trust that He will give us double blessings in due time. This is not to say that everything will be smooth sailing, but we can have the confidence to know that God is at work in our afflictions to bring us greater blessings.

This faith also encourages us to grow and persevere, knowing that God will reward us for our patience and faith. The belief that God will double the blessing is a faith of hope that reminds us never to give up because God's blessings are always waiting for us.

So, no matter what challenges you are currently facing, don't forget the belief that God will be doubly blessed. Believe in God and hold fast to your faith because His blessings are infinite and He never leaves us and is always there for us to bring us greater blessings and hope.

The belief concept that "God will be doubly bless you" in Christianity can be traced back to different verses and stories in the Bible, some of which refer to God's blessings, grace, and restoration. Here are some Bible verses related to this idea of faith:

Job: Job's is a book about Job's suffering and tests of faith. In Job 42, God finally gave Job twice as much as he had in the past, showing God's faithfulness and mercy.

Isaiah: The message of Jehovah's grace and restoration is recorded in Isaiah 61, which speaks of "giving to the sorrowful a crown instead of dust, and the oil of joy instead of sorrow." This underscores God's grace and blessings.

Psalms: There are many verses in the Psalms that express believers' faith in and dependence on God, believing that God will bless them in times of difficulty. For example, Psalm 23 shows God's blessing and care by emphasizing God as the shepherd of souls, guiding us in the path of righteousness and setting up feasts for us.

Matthew: In Matthew 7, Jesus taught His disciples to give them when they ask, to seek and to find, and to open to him when they knock. It also underscores God's promise that He will answer our cries and bless us.

Overall, the idea of "God will be doubled" in Christianity comes primarily from an understanding of the Bible's teachings and stories about God's blessings and grace. This concept encourages believers to hold fast to their faith in the belief that God will bless them in times of hardship and adversity and promise eternal life.

The notion that "God will bless you twice" is often seen as an expression of faith and hope, which provides comfort and encouragement in the face of difficulties and challenges. Christians may respond to this notion in the following ways:

Persistence in Faith: Christians believe that God is faithful and will bless them in times of difficulty. As a result, they will hold fast to their faith, believe in God's promises, and never give up even in difficult times.

Prayer and dependence: Christians may express their faith in God in prayer, asking Him to bless them and lead them on the right path. They trust God to answer their prayers and take care of their needs.

Spiritual Growth: Christians can seek to grow and cultivate a deeper spirituality in the midst of difficulties, believing that such growth will ultimately lead to more blessings.

We pray:

Dear Heavenly Father, we thank You for providing us with this opportunity to pray. We pray to You for all Christians, no matter where they are or what difficulties or challenges they are experiencing.

Give them the confidence to feel Your presence every step of the way. Help them persevere in their faith and trust that You will bless them in their troubles, no matter how great the trials they face.

Bring harmony and peace in the Christian family so that they can grow together in love and support for one another. Help them testify of Your love and grace in their daily lives.

Please give Christians wisdom and guidance so that they can participate more effectively in ministry and serve others, and bring the message of the gospel to more people.

Most importantly, please give them peace of mind and know that You will never forsake them and will always be there for them. Thank You for your love and care for us. We pray in Jesus' name, amen

Deuteronomy chapter 19

De. 19:1 When the LORD your God has destroyed the nations whose land he is giving you, and when you have driven them out and settled in their towns and houses,

De. 19:2 then set aside for yourselves three cities centrally located in the land the LORD your God is giving you to possess.

De. 19:3 Build roads to them and divide into three parts the land the LORD your God is giving you as an inheritance, so that anyone who kills a man may flee there.

De. 19:4 This is the rule concerning the man who kills another and flees there to save his life — one who kills his neighbour unintentionally, without malice aforethought.

De. 19:5 For instance, a man may go into the forest with his neighbour to cut wood, and as he swings his axe to fell a tree, the head may fly off and hit his neighbour and kill him. That man may flee to one of these cities and save his life.

De. 19:6 Otherwise, the avenger of blood might pursue him in a rage, overtake him if the distance is too great, and kill him even though he is not deserving of death, since he did it to his neighbour without malice aforethought.

De. 19:7 This is why I command you to set aside for yourselves three cities.

De. 19:8 If the LORD your God enlarges your territory, as he promised on oath to your forefathers, and gives you the whole land he promised them,

De. 19:9 because you carefully follow all these laws I command you today — to love the LORD your God and to walk always in his ways — then you are to set aside three more cities.

De. 19:10 Do this so that innocent blood will not be shed in your land, which the LORD your God is giving you as your inheritance, and so that you will not be guilty of bloodshed.

De. 19:11 But if a man hates his neighbour and lies in wait for him, assaults and kills him, and then flees to one of these cities,

De. 19:12 the elders of his town shall send for him, bring him back from the city, and hand him over to the avenger of blood to die. De. 19:13 Show him no pity. You must purge from Israel the guilt of shedding innocent blood, so that it may go well with you.

De. 19:14 Do not move your neighbour's boundary stone set up by your predecessors in the inheritance you receive in the land the LORD your God is giving you to possess.

De. 19:15 One witness is not enough to convict a man accused of any crime or offence he may have committed. A matter must be established by the testimony of two or three witnesses.

De. 19:16 If a malicious witness takes the stand to accuse a man of a crime,

De. 19:17 the two men involved in the dispute must stand in the presence of the LORD before the priests and the judges who are in office at the time.

