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YouTube Prayer Link

God's wrath; man is not satisfied

In the Christian belief system, God's wrath and human inadequacy are two important but interrelated concepts that reflect humanity's relationship with God and the central message of God's grace and salvation.

First, Christian doctrine teaches us that God is just and holy, possessed of endless wisdom and perfect justice. God's wrath manifests when human beings sin, deviate from God's moral code, and turn away from God's grace. This is not an inexplicable anger, but comes from God's absolute aversion to evil and sin. This anger is part of divine justice and embodies God's unwavering dedication to moral values and justice. This also explains why in the Bible, God's wrath is described as a reaction to the fall and detachment of humanity.

However, despite God's wrath being an existence, God's mercy, grace, and salvation. This brings us to the concept of human inadequacy. Christian doctrine teaches that all people are sinners and that no one can win God's favor by his or her own works. Human inadequacy reflects our finitude and vulnerability, as well as our moral failure. This is precisely why Christians believe that only through faith in Jesus Christ and acceptance of His salvation can people receive God's forgiveness and salvation. This is the central message in Christianity, emphasizing the triumph of God's grace over God's wrath.

Thus, from a Christian perspective, God's wrath and man's inadequacy go hand in hand. God's wrath reminds us that our moral mistakes can have serious consequences, but human inadequacies also remind us that God's grace and salvation are attainable if we honestly acknowledge our sins and seek God's forgiveness. This belief and doctrine encourages people to connect with God in humility and obedience, pursue moral perfection, and seek eternal salvation.

Thanksgiving and Gratitude: First, realize that God's grace is unconditional and is a gift in itself. Feeling grateful and expressing gratitude is the first step in responding to God's grace. Through

thanksgiving, we can be better aware of how much God has already given us, which helps alleviate dissatisfaction.

Deepening Faith: A deeper understanding and practice of faith can help people better experience God's grace. Participating in religious services, praying, studying the Bible, and interacting with churches or religious communities can deepen our relationship with God and make us feel more graceful about God.

Look inwardly: Dissatisfaction often stems from inner greed and desire. People can reflect on their inner motivations and think about what they really need. Through purification of the mind and self-reflection, desire and satisfaction can be better balanced.

Develop a sense of satisfaction: Learn to perceive and cherish the satisfaction of small things instead of seeking never-ending material or spiritual satisfaction. Focus on everyday life

Romans 1:18-19

God's wrath is revealed from heaven to all ungodly and unrighteous people, those who do unrighteousness and stand in the way. For what God can be known is revealed in the hearts of men, because God has revealed it to them. "

2 Corinthians 5:10-11

"For all of us will be revealed before the throne of Christ, so that each may be rewarded according to what he has done, good or evil. We know that Jesus is fearful and exhort, but we are manifest before God, and hope is manifested in your conscience. "

God's wrath is also mentioned many times in the Old Testament, such as Exodus 32:9-10, 2 Samuel 22:7, Isaiah 13:9, and so on.

These verses show that in Christian doctrine, God's wrath is often seen as a response to sin, injustice, and unrighteousness. However, Christianity also emphasizes God's grace and salvation, allowing people to avoid God's wrath through faith and repentance and attain eternal salvation

We pray together

Dear Father,

Thank you for bringing us a new day today, it is a blessing.

Thank you for giving us life, health, and family, which is Your grace.

Thank you for Your Word, which is a beacon in our lives and shows us the way.

Thank you for your love, Your unconditional love has always surrounded us.

Thank you for providing for our needs and feeding us every day.

Thank You for your forgiveness, because for our transgressions, You forgave us in Christ.

Thank you for your presence, You are always with us, never forgiving.

Teach us how to love and care for others better.

Help us to know You more deeply every day and do Your will.

Let our lives be witnesses to the glory of Your name,

In the name of the Lord Jesus Christ, Amen..

Numbers chapter 11

Nu. 11:1 Now the people complained about their hardships in the hearing of the LORD, and when he heard them his anger was aroused. Then fire from the LORD burned among them and consumed some of the outskirts of the camp.

Nu. 11:2 When the people cried out to Moses, he prayed to the LORD and the fire died down.

Nu. 11:3 So that place was called Taberah, [Taberah means burning.] because fire from the LORD had burned among them.

Nu. 11:4 The rabble with them began to crave other food, and again the Israelites started wailing and said, “If only we had meat to eat!

Nu. 11:5 We remember the fish we ate in Egypt at no cost — also the cucumbers, melons, leeks, onions and garlic.

