

No copyright materials are used in this text
The summary and interpretation of the specific chapter and verses
are from the Bible, they are religious text that is in the public
domain.

Free to Copy and Distribute: Spread the Word!

(Peter Lok) 駱沅祺
lokpeter@outlook.com

Daily Rice 2023 August 25

YouTube Prayer Link

Make yourself a living sacrifice

Exodus 20:3

"You shall have no other gods before me."

Galatians 2:20: "I have been crucified with Christ, and it is no longer I who live, but Christ lives in me; and the life I now live in the flesh, I live by faith in the Son of God, He loved me and gave himself up for me."

Matthew 16:24-25: "Then Jesus said to his disciples, 'If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his own life must lose it ; whoever loses his life for my sake will find it.'"

Mark 12:30: "Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength."

These verses emphasize the total devotion of oneself to God in order to worship and serve Him. It involves self-denial, seeking God's will, and responding to God's call with love and devotion.

The concept of using oneself as a living sacrifice is mentioned in the Bible mainly in Romans 12:1 in the New Testament. This passage emphasizes how Christians should dedicate themselves to God as a devotion.

"I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service."

Living Sacrifice: This means that we no longer need to sacrifice animals in the way of the Old Testament, because Christ has become our sin offering. Now, we should treat ourselves as a kind of living sacrifice, which means our life should be under the will of God, for God. This is an

expression of translating the idea of sacrifice in the Old Testament into belief in the New Testament. It is no longer a death sacrifice of animals, but a "living sacrifice" of oneself to live out love and devotion to God.

Holiness: We should live a holy life, avoiding sin, pursuing spiritual growth and godliness. Offering yourself as a holy sacrifice means living your life purely, uprightly, and in harmony with God's will.

God is pleasing: Our offerings should conform to God's will and be acceptable to Him. Expressing love, trust, and dependence on God means seeking God's guidance in prayer, Bible reading, and spiritual life, and living in His ways. This underscores the attitude and actions that God is pleased with when we give ourselves. Not just an obligation, but out of love and desire.

. Making yourself a living sacrifice means giving yourself wholeheartedly to God, living a life that is holy and pleasing to God, and serving God in a spiritual way. This is a fundamental principle of the Christian life, an expression of love and obedience to God.

Not conforming to the world: Christians should not conform to the values and ways of the world, but rather lead their lives through faith.

Renewal of Mind: This refers to Christians who should be renewed in mind and heart, gradually becoming more like Christ through their relationship with God and the work of the Holy Spirit.

A matter of course: This is our call to consecration, and we should be willing to consecrate ourselves to God, based on God's grace and love.

This passage encourages Christians to dedicate themselves fully to God, to be instruments of His work, rather than to be shaped by the world. By consistently practicing these principles in their faith life, Christians can better experience God's will and become God's witnesses of love and truth

Based on these ideas, offering yourself as a living sacrifice can be practiced in the following ways:

Obedience to God's will: seek and obey God's will, live a life of holiness and integrity.

Love your neighbor as yourself: Demonstrate the love of Christ by showing love, kindness, and concern in your daily life.

Serve others: Use your talents and time to help others, serve the community and the church.

Sacrifice and self-denial: Willingness to sacrifice one's own interests in pursuit of higher spiritual values.

Continuous growth: Constantly pursue spiritual growth and maintain a close relationship with God through prayer, reading the Bible and communicating.

Let us pray together

Dear Father God,

We gathered before you, we cry out and pray to you with humility and grateful hearts. Thank you for giving us life, wisdom and love for giving us the opportunity to fellowship with you and to offer our needs and desires.

God, we acknowledge our weakness and limitations before you, and we need your help and guidance. Please give us the wisdom to make the right choices in our lives in line with your will.

Lord, we thank you for your love and unity with one another. Please strengthen our friendship so that we hold each other up in love and in trouble. Help us learn to forgive and understand by following your loving example.

Father, you know the longings and prayers of our hearts. Please listen to our prayers and respond according to your good wishes. Whether it is life's challenges, confusion, joy and gratitude, we are willing to give it all to you, so that your will can be manifested in our lives. We gather here before you to humbly ask for your grace and guidance. Thank you for giving us this opportunity to pray together. Lord, please guide us with your wisdom and love and help us find your will in this moment.

Help us to be better people, to be closer to you, to understand your heart better. May we be able to treat others with love and compassion, to help those in need, and to honor your name in all that we do.

