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Daily Rice 2023 October 8

YouTube Prayer Link

God's power and grace to reproduce

The wonder of life is its ability to multiply, a God-given power and grace that allows us to continue our race and feel the true meaning and beauty of life. This ability is not only a miracle of biology, but also a profound spiritual and emotional experience.

First, biologists have been studying the origin and evolution of life, but despite all the progress they have made, the true mystery of life remains uncharted territory. Life progresses from single-celled organisms to multicellular organisms to complex ecosystems, a process full of magical and amazing elements. Every life is a small universe with infinite possibilities, a masterpiece of God's creation.

In addition to biological wonders, reproduction is also a spiritual and emotional experience. When a person becomes a parent, they experience an indescribable sense of happiness and responsibility. It is a God-given grace that allows us to experience parental love. Whether it is the first smile of a newborn or the little progress in the child's development, these moments make us feel that life is precious and precious.

In addition, reproduction is also a social and cultural phenomenon. Different cultures have different conceptions and rituals of reproduction, but they all reflect respect for life and family. Reproduction brings people together to form families, communities and societies. This connection is key to social stability and cultural heritage.

However, while reproduction is a God-given power and grace, we also need to be responsible for it. We must care for the growth and development of new lives and ensure that they are fully loved and cared for. We also need to focus on population issues to ensure that our planet's resources can support future generations.

In short, God's ability and grace to reproduce is one of life's most precious gifts. It allows us to experience the wonder and beauty of life, but also brings responsibility and mission. Let us cherish this gift and create a better world for future generations.

How Christians respond to God's power and grace to reproduce is an important and profound question. Christian doctrine emphasizes the dignity of life and man's relationship with God, so for Christians, the response to reproduction should be based on faith and moral principles.

Thanksgiving and awe: Christians should first respond with gratitude to God's gift of power and grace to reproduce. Life is a gift from God and a sacred duty. Therefore, we should fear God's creativity and recognize the responsibility of human beings in reproduction.

Love and Care: Christians are taught to love and care for others, especially their own family members. This includes loving and caring for children and families, ensuring they grow up in a healthy, loving and supportive environment.

Moral principles: The Christian life should be guided by biblical moral principles, including loyalty, purity, respect, and responsibility. In the process of reproduction, Christians should respect God's design and avoid immoral behavior, such as abortion or unfaithfulness.

Education and Transmission: Christians should pass on their faith and moral values to their descendants. This includes not only religious but also moral education so that children can become righteous and benevolent people.

Social participation: Christians should also actively participate in social issues, such as population policies, children's rights and family values, to ensure social support and protection of reproduction.

In conclusion, Christians should regard the power to reproduce and grace as a sacred duty and respond with gratitude and awe. They should shape the family with love, moral principles and education, while actively participating in society to promote the dignity of life and social stability. In this way, they can glorify God and make positive contributions to society in the process of reproduction.

Here are some relevant Bible verses:

Genesis 1:28 - "And God blessed them, and said to them, "Be fruitful and multiply, and fill the earth, and rule over it; Also manage the fish in the sea, the birds in the air, and all kinds of living creatures crawling on the ground. 』

This is the passage in Genesis that God gave humans the responsibility and blessing to reproduce after they created.

Psalm 127:3 - "Children are an inheritance given by the Lord; The womb he conceived is the reward he rewarded. "

This verse emphasizes the divine nature of God's giving of life and reproduction.

Matthew 19:4-6 - Jesus replied, "He who first made man made man and woman, saying, 'Therefore man will leave his parents and be united with his wife, and they will become one flesh.' In this way, they are no longer two people, but one body. Therefore, what God cooperates, man cannot be separated. 』

This verse emphasizes the importance of marriage and family, as well as God's design to bring men and women into one flesh and participate in reproduction.

Ephesians 6:4 - "Do not anger your children as fathers, but raise them according to the Lord's teaching and admonition." "

This verse emphasizes the upbringing and care of children and the upbringing of them according to God's teachings.

These verses highlight God's ability to give life and reproduction to human beings and guide Christians on how to respond to this divine duty and grace in their faith.

We pray together

Heavenly Father, we thank You for giving us the ability to live and reproduce, which is an infinitely precious grace. We humbly pray before You for Your wisdom and guidance to respond properly to this sacred responsibility.