Nu. 11:6 But now we have lost our appetite; we never see anything but this manna!”

Nu. 11:7 The manna was like coriander seed and looked like resin.

Nu. 11:8 The people went around gathering it, and then ground it in a hand mill or crushed it in a mortar. They cooked it in a pot or made it into cakes. And it tasted like something made with olive oil.

Nu. 11:9 When the dew settled on the camp at night, the manna also

came down.

Nu. 11:10 Moses heard the people of every family wailing, each at the entrance to his tent. The LORD became exceedingly angry, and Moses was troubled.

Nu. 11:11 He asked the LORD, “Why have you brought this trouble on your servant? What have I done to displease you that you put the burden of all these people on me?”

Nu. 11:12 Did I conceive all these people? Did I give them birth? Why do you tell me to carry them in my arms, as a nurse carries an infant, to the land you promised on oath to their forefathers?

Nu. 11:13 Where can I get meat for all these people? They keep wailing to me, ‘Give us meat to eat!’

Nu. 11:14 I cannot carry all these people by myself; the burden is too heavy for me.

Nu. 11:15 If this is how you are going to treat me, put me to death right now — if I have found favour in your eyes — and do not let me face my own ruin.”

Nu. 11:16 The LORD said to Moses: “Bring me seventy of Israel’s elders who are known to you as leaders and officials among the people. Make them come to the Tent of Meeting, that they may stand there with you.

Nu. 11:17 I will come down and speak with you there, and I will take of the Spirit that is on you and put the Spirit on them. They will help you carry the burden of the people so that you will not have to carry it alone.

Nu. 11:18 “Tell the people: ‘Consecrate yourselves in preparation for tomorrow, when you will eat meat. The LORD heard you when you wailed, ‘If only we had meat to eat! We were

better off in Egypt!” Now the LORD will give you meat, and you will eat it.

Nu. 11:19 You will not eat it for just one day, or two days, or five, ten or twenty days,

Nu. 11:20 but for a whole month — until it comes out of your nostrils and you loathe it — because you have rejected the LORD, who is among you, and have wailed before him, saying, “Why did we ever leave Egypt?””

Nu. 11:21 But Moses said, “Here I am among six hundred thousand men on foot, and you say, ‘I will give them meat to eat for a whole month!’

Nu. 11:22 Would they have enough if flocks and herds were slaughtered for them? Would they have enough if all the fish in the sea were caught for them?”

Nu. 11:23 The LORD answered Moses, “Is the LORD’s arm too short? You will now see whether or not what I say will come true for you.”

Nu. 11:24 So Moses went out and told the people what the LORD had said. He brought together seventy of their elders and made them stand round the Tent.

Nu. 11:25 Then the LORD came down in the cloud and spoke with him, and he took of the Spirit that was on him and put the Spirit on the seventy elders. When the Spirit rested on them, they prophesied, but they did not do so again. [Or prophesied and continued to do so]

Nu. 11:26 However, two men, whose names were Eldad and Medad, had remained in the camp. They were listed among the elders, but did not go out to the Tent. Yet the Spirit also rested on

them, and they prophesied in the camp.

Nu. 11:27 A young man ran and told Moses, “Eldad and Medad are prophesying in the camp.”

Nu. 11:28 Joshua son of Nun, who had been Moses’ assistant since youth, spoke up and said, “Moses, my lord, stop them!”

Nu. 11:29 But Moses replied, “Are you jealous for my sake? I wish that all the LORD’s people were prophets and that the LORD would put his Spirit on them!”

Nu. 11:30 Then Moses and the elders of Israel returned to the camp.

Nu. 11:31 Now a wind went out from the LORD and drove quail in from the sea. It brought them [Or They flew] down all around the camp to about three feet [Hebrew two cubits (about 0.9 metre)] above the ground, as far as a day’s walk in any direction.

Nu. 11:32 All that day and night and all the next day the people went out and gathered quail. No-one gathered less than ten homers. [That is, probably about 60 bushels (about 2.2 kilolitres)] Then they spread them out all around the camp.

Nu. 11:33 But while the meat was still between their teeth and before it could be consumed, the anger of the LORD burned against the people, and he struck them with a severe plague.

Nu. 11:34 Therefore the place was named Kibroth Hattaavah, [Kibroth Hattaavah means graves of craving.] because there they buried the people who had craved other food.