De. 19:18 The judges must make a thorough investigation, and if the witness proves to be a liar, giving false testimony against his brother,

De. 19:19 then do to him as he intended to do to his brother. You must purge the evil from among you.

De. 19:20 The rest of the people will hear of this and be afraid, and never again will such an evil thing be done among you.

De. 19:21 Show no pity: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Chapter 19 begins with Moses instructing the Israelites to set aside three cities of refuge on the east side of the Jordan River. These cities are to provide a place of safety for anyone who accidentally kills someone else. If a person unintentionally kills another, they can flee to one of these cities and be protected from the avenger of blood who seeks to take their life in retaliation. Moses then emphasizes the importance of justice, instructing the Israelites to appoint judges and officers in every city to ensure that disputes are resolved fairly and impartially. He warns against showing partiality or taking bribes, stating that justice must be blind and without favoritism. Moses also instructs the Israelites to purge the evil from among them. He lists a number of crimes that require the death penalty, including murder, false witness, and idolatry. The chapter concludes with Moses reminding the Israelites of the importance of keeping God's commandments and following His laws. He emphasizes that obedience to God will result in blessings and prosperity, while disobedience will lead to curses and destruction. Overall, Chapter 19 highlights the importance of justice and fair treatment, as well as the need for consequences

for those who commit crimes. The chapter also emphasizes the importance of following God's laws and living a life of obedience to Him.

Here are some key verses from Chapter 19 of the Book of Deuteronomy in the Christian Bible:

1. "When the Lord your God has destroyed the nations whose land he is giving you, and when you have driven them out and settled in their towns and houses, then set aside for yourselves three cities in the land the Lord your God is giving you to possess."
(Deuteronomy 19:1-2)
2. "But if out of hate someone lies in wait, assaults and kills a neighbor, and then flees to one of these cities, the killer shall be sent for by the town elders, be brought back from the city, and be handed over to the avenger of blood to die." (Deuteronomy 19:11-12)
3. "Do not move your neighbor's boundary stone set up by your predecessors in the inheritance you receive in the land the Lord your God is giving you to possess."
(Deuteronomy 19:14)
4. "One witness is not enough to convict anyone accused of any crime or offense they may have committed. A matter must be established by the testimony of two or three witnesses." (Deuteronomy 19:15)

These verses cover various laws and regulations that pertain to Israel's legal system. The chapter includes instructions regarding the establishment of cities of refuge for those who unintentionally commit manslaughter, and the punishment of those who commit premeditated murder. It also contains commands regarding respecting property boundaries, and the requirement for multiple witnesses in criminal cases. The chapter emphasizes the importance of upholding justice and fairness in society, and the need to protect the innocent and punish the guilty. Chapter 19 of the Book of Deuteronomy addresses the establishment of cities of refuge, guidelines for witnesses, and the principle of just punishment. Here is a reflection on some key themes and lessons from this chapter:

Cities of Refuge: Moses instructs the Israelites to set apart cities of refuge where someone who unintentionally kills another person can seek refuge and protection from the avenger of blood. These cities provided a place of safety and a fair trial for those involved in unintentional acts of violence. This reflects God's concern for justice, mercy, and the protection of innocent lives. It reminds us of the importance of providing a space for forgiveness, understanding, and healing in cases of unintended harm.

The Importance of Witnesses: Moses emphasizes the need for multiple witnesses in legal cases. He warns against bearing false witness and instructs that witnesses should testify truthfully. This underscores the value of truth, integrity, and fairness in the administration of justice. It prompts us to consider the weight of our words and the responsibility of providing accurate and honest testimony.

Just Punishment: Moses establishes the principle of just punishment, stating that the punishment should fit the crime. He mentions the concept of "an eye for an eye" and "a tooth for a tooth" as a means of ensuring fair retribution. This principle serves as a deterrent against excessive retaliation and highlights the importance of proportionality in administering justice. It reminds us of the significance of fairness, equity, and appropriate consequences in dealing with wrongdoing.

Expanding the Inheritance: Moses addresses the Israelites' responsibility to establish accurate boundaries for their inherited land. He encourages them to ensure that the boundaries are properly marked and respected to prevent encroachment and to honor the rights of others. This reflects the importance of respecting and honoring the possessions and boundaries of others, promoting harmony and justice within the community.

Pursuing Justice and Innocence: Moses emphasizes the importance of diligently investigating cases to determine guilt or innocence. He warns against partiality or showing favoritism in legal matters. This underscores the pursuit of truth, righteousness, and impartiality in the pursuit of justice. It reminds us of the importance of thorough investigation, fair judgment, and the preservation of innocent lives.

Taking Responsibility for Actions: Moses stresses the need for personal accountability and the responsibility to take appropriate actions to prevent harm. He provides an example of building a parapet around the roof of one's house to prevent accidents. This highlights the importance of taking proactive measures to ensure the safety and wellbeing of others. It prompts us to consider our own actions and the ways in which we can prevent harm and promote the welfare of those around us.

In summary, Deuteronomy 19 prompts reflection on the themes of providing refuge and protection, the role of witnesses, just punishment, respecting boundaries, pursuing justice and innocence, and personal responsibility. These reflections call us to uphold justice, protect the innocent, and seek fair and proportionate consequences for wrongdoing. They remind us of the importance of truth, integrity, and accountability in our interactions and the responsibility to prevent harm and promote the well-being of others.