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YouTube Prayer Link

Let all Christian united into one body

Exodus 36:6-7 Moses preached, and they proclaimed in the whole camp, that neither man nor woman should bring any more gifts for the sanctuary. Only in this way did people stop bringing gifts. For they have all the material, enough for everything, and more than enough.

John 13:34-35:

"I give you a new commandment, that you love one another; as I have loved you, so you also should love one another. By this all men will know that you are my disciples, if you love one another." Jesus said in Here the importance of loving one another is emphasized, which is the mark of Christians and their expression in unity.

Colossians 3:13-14:

"Forbear one another, and forgive one another, if any one has a quarrel with another. Just as the Lord forgave you, so also forgive. Beyond all this, put on love, and love is the bond of perfection." The apostle Paul here teaches Christians to bear with one another, to forgive, and to unite all in love.

Romans 12:4-5:

"Just as we have many members in one body, not all of them are alike. So we, the many, are one body in Christ and are connected to each other as members." This passage emphasizes that Christians are one body in Christ, each There are different roles and functions that connect with each other to form an organic group.

1 Corinthians 12:12-27:

This chapter uses the "body of Christ" as a metaphor for the unity and cooperation of Christians. Paul explained here that each believer has different gifts and roles, but they are all part of the body and need to cooperate with each other to build up the body of Christ.

These verses are just one of the rich examples in the Christian Bible that highlight how Christians should unite in faith, cooperate, and manifest the teachings of Christ in love for one another.

There are ways that Christians can unite in faith, such as:

Respect differing viewpoints: whether in doctrinal, liturgical or otherwise. Learn to find common ground in differences and avoid disagreements over trivial matters.

One of the core teachings of Christianity is love. Christians should love each other and tolerate each other's weaknesses and differences.

Christian unity in faith needs to be based on love, tolerance, common purpose, prayer, mutual assistance and respect to build a harmonious faith community. This requires every Christian to work hard and be willing to work hard for the unity of faith.

Let us pray together

Dear Heavenly Father, I come before you at this moment to pray for Christians of all denominations, that you will give them wisdom and strength to treat each other's differences with love and tolerance. May they find unity in a common purpose in their faith and be able to grow in prayer and spiritual growth as they get to know you better.

Lord, please help them build a relationship of mutual help, and let each other's support and intercession be a source of strength in their faith journey. May they, when faced with differences and challenges, choose to resolve issues through peace and communication instead of falling into disputes.

Please protect church leaders and authority figures so that they can guide and guide the believers with your wisdom and promote the harmony and unity of the church.

Lord, give us a heart of love so that we can love each other, regardless of our denominations, cultures, backgrounds, and let us focus on common goals of faith and build mutual help and friendship on these goals. cooperative relationship.

Lord, we ask You to strengthen our understanding of biblical truth so that we continue to grow in our faith. May our faith grow stronger and bring hope and blessing to others.

We come to you with the prayer of "everyone responds, take the example of Moses as the tabernacle", and ask you to give us wisdom, strength and example so that we can follow your will in our lives.

Lord, just as you built the tabernacle under the leadership of Moses so that the Israelites could come to you to worship and seek your guidance, we ask you to help us build a spiritual "tab of meeting" in which we seek your face and walk with you. May our lives be your dwelling place, and let your Holy Spirit dwell among us.

Give us the wisdom to lead so that we can guide those around us on the path of righteousness, and demonstrate your love and truth with our actions and words. Give us listening ears so that we can understand the needs of others and be willing to reach out and support each other.

Lord, we thank you for this wonderful opportunity to serve in your church and contribute to your kingdom. Please grant us a humble heart, and may we not only be the people who respond to everything, but also your children, always willing to follow your will and love others with your love.

Lord, let our voices reflect your truth of unity and love. May we support each other, work together to build a strong community of faith, support each other, and grow in your love with one mind.

We pray in the name of the Lord Jesus, amen

Exodus CHAPTER 36

Ex. 36:1 So Bezalel, Oholiab and every skilled person to whom the LORD has given skill and ability to know how to carry out all the work of constructing the sanctuary are to do the work just as the LORD has commanded.”

Ex. 36:2 Then Moses summoned Bezalel and Oholiab and every skilled person to whom the LORD had given ability and who was willing to come and do the work.