Nu. 11:35 From Kibroth Hattaavah the people travelled to Hazeroth and stayed there

Chapter 11 of the Book of Numbers in the Christian Bible describes the Israelites' complaints and God's response to their dissatisfaction. The chapter begins by describing how the Israelites

complained about the manna that God had provided for them, longing for the meat and other foods they had eaten in Egypt. Moses became frustrated with the people and pleaded with God for help. God responded by providing the Israelites with quail to eat, but also struck them with a plague as a punishment for their complaining. The chapter then describes how Moses appointed seventy elders to assist him in leading the people, and how the Spirit of God came upon them to empower their leadership. The chapter concludes by describing how God continued to provide manna for the Israelites, but also warned them of the consequences of their complaining and ungratefulness.

The key verses from chapter 11 of the Book of Numbers in the Christian Bible:

- "Now the people complained about their hardships in the hearing of the Lord, and when he heard them his anger was aroused. Then fire from the Lord burned among them and consumed some of the outskirts of the camp." - Numbers 11:1
- "The rabble with them began to crave other food, and again the Israelites started wailing and said, 'If only we had meat to eat! We remember the fish we ate in Egypt at no cost—also the cucumbers, melons, leeks, onions and garlic. But now we have lost our appetite; we never see anything but this manna!'" - Numbers 11:4-6
- "Moses heard the people of every family wailing at the entrance to their tents. The Lord became exceedingly angry, and Moses was troubled." - Numbers 11:10
- "The Lord answered Moses, 'Is the Lord's arm too short? Now you will see whether or not what I say will come true for you.'" - Numbers 11:23
- "But Moses replied, 'I am not able to carry all these people by myself; the burden is too heavy for me.'" - Numbers 11:14

Chapter 11 tells the story of the Israelites complaining about their hardships in the wilderness, particularly their lack of meat, and God's response to their complaints. Moses also expresses his own frustration with the burden of leading the people, and God instructs him to appoint seventy elders to share the responsibility.

Chapter 11 of the Book of Numbers addresses the Israelites' complaints and the provision of manna in the wilderness. Here's a reflection on some key themes and lessons from Numbers 11:

Gratitude and Contentment: The chapter begins with the Israelites expressing their dissatisfaction and craving for more than just manna. They long for the variety of food they had in Egypt, even though they were in slavery. Their discontentment reveals a lack of gratitude for God's provision.

Reflection: This chapter prompts us to examine our own hearts and attitudes towards God's provision in our lives. It reminds us of the importance of cultivating gratitude and contentment.

By shifting our focus from what we lack to what we have been given, we can develop a deeper appreciation for God's provision and experience greater satisfaction in our lives.

God's Faithfulness: Despite the people's complaints, God responds with patience and provides them with quail to satisfy their craving for meat. He assures them that He will continue to provide manna for their sustenance.

Reflection: This chapter reminds us of God's unwavering faithfulness and provision, even in the midst of our doubts and complaints. It reassures us that God knows our needs and will provide for us. By trusting in God's faithfulness, we can find comfort and peace in knowing that He is always with us, providing for our needs.

Leadership Burden: The chapter highlights Moses' burden as the leader of the Israelites. He expresses his frustration and feeling overwhelmed by the responsibility of leading such a vast multitude. Moses feels the weight of the people's complaints and questions his ability to meet their needs.

Reflection: This chapter reminds us of the challenges and burdens that leaders may face in their roles. It encourages us to support and pray for our leaders, recognizing the weight of their responsibilities. By offering encouragement, understanding, and assistance, we can lighten their burden and foster a culture of support and unity within the community.

Sharing the Burden: In response to Moses' burden, God instructs him to gather seventy elders who will assist him in leading the people. The Spirit of God comes upon them, enabling them to share the leadership responsibilities.

Reflection: This chapter teaches us the importance of sharing the burdens of leadership and working collaboratively. It reminds us that we are not meant to carry our burdens alone but to seek support from others. By cultivating a spirit of collaboration, we can accomplish more together and uplift one another in times of difficulty.

Consequences of Discontentment: Towards the end of the chapter, God responds to the people's complaints by sending a plague among them. This serves as a consequence for their lack of gratitude and discontentment.

Reflection: This chapter serves as a cautionary reminder of the consequences that can arise from a spirit of discontentment and complaining. It encourages us to guard our hearts against such attitudes and instead cultivate a spirit of gratitude and trust in God's provision.

Overall, Numbers 11 highlights themes of gratitude, God's faithfulness, leadership burdens, sharing responsibilities, and the consequences of discontentment. By reflecting on these themes, we can strive to cultivate gratitude and contentment, trust in God's faithfulness, support and pray for our leaders, work collaboratively and share burdens, and guard against a spirit of discontentment.