Give us a thankful heart to understand the dignity and value of life and our mission as Christians. May we cherish every life, whether it is a baby just starting out or an elderly person. Help us to treat everyone with love and care, especially our families and loved ones.

Lord, we ask for Your help in reproducing and educating our offspring according to the moral principles of the Bible. May we pass on our faith and moral values and train them to be upright, loving and empathetic beings.

Please keep our family a place of love, peace, and Your presence. May Your grace and peace fill every corner of our families.

We also pray for Christians and families in other parts of the world to respond wisely to God's power and grace to reproduce. May we all glorify You and live for Your kingdom and glory.

We pray in the name of Jesus Christ, Amen.

CHAPTER 26

Nu. 26:1 After the plague the LORD said to Moses and Eleazar son of Aaron, the priest,

Nu. 26:2 "Take a census of the whole Israelite community by families — all those twenty years old or more who are able to serve in the army of Israel."

Nu. 26:3 So on the plains of Moab by the Jordan across from Jericho, [Hebrew Jordan of Jericho; possibly an ancient name for the Jordan River; also in verse 63] Moses and Eleazar the priest spoke with them and said,

Nu. 26:4 “Take a census of men twenty years old or more, as the LORD commanded Moses.” These were the Israelites who came out of Egypt:

Nu. 26:5 The descendants of Reuben, the firstborn son of Israel, were: through Hanoch, the Hanochite clan; through Pallu, the Palluite clan;

Nu. 26:6 through Hezron, the Hezronite clan; through Carmi, the Carmite clan.

Nu. 26:7 These were the clans of Reuben; those numbered were 43,730.

Nu. 26:8 The son of Pallu was Eliab,

Nu. 26:9 and the sons of Eliab were Nemuel, Dathan and Abiram. The same Dathan and Abiram were the community officials who rebelled against Moses and Aaron and were among Korah’s followers when they rebelled against the LORD.

Nu. 26:10 The earth opened its mouth and swallowed them along with Korah, whose followers died when the fire devoured the 250 men. And they served as a warning sign.

Nu. 26:11 The line of Korah, however, did not die out.

Nu. 26:12 The descendants of Simeon by their clans were: through Nemuel, the Nemuelite clan; through Jamin, the Jaminite clan; through Jakin, the Jakinite clan;

Nu. 26:13 through Zerah, the Zerahite clan; through Shaul, the Shaulite clan.

Nu. 26:14 These were the clans of Simeon; there were 22,200 men.

Nu. 26:15 The descendants of Gad by their clans were: through Zephon, the Zephonite clan; through Haggi, the Haggite clan; through Shuni, the Shunite clan;

Nu. 26:16 through Ozni, the Oznite clan; through Eri, the Erite clan;

Nu. 26:17 through Arodi, [Samaritan Pentateuch and Syriac (see also Gen. 46:16); Masoretic Text Arod] the Arodite clan; through Areli, the Arelite clan.

Nu. 26:18 These were the clans of Gad; those numbered were 40,500.

Nu. 26:19 Er and Onan were sons of Judah, but they died in Canaan.

Nu. 26:20 The descendants of Judah by their clans were: through Shelah, the Shelanite clan; through Perez, the Perezite clan; through Zerah, the Zerahite clan.

Nu. 26:21 The descendants of Perez were: through Hezron, the Hezronite clan; through Hamul, the Hamulite clan.

Nu. 26:22 These were the clans of Judah; those numbered were 76,500.

Nu. 26:23 The descendants of Issachar by their clans were: through Tola, the Tolaite clan; through Puah, the Puite [Samaritan Pentateuch, Septuagint, Vulgate and Syriac (see also 1 Chronicles 7:1); Masoretic Text through Puvah, the Punite] clan;

Nu. 26:24 through Jashub, the Jashubite clan; through Shimron, the Shimronite clan.

Nu. 26:25 These were the clans of Issachar; those numbered were 64,300.

Nu. 26:26 The descendants of Zebulun by their clans were: through Sered, the Seredite clan; through Elon, the Elonite clan; through Jahleel, the Jahleelite clan.

Nu. 26:27 These were the clans of Zebulun; those numbered were 60,500.