May our thoughts, actions, and choices be in harmony with Yours. May your Holy Spirit work within us, helping us to be loving servants, to serve others in love, and to work for your kingdom.

Lord, we trust You to give us strength and unwavering faith. May your grace fill our lives so that we can offer ourselves as a fragrant sacrifice that can be accepted before you.

We pray for your blessings to be upon us, and may your will be manifested in our lives.

Lord, we commit our lives and everything to you. May your will be our guide, and may your grace fill our daily lives. Please keep and bless us, and our family and friends.

We pray for this world for wisdom and peace in all its difficulties and challenges. May your kingdom come on this earth, may your will be done.

We pray in the name of Jesus Christ, Amen..

Leviticus chapter 9

Le. 9:1 On the eighth day Moses summoned Aaron and his sons and the elders of Israel.

Le. 9:2 He said to Aaron, “Take a bull calf for your sin offering and a ram for your burnt offering, both without defect, and present them before the LORD.

Le. 9:3 Then say to the Israelites: ‘Take a male goat for a sin offering, a calf and a lamb — both a year old and without defect — for a burnt offering,

Le. 9:4 and an ox [The Hebrew word can include both male and female; also in verses 18 and 19.] and a ram for a fellowship offering [Traditionally peace offering; also in verses 18 and 22] to sacrifice before the LORD, together with a grain offering mixed with oil. For today the LORD will appear to you.’”

Le. 9:5 They took the things Moses commanded to the front of the Tent of Meeting, and the entire assembly came near and stood before the LORD.

Le. 9:6 Then Moses said, “This is what the LORD has commanded you to do, so that the glory of the LORD may appear to you.”

Le. 9:7 Moses said to Aaron, “Come to the altar and sacrifice your sin offering and your burnt offering and make atonement for yourself and the people; sacrifice the offering that is for the people and make atonement for them, as the LORD has commanded.”

Le. 9:8 So Aaron came to the altar and slaughtered the calf as a sin offering for himself.

Le. 9:9 His sons brought the blood to him, and he dipped his finger into the blood and put it on the horns of the altar; the rest of the blood he poured out at the base of the altar.

Le. 9:10 On the altar he burned the fat, the kidneys and the covering of the liver from the sin offering, as the LORD commanded Moses;

Le. 9:11 the flesh and the hide he burned up outside the camp.

Le. 9:12 Then he slaughtered the burnt offering. His sons handed him the blood, and he sprinkled it against the altar on all sides.

Le. 9:13 They handed him the burnt offering piece by piece, including the head, and he burned them on the altar.

Le. 9:14 He washed the inner parts and the legs and burned them on top of the burnt offering on the altar.

Le. 9:15 Aaron then brought the offering that was for the people. He took the goat for the people's sin offering and slaughtered it and offered it for a sin offering as he did with the first one.

Le. 9:16 He brought the burnt offering and offered it in the prescribed way.

Le. 9:17 He also brought the grain offering, took a handful of it and burned it on the altar in addition to the morning's burnt offering.

Le. 9:18 He slaughtered the ox and the ram as the fellowship offering for the people. His sons handed him the blood, and he sprinkled it against the altar on all sides.

Le. 9:19 But the fat portions of the ox and the ram — the fat tail, the layer of fat, the kidneys and the covering of the liver —

Le. 9:20 these they laid on the breasts, and then Aaron burned the fat on the altar.

Le. 9:21 Aaron waved the breasts and the right thigh before the LORD as a wave offering, as Moses commanded.

Le. 9:22 Then Aaron lifted his hands towards the people and blessed

them. And having sacrificed the sin offering, the burnt offering and the fellowship offering, he stepped down.

Le. 9:23 Moses and Aaron then went into the Tent of Meeting. When they came out, they blessed the people; and the glory of the LORD appeared to all the people.

Le. 9:24 Fire came out from the presence of the LORD and consumed the burnt offering and the fat portions on the altar. And when all the people saw it, they shouted for joy and fell face down.

Chapter 9 of Leviticus in the Bible describes the first official sacrifices offered by Aaron and his sons as priests. After their consecration in the previous chapter, Aaron and his sons were ready to carry out their duties as priests.

The chapter begins with the gathering of the people of Israel at the tabernacle, and Aaron offering a sin offering and a burnt offering on behalf of himself and the people. The offerings were accepted by the Lord, and the people rejoiced.

Next, Aaron offered a peace offering, and Moses and Aaron blessed the people. The chapter concludes with a description of the glory of the Lord appearing to all the people, and the people falling on their faces in worship.

