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YouTube Prayer Link

Spiritual Service

Romans 12:1-2: "I beseech you therefore, brothers, by the mercies of God, to present your bodies a living sacrifice, holy and acceptable to God, which is your reasonable service. Do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what the will of God is, which is good, acceptable, and perfect."

Matthew 22:37-39: "Jesus said to him, You shall love the Lord your God with all your heart, with all your soul, and with all your mind. This is the first commandment, and it is the greatest. The second commandment is also similar, that is, Love your neighbor as yourself."

John 4:23-24: "But the time is coming, and it is now, when he who truly worships the Father will worship him in spirit and in truth, for the Father wills such to worship him. God is a spirit, so worship Those who worship him must worship him in spirit and truth."

1 Corinthians 10:31: "Whether you eat or drink, or whatever you do, do it to the glory of God."

Matthew 25:35-40: "I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you took me in; I was naked and you clothed me; I was sick and you gave me food. You watch over me; I am in prison and you come to me. The righteous man answers, Lord, when we saw you hungry, or thirsty, or a stranger, or naked, or sick, or in prison, And what about serving you? The king will answer and say, I tell you the truth, as you did it to one of the least of these my brothers, you did it to me."

Ephesians 2:10: "We are his workmanship, created in Christ Jesus to do good works, which God prepared in advance that we should walk in."

2 Corinthians 9:6-7: "It is true that the one who sows little reaps little, and the one who multiplies reaps much. Let each one do as he pleases. God loves a man who rejoices."

These chapters provide guidance on spiritual service, emphasizing serving God with love, reverence, willingness, and dedication, and worshipping God by doing good, caring for others, and worshipping God in spirit and truth. They embody important principles of spiritual service in the Christian faith.

Attitude of awe: Feeling in awe and respect for God's presence. This awe can be expressed through contemplation, prayer, meditation, and study of the Bible. It is a reminder of one's own limitations and frailty, while also feeling divine power and presence.

Devotion Attitude: Devotion manifests itself as an affectionate pursuit and devotion to God or the divine. This devotion drives people to integrate their faith into their daily lives, expressing their devotion to God through good deeds, charitable activities and service to others.

Pious worship: Pious worship is a way of spiritual practice, usually including prayer, worship, and communion. These rituals and activities help foster an attitude of awe and love.

Learning and Growing: Approaching spiritual service also includes the study of religious scriptures, teachings, and philosophies. Through continuous learning, people can better understand the deep meaning of faith, thereby deepening awe and love.

Reflection and Meditation: Reflection and meditation are effective ways to develop awe and love. Through deep reflection and meditation, people can better experience the divine presence, thereby deepening their experience of faith.

Let us pray together

Father, before you, we come humbly before your throne. We thank you for the opportunity to serve us spiritually, to develop a deeper relationship with you, to honor and respond to your love with our lives.

Lord, may Your Spirit fill our hearts and fill our ministry with awe and love. Help us to be humble at all times and to recognize your greatness and holiness. In our ministry, may your name be glorified and your will be done.

Please grant us the wisdom and strength to be able to pass on your love to others. Help us demonstrate your character and compassion in love, service and charity. Let us be a witness of your love, a manifestation of your truth and light.

Lord, may you guide us to understand your deep meaning as we study your words. Let our hearts and minds match yours, so that we can better understand your will and reflect it in our lives.

We pray for those who are serving spiritually, that you will give them strength and courage to strengthen their faith. May you send your spirit to inspire more people to join this sacred mission, so that your kingdom will expand on the earth.

Thank you, Father, for hearing our prayers. May all glory be yours forever.

In the name of Jesus we pray, Amen.

Exodus CHAPTER 37

Ex. 37:1 Bezalel made the ark of acacia wood — two and a half cubits long, a cubit and a half wide, and a cubit and a half high.

Ex. 37:2 He overlaid it with pure gold, both inside and out, and made a gold moulding around it.

Ex. 37:3 He cast four gold rings for it and fastened them to its four feet, with two rings on one side and two rings on the other.

Ex. 37:4 Then he made poles of acacia wood and overlaid them with gold.

Ex. 37:5 And he inserted the poles into the rings on the sides of the ark to carry it.

Ex. 37:6 He made the atonement cover of pure gold — two and a half cubits long and a cubit and a half wide.

Ex. 37:7 Then he made two cherubim out of hammered gold at the ends of the cover.

Ex. 37:8 He made one cherub on one end and the second cherub on the other; at the two ends he made them of one piece with the cover.

Ex. 37:9 The cherubim had their wings spread upwards, overshadowing the cover with them. The cherubim faced each other, looking towards the cover.

Ex. 37:10 They made the table of acacia wood — two cubits long, a cubit wide, and a cubit and a half high.

Ex. 37:11 Then they overlaid it with pure gold and made a gold moulding around it.

Ex. 37:12 They also made around it a rim a handbreadth wide and put a

gold moulding on the rim.

Ex. 37:13 They cast four gold rings for the table and fastened them to the four corners, where the four legs were.

Ex. 37:14 The rings were put close to the rim to hold the poles used in carrying the table.

Ex. 37:15 The poles for carrying the table were made of acacia wood and were overlaid with gold.

Ex. 37:16 And they made from pure gold the articles for the table — its plates and dishes and bowls and its pitchers for the pouring out of drink offerings.

Ex. 37:17 They made the lampstand of pure gold and hammered it out, base and shaft; its flowerlike cups, buds and blossoms were of one piece with it.

Ex. 37:18 Six branches extended from the sides of the lampstand — three on one side and three on the other.

Ex. 37:19 Three cups shaped like almond flowers with buds and blossoms were on one branch, three on the next branch and the same for all six branches extending from the lampstand.