Ex. 36:3 They received from Moses all the offerings the Israelites had brought to carry out the work of constructing the sanctuary.

And the people continued to bring freewill offerings morning after morning.

Ex. 36:4 So all the skilled craftsmen who were doing all the work on the sanctuary left their work

Ex. 36:5 and said to Moses, “The people are bringing more than enough for doing the work the LORD commanded to be

done.”

Ex. 36:6 Then Moses gave an order and they sent this word throughout the camp: “No man or woman is to make anything else as an offering for the sanctuary.” And so the people were restrained from bringing more,

Ex. 36:7 because what they already had was more than enough to do all the work.

Ex. 36:8 All the skilled men among the workmen made the tabernacle with ten curtains of finely twisted linen and blue, purple and scarlet yarn, with cherubim worked into them by a skilled craftsman.

Ex. 36:9 All the curtains were the same size — twenty-eight cubits long and four cubits wide.

Ex. 36:10 They joined five of the curtains together and did the same with the other five.

Ex. 36:11 Then they made loops of blue material along the edge of the end curtain in one set, and the same was done with the end curtain in the other set.

Ex. 36:12 They also made fifty loops on one curtain and fifty loops on the end curtain of the other set, with the loops opposite each other.

Ex. 36:13 Then they made fifty gold clasps and used them to fasten the two sets of curtains together so that the tabernacle was a unit.

Ex. 36:14 They made curtains of goat hair for the tent over the tabernacle — eleven altogether.

Ex. 36:15 All eleven curtains were the same size — thirty cubits long and four cubits wide.

Ex. 36:16 They joined five of the curtains into one set and the other six into another set.

Ex. 36:17 Then they made fifty loops along the edge of the end curtain in one set and also along the edge of the end curtain in the other set.

Ex. 36:18 They made fifty bronze clasps to fasten the tent together as a unit.

Ex. 36:19 Then they made for the tent a covering of ram skins dyed red, and over that a covering of hides of sea cows.

Ex. 36:20 They made upright frames of acacia wood for the tabernacle.

Ex. 36:21 Each frame was ten cubits long and a cubit and a half wide,

Ex. 36:22 with two projections set parallel to each other. They made all the frames of the tabernacle in this way.

Ex. 36:23 They made twenty frames for the south side of the tabernacle

Ex. 36:24 and made forty silver bases to go under them — two bases for each frame, one under each projection.

Ex. 36:25 For the other side, the north side of the tabernacle, they made twenty frames

Ex. 36:26 and forty silver bases — two under each frame.

Ex. 36:27 They made six frames for the far end, that is, the west end of the tabernacle,

Ex. 36:28 and two frames were made for the corners of the tabernacle at the far end.

Ex. 36:29 At these two corners the frames were double from the bottom all the way to the top and fitted into a single ring; both were made alike.

Ex. 36:30 So there were eight frames and sixteen silver bases — two under each frame.

Ex. 36:31 They also made crossbars of acacia wood: five for the frames on one side of the tabernacle,

Ex. 36:32 five for those on the other side, and five for the frames on the west, at the far end of the tabernacle.

Ex. 36:33 They made the centre crossbar so that it extended from end to end at the middle of the frames.

Ex. 36:34 They overlaid the frames with gold and made gold rings to hold the crossbars. They also overlaid the crossbars with gold.

Ex. 36:35 They made the curtain of blue, purple and scarlet yarn and finely twisted linen, with cherubim worked into it by a skilled craftsman.

Ex. 36:36 They made four posts of acacia wood for it and overlaid them with gold. They made gold hooks for them and cast their four silver bases.

Ex. 36:37 For the entrance to the tent they made a curtain of blue, purple and scarlet yarn and finely twisted linen — the work of an embroiderer;

Ex. 36:38 and they made five posts with hooks for them. They overlaid the tops of the posts and their bands with gold and made their five bases of bronze

Exodus chapter 36 continues the description of the construction of the tabernacle. The chapter begins by describing how the Israelites brought so many offerings that Moses had to tell them to stop bringing them.

The chapter goes on to describe how the skilled craftsmen made the various parts of the tabernacle, including the curtains, the frames, the coverings, and the furniture. They worked with skill and craftsmanship, just as God had commanded Moses.

The chapter also describes how Bezalel and Oholiab, the chief craftsmen, were responsible for overseeing the work and making sure everything was done according to God's instructions.