Nu. 26:28 The descendants of Joseph by their clans through Manasseh and Ephraim were:

Nu. 26:29 The descendants of Manasseh: through Makir, the Makirite clan (Makir was the father of Gilead); through Gilead, the Gileadite clan.

Nu. 26:30 These were the descendants of Gilead: through Iezer, the Iezerite clan; through Helek, the Helekite clan;

Nu. 26:31 through Asriel, the Asrielite clan; through Shechem, the Shechemite clan;

Nu. 26:32 through Shemida, the Shemidaite clan; through Hephher, the Hephherite clan.

Nu. 26:33 (Zelophehad son of Hephher had no sons; he had only daughters, whose names were Mahlah, Noah, Hoglah, Milcah and Tirzah.)

Nu. 26:34 These were the clans of Manasseh; those numbered were 52,700.

Nu. 26:35 These were the descendants of Ephraim by their clans: through Shuthelah, the Shuthelahite clan; through Beker, the Bekerite clan; through Tahan, the Tahanite clan.

Nu. 26:36 These were the descendants of Shuthelah: through Eran, the Eranite clan.

Nu. 26:37 These were the clans of Ephraim; those numbered were 32,500. These were the descendants of Joseph by their clans.

Nu. 26:38 The descendants of Benjamin by their clans were: through Bela, the Belaite clan; through Ashbel, the Ashbelite clan; through Ahiram, the Ahiramite clan;

Nu. 26:39 through Shupham, [A few manuscripts of the Masoretic Text, Samaritan Pentateuch, Vulgate and Syriac (see also Septuagint); most manuscripts of the Masoretic Text Shephupham] the Shuphamite clan; through Hupham, the Huphamite clan.

Nu. 26:40 The descendants of Bela through Ard and Naaman were: through Ard, [Samaritan Pentateuch and Vulgate (see also Septuagint); Masoretic Text does not have through Ard,] the Ardite clan; through Naaman, the Naamite clan.

Nu. 26:41 These were the clans of Benjamin; those numbered were 45,600.

Nu. 26:42 These were the descendants of Dan by their clans: through Shuham, the Shuhamite clan. These were the clans of Dan:

Nu. 26:43 All of them were Shuhamite clans; and those numbered were 64,400.

Nu. 26:44 The descendants of Asher by their clans were: through Imnah, the Imnite clan; through Ishvi, the Ishvite clan; through Beriah, the Beriite clan;

Nu. 26:45 and through the descendants of Beriah: through Heber, the Heberite clan; through Malkiel, the Malkielite clan.

Nu. 26:46 (Asher had a daughter named Serah.)

Nu. 26:47 These were the clans of Asher; those numbered were 53,400.

Nu. 26:48 The descendants of Naphtali by their clans were: through Jahzeel, the Jahzeelite clan; through Guni, the Gunitite clan;

Nu. 26:49 through Jezer, the Jezerite clan; through Shillem, the Shillemite clan.

Nu. 26:50 These were the clans of Naphtali; those numbered were 45,400.

Nu. 26:51 The total number of the men of Israel was 601,730.

Nu. 26:52 The LORD said to Moses,

Nu. 26:53 “The land is to be allotted to them as an inheritance based on the number of names.

Nu. 26:54 To a larger group give a larger inheritance, and to a smaller group a smaller one; each is to receive its inheritance according to the number of those listed.

Nu. 26:55 Be sure that the land is distributed by lot. What each group inherits will be according to the names for its ancestral tribe.

Nu. 26:56 Each inheritance is to be distributed by lot among the larger and smaller groups.”

Nu. 26:57 These were the Levites who were counted by their clans: through Gershon, the Gershonite clan; through Kohath, the Kohathite clan; through Merari, the Merarite clan.

Nu. 26:58 These also were Levite clans: the Libnite clan, the Hebronite clan, the Mahlite clan, the Mushite clan, the Korahite clan.

(Kohath was the forefather of Amram;

Nu. 26:59 the name of Amram’s wife was Jochebed, a descendant of Levi, who was born to the Levites [Or Jochebed, a daughter of Levi, who was born to Levi] in Egypt. To Amram she bore Aaron, Moses and their sister Miriam.

Nu. 26:60 Aaron was the father of Nadab and Abihu, Eleazar and Ithamar.