Overall, the chapter emphasizes the importance of the proper procedures and offerings in worshiping the Lord, and the role of the priests in carrying out these duties. It also highlights the significance of the Lord's presence and glory among His people.

The key verses in chapter 9 in the book of Leviticus in christian bible

Leviticus chapter 9 describes the first offerings made by Aaron and his sons as priests after their consecration. Here are some key verses from the chapter:

Verse 7: "Then Moses said to Aaron, 'Go to the altar, offer your sin offering and your burnt offering, and make atonement for yourself and for the people. Offer the offering of the people, and make atonement for them, as the Lord commanded.'"

Verse 22-24: "Then Aaron lifted his hand toward the people, blessed them, and came down from offering the sin offering, the burnt offering, and peace offerings. And Moses and Aaron went into the tabernacle of meeting, and came out and blessed the people. Then the glory of the Lord appeared to all the people."

Verse 24: "And fire came out from before the Lord and consumed the burnt offering and the fat on the altar. When all the people saw it, they shouted and fell on their faces."

These verses describe the offerings made by Aaron and his sons as priests, which included sin offerings, burnt offerings, and peace offerings. The chapter emphasizes the importance of making these offerings according to the procedures laid out in previous chapters of Leviticus. The offering of the sin offering was meant to atone for the sins of the priests and the people, and the burnt offering was a symbol of complete dedication to the Lord. The chapter concludes with a dramatic moment in which fire comes out from before the Lord and consumes the offerings on the altar, demonstrating God's approval and acceptance of the offerings made by Aaron and his sons.

Chapter 9 of the Book of Leviticus in the Bible describes the consecration of the priests and the beginning of their ministry in the tabernacle. It outlines the offerings and rituals performed by Aaron and his sons to make atonement for themselves and the people. Here is a reflection on the key themes and lessons found in Leviticus chapter 9:

Divine Acceptance and Presence: Leviticus 9 emphasizes the divine acceptance and presence of God in response to the priests' obedience and the offering of sacrifices. As Aaron and his sons carried out their priestly duties according to God's instructions, God's glory appeared before all the people.

Reflection: This chapter reminds us of the significance of God's acceptance and presence in our lives. It teaches us that when we obey God's commands and seek to honor Him, He responds with His presence and blessings. It encourages us to wholeheartedly serve God and to approach Him with reverence and obedience, knowing that He desires to be present in our midst.

Atonement and Reconciliation: Leviticus 9 focuses on the offering of sacrifices for atonement and reconciliation. The chapter describes the various offerings presented by Aaron and his sons on behalf of the people, signifying the restoration of their relationship with God.

Reflection: The emphasis on atonement and reconciliation reminds us of the need for forgiveness and restoration in our relationship with God. It points to the ultimate sacrifice of Jesus Christ, who offered Himself as the perfect and complete atonement for our sins. It prompts us to acknowledge our need for forgiveness, to seek reconciliation with God through Christ, and to live in a manner that reflects the grace and mercy we have received.

The Role of the Priests: Leviticus 9 highlights the role of the priests as mediators between God and the people. Aaron and his sons acted on behalf of the people, offering sacrifices and interceding for their sins.

Reflection: The role of the priests teaches us about the importance of intercession and representing others before God. It reminds us of our responsibility as believers to intercede for one another, to bear each other's burdens, and to demonstrate God's love and mercy in our relationships. It also points us to Jesus Christ, the ultimate High Priest, who intercedes for us before the Father.

Obedience and Humility: Leviticus 9 emphasizes the obedience and humility displayed by Aaron and his sons as they carried out their priestly duties. They followed God's instructions precisely and entrusted themselves to God's guidance.

Reflection: The chapter highlights the importance of obedience and humility in our service to God. It reminds us that true worship involves surrendering our will to God's will and submitting ourselves to His authority. It encourages us to trust in God's guidance, to follow His instructions faithfully, and to approach our service with humility, recognizing that our abilities and successes are ultimately dependent on Him.

In summary, Leviticus chapter 9 focuses on the themes of divine acceptance and presence, atonement and reconciliation, the role of the priests, and the importance of obedience and humility. It calls us to seek God's presence in our lives through obedience and reverence, to embrace the atonement and reconciliation offered through Jesus Christ, to intercede for one another, and to approach our service to God with humility and trust. It reminds us of the privilege and responsibility we have as believers to represent God to the world and to bring others into His presence..