Finally, the chapter concludes by describing how the people brought even more offerings than were needed, demonstrating their generosity and commitment to the work of the Lord.

Overall, Exodus chapter 36 highlights the importance of working with skill and craftsmanship to create something beautiful and worthy of the Lord's dwelling place among His people. It also emphasizes the importance of generosity and commitment in giving to the work of the Lord.

the key verses Chapter 36 of Exodus in the Bible

Exodus chapter 36 describes the construction of the tabernacle, which is the portable sanctuary that God instructed Moses to build in the wilderness.

Some key verses in this chapter include:

1. "And Bezalel and Aholiab, and every gifted artisan in whom the Lord has put wisdom and understanding, to know how to do all manner of work for the service of the sanctuary, shall do according to all that the Lord has commanded" (Exodus 36:1). This verse highlights the importance of God-given skills and abilities for carrying out His work.
2. "And Moses called Bezalel and Aholiab, and every gifted artisan in whose heart the Lord had put wisdom, everyone whose heart was stirred, to come and do the work" (Exodus 36:2). This verse emphasizes the role of the Holy Spirit in inspiring and motivating people to serve God.
3. "And they received from Moses all the offering which the children of Israel had brought for the work of the service of making the sanctuary. So they continued bringing to him freewill offerings every morning" (Exodus 36:3). This verse highlights the generosity of the people in contributing their resources to the work of the Lord.
4. "Then all the craftsmen who were doing all the work of the sanctuary came, each from the work he was doing, and they spoke to Moses, saying, 'The people bring much more than enough for the service of the work which the Lord commanded us to do'" (Exodus 36:4-5). This verse shows that the people's generosity exceeded the needs of the project.
5. "So the people were restrained from bringing, for the material they had was sufficient for all the work to be done—indeed too much" (Exodus 36:6). This verse highlights the abundance of resources that God provided for His work.

Here's a reflection on Exodus chapter 36:

Exodus chapter 36 continues the narrative of the construction of the tabernacle and its furnishings. In this chapter, we see the response of the Israelites to the call for contributions and skilled craftsmanship. The people, inspired by their willingness and generosity, bring an abundance of materials for the construction of the tabernacle. The skilled craftsmen, Bezalel and Oholiab, along with other willing workers, take charge of the construction and carry out the work with great skill and attention to detail.

One of the central themes in this chapter is the power of community and unity in accomplishing God's work. The Israelites, united in their purpose and desire to honor God, come together to bring their offerings and contribute to the construction of the tabernacle. Their collective effort creates a sense of synergy and abundance, resulting in an overflow of materials. Additionally, the skilled craftsmen and the willing workers collaborate, combining their talents to bring God's vision for the tabernacle to life.

The chapter also highlights the meticulous attention given to the construction of the tabernacle. The workers follow the instructions given by God to Moses, ensuring that every detail is carried out precisely as commanded. They demonstrate their reverence and obedience by not deviating from the instructions, showing the importance of honoring God through careful craftsmanship.

Reflecting on Exodus chapter 36, we can draw several lessons for our own lives. Firstly, it reminds us of the power and beauty of community and unity in the work of God. When we come together with a shared purpose and a heart for God, great things can be accomplished. The contributions and efforts of each individual, no matter how small, can combine to create an abundance that honors and glorifies God.

Secondly, this chapter emphasizes the value of excellence and attention to detail in our service to God. Just as the skilled craftsmen meticulously followed God's instructions, we should strive for excellence in everything we do for His glory. Our work, whether big or small, should be carried out with integrity and a desire to honor God, reflecting the importance we place on our relationship with Him.

Furthermore, the chapter encourages us to be generous and willing in our contributions to God's work. The Israelites' generosity and willingness to bring their offerings paved the way for the construction of the tabernacle. We too are called to be generous with our resources, time, and talents, recognizing that everything we have is ultimately a gift from God.

In conclusion, Exodus chapter 36 teaches us about the power of community and unity, the value of excellence and attention to detail, and the importance of generosity and willingness in serving God. It calls us to come together in unity, offering our best to God, and collaborating with others for His purposes. By reflecting on these lessons, we can participate in God's work, honor Him through our craftsmanship and contributions, and experience the joy of being part of a community that seeks to glorify Him.