Nu. 26:61 But Nadab and Abihu died when they made an offering before the LORD with unauthorised fire.)

Nu. 26:62 All the male Levites a month old or more numbered 23,000. They were not counted along with the other Israelites because they received no inheritance among them.

Nu. 26:63 These are the ones counted by Moses and Eleazar the priest when they counted the Israelites on the plains of Moab by the Jordan across from Jericho.

Nu. 26:64 Not one of them was among those counted by Moses and Aaron the priest when they counted the Israelites in the Desert of Sinai.

Nu. 26:65 For the LORD had told those Israelites they would surely die in the desert, and not one of them was left except Caleb son of Jephunneh and Joshua son of Nun.

Chapter 26 of the Book of Numbers contains a census taken of the Israelites after they had spent 40 years wandering in the wilderness. The census counted men aged 20 and over who were eligible for military service, by tribe. The total number of men counted was 601,730, which was a slightly higher number than the previous census taken in Chapter 1. The chapter also lists the descendants of each tribe and their inheritance in the land. The chapter concludes with the story of the daughters of Zelophehad, who were granted inheritance in their father's absence because he had no sons.

Here are some key verses from chapter 26 of the Book of Numbers in the Christian Bible:

- "After the plague the Lord said to Moses and Eleazar son of Aaron, the priest, 'Take a census of the whole Israelite community by families—all those twenty years old or more who are able to serve in the army of Israel.'" - Numbers 26:1-2
- "These were the families of Issachar according to those numbered in the census: 64,300." - Numbers 26:25
- "Not one of them was among those counted by Moses and Aaron the priest when they counted the Israelites in the Desert of Sinai." - Numbers 26:64

Chapter 26 records the second census taken by Moses and Eleazar, after the plague that struck the Israelites as a result of their sin in the previous chapter. The purpose of the census was to determine the number of men who were able to serve in the army of Israel. The chapter lists the names of the families and the numbers of men in each family who were counted in the census.

Chapter 26 of the Book of Numbers provides a detailed census of the second generation of Israelites, highlighting the importance of numbering and organizing the people before entering the Promised Land. Here's a reflection on some key themes and lessons from Numbers 26:

Faithfulness and Fulfillment of God's Promises: The census in chapter 26 demonstrates God's faithfulness in fulfilling His promise to make the descendants of Abraham into a great nation. The new generation is numbered, affirming God's faithfulness to His covenant.

Reflection: This chapter reminds us of God's faithfulness in fulfilling His promises. It encourages us to trust in His plans and His timing, even when circumstances seem uncertain or challenging. Just as God remained faithful to His promise to multiply the Israelites, we can have confidence that He will fulfill His promises to us.

Remembrance and Continuity: The census in chapter 26 serves as a way of remembering the past and ensuring continuity for the future. It identifies the new generation that will inherit the Promised Land and continues the lineage of the twelve tribes of Israel.

Reflection: This chapter highlights the importance of remembrance and continuity in our faith. It prompts us to reflect on our spiritual heritage, remember God's faithfulness in the past, and pass on our faith to future generations. By recognizing our connection to God's work throughout history, we can find strength and inspiration for our journey.

Consequences of Disobedience: The chapter also mentions the consequences of the Israelites' disobedience in the wilderness. Many who rebelled against God died and were not counted in the census, highlighting the cost of disobedience.

Reflection: This chapter reminds us of the seriousness of disobedience and its consequences. It serves as a warning against straying from God's commands and choosing our own way. It prompts us to examine our lives, repent of any disobedience, and align ourselves with God's will, knowing that disobedience leads to separation from His blessings.

God's Order and Organization: The census demonstrates God's desire for order and organization among His people. It assigns specific tasks and responsibilities to different clans and families within the Israelite community.

Reflection: This chapter emphasizes the importance of order and organization in our lives and communities. It encourages us to discover and embrace the unique roles and responsibilities God has assigned to us. By recognizing our individual purpose within the larger context of God's plan, we can contribute to the well-being and growth of the body of Christ.

Overall, Numbers 26 addresses themes of God's faithfulness, remembrance, the consequences of disobedience, and the importance of order and organization. By reflecting on these themes, we can trust in God's faithfulness, remember His work in our lives, heed the warning against disobedience, and embrace our unique roles within God's plan.