Ex. 37:20 And on the lampstand were four cups shaped like almond flowers with buds and blossoms.

Ex. 37:21 One bud was under the first pair of branches extending from the lampstand, a second bud under the second pair, and a third bud under the third pair — six branches in all.

Ex. 37:22 The buds and the branches were all of one piece with the lampstand, hammered out of pure gold.

Ex. 37:23 They made its seven lamps, as well as its wick trimmers and trays, of pure gold.

Ex. 37:24 They made the lampstand and all its accessories from one

talent of pure gold.

Ex. 37:25 They made the altar of incense out of acacia wood. It was square, a cubit long and a cubit wide, and two cubits high — its horns of one piece with it.

Ex. 37:26 They overlaid the top and all the sides and the horns with pure gold, and made a gold moulding around it.

Ex. 37:27 They made two gold rings below the moulding — two on opposite sides — to hold the poles used to carry it.

Ex. 37:28 They made the poles of acacia wood and overlaid them with gold.

Ex. 37:29 They also made the sacred anointing oil and the pure, fragrant incense — the work of a perfumer.

Exodus chapter 37 continues the account of the construction of the tabernacle. The chapter describes how Bezalel, the skilled craftsman, made the ark of the covenant, the table for the bread of the Presence, the golden lampstand, and the altar of incense.

Bezalel made the ark of acacia wood and overlaid it with pure gold, both inside and out. The ark was covered by a mercy seat, also made of pure gold, with two cherubim on top. The table for the bread of the Presence was made of acacia wood and overlaid with gold, with dishes, pans, and jars for the bread and wine.

The golden lampstand had seven branches, each with its own lamp, and was also made of pure gold. The altar of incense was made of acacia wood and overlaid with gold, with horns at its corners.

The chapter concludes with a reminder that everything was made according to God's commandments, and that Bezalel was the one who made everything according to the plan given to Moses.

Overall, Exodus chapter 37 highlights the importance of skilled craftsmanship and attention to detail in creating items for the worship of God. It also emphasizes the importance of following God's commands and working according to His plan.

The key verses Chapter 37 of Exodus in the Bible

Exodus chapter 37 describes the making of the Ark of the Covenant and other items for the Tabernacle. The key verses in this chapter are:

1. "Bezalel made the ark of acacia wood—two and a half cubits long, a cubit and a half wide, and a cubit and a half high" (Exodus 37:1). This verse describes the beginning of the construction of the most sacred object in Israelite religion, the Ark of the Covenant.
2. "He made the atonement cover of pure gold—two and a half cubits long and a cubit and a half wide" (Exodus 37:6). This verse describes the construction of the mercy seat or atonement cover, which was placed on top of the Ark of the Covenant.
3. "He made the table of acacia wood—two cubits long, a cubit wide and a cubit and a half high" (Exodus 37:10). This verse describes the construction of the table of showbread, which was used to hold twelve loaves of bread representing the twelve tribes of Israel.
4. "He made the lampstand of pure gold. He hammered out its base and shaft, and its flowerlike cups, buds and blossoms were of one piece with them" (Exodus 37:17). This verse describes the construction of the golden lampstand, which provided light for the Tabernacle.

These verses emphasize the careful and detailed craftsmanship that went into the construction of the Tabernacle and its sacred items.

Here's a reflection on Exodus chapter 37:

Exodus chapter 37 continues the account of the construction of the tabernacle and its furnishings. In this chapter, we see the skilled craftsman Bezalel crafting the various items for the tabernacle according to the instructions given by God to Moses. He constructs the ark of the covenant, the table for the bread of the Presence, the golden lampstand, and the altar of incense with great skill and attention to detail.

One of the central themes in this chapter is the importance of craftsmanship and the use of one's talents for the glory of God. Bezalel exemplifies the skilled artisan who uses his God-given abilities to create objects of beauty and significance for the worship of God. His craftsmanship demonstrates the value of excellence and attention to detail in offering our best to God.

The chapter also emphasizes the significance of the tabernacle and its furnishings as tangible symbols of God's presence among the Israelites. The ark of the covenant, in particular, holds great spiritual and symbolic importance as the place where God's presence dwells. The construction of these sacred objects showcases the Israelites' commitment to honor and worship God in a tangible and reverent manner.

Reflecting on Exodus chapter 37, we can draw several lessons for our own lives. Firstly, it reminds us of the value of our skills and talents in serving God. Bezalel's craftsmanship demonstrates that our talents and abilities are not only meant for personal gain or recognition but also to be used for the glory of God. We should offer our skills to Him, seeking to use them to honor and worship Him in all that we do.

Secondly, this chapter highlights the significance of creating spaces and objects that reflect the presence of God. While the tabernacle and its furnishings were physical representations of God's presence in the Old Testament, as believers today, we are called to be living temples of the Holy Spirit. We should strive to cultivate an environment and mindset that reflects God's presence in our lives and in the communities we belong to.

Furthermore, the chapter encourages us to pursue excellence and attention to detail in our service to God. Bezalel's careful craftsmanship and adherence to God's instructions demonstrate the importance of offering our best to God. As we seek to honor Him, we should strive for excellence, paying attention to the details and investing our time and effort into the tasks He has entrusted to us.

In conclusion, Exodus chapter 37 teaches us about the value of craftsmanship and the use of our talents for God's glory. It reminds us of the significance of creating spaces and cultivating an environment that reflects God's presence. It also calls us to pursue excellence and attention to detail as we offer our best to God. By reflecting on these lessons, we can embrace the value of our skills, honor God in all that we do, and create an atmosphere that welcomes and reflects His presence.