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God! I'm here, use me

Isaiah 6:8 (Isaiah's prophetic call)

"Again I heard the voice of the Lord saying, 'Whom shall I send? Who will go for us?' I said, 'Here I am, send me!'"

These scriptures refer to the mood of being willing to do God's will and to work for God, Amen.

Dear God,

When we come before you, thinking the experience of the prophet Isaiah in the temple. He heard your voice say, "Whom shall I send? Who will go for us?" Lord, those words touched our heart.

Lord, here we are, with an open heart in supplication to You. Please use us, send us to do your will. We are willing to do our best for your kingdom and to give us all for your plans.

Give us courage and wisdom, fill our heart to be your vessel. Let us stop pursuing our own goals and fulfillment, and instead seek your heart and follow your ways.

Lord, we know we are weak and limited, but we trust Your power to be perfect in our weakness. Please cover us with your grace and make us your tool to show your glory.

We also ask you for your calling and commission. While we may feel doubts and insecurities, please give us the courage and confidence to finally accept your calling. May we understand your will, obey your plans, and be your tools to serve your kingdom.

We are willing to obey your calling, whether it is in family, work, church or community, let us be your witness and show your love and truth to the world.

Lord, guide us in every moment of our life and let our life be a testimony of your glory. We have a deep desire to be your servant and bring about change in your kingdom.

God, please continue to watch over us no matter what difficulties and pains we face. Let us find strength and hope in times of trouble, knowing that You are with us and will never forsake us.

May your grace and love be with us always and protect us from evil and temptation. Please give us wisdom and guidance, so that we can be your light and salt in this world, showing your glory and love.

We pray in the name of Jesus, Amen

## EXODUS

### CHAPTER 2

Ex. 2:1 Now a man of the house of Levi married a Levite woman,

Ex. 2:2 and she became pregnant and gave birth to a son. When she saw that he was a fine child, she hid him for three months.

Ex. 2:3 But when she could hide him no longer, she got a papyrus basket for him and coated it with tar and pitch. Then she

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placed the child in it and put it among the reeds along the bank of the Nile.

Ex. 2:4 His sister stood at a distance to see what would happen to him.

Ex. 2:5 Then Pharaoh's daughter went down to the Nile to bathe, and her attendants were walking along the river bank. She saw the basket among the reeds and sent her slave girl to get it.

Ex. 2:6 She opened it and saw the baby. He was crying, and she felt sorry for him. "This is one of the Hebrew babies," she said.

Ex. 2:7 Then his sister asked Pharaoh's daughter, "Shall I go and get

one of the Hebrew women to nurse the baby for you?"

Ex. 2:8 "Yes, go," she answered. And the girl went and got the baby's mother.

Ex. 2:9 Pharaoh's daughter said to her, "Take this baby and nurse him for me, and I will pay you." So the woman took the baby and nursed him.

Ex. 2:10 When the child grew older, she took him to Pharaoh's daughter and he became her son. She named him Moses, saying, "I drew him out of the water."

Ex. 2:11 One day, after Moses had grown up, he went out to where his own people were and watched them at their hard labour.

He saw an Egyptian beating a Hebrew, one of his own people.

Ex. 2:12 Glancing this way and that and seeing no-one, he killed the Egyptian and hid him in the sand.

Ex. 2:13 The next day he went out and saw two Hebrews fighting. He asked the one in the wrong, "Why are you hitting your fellow Hebrew?"

Ex. 2:14 The man said, "Who made you ruler and judge over us? Are you thinking of killing me as you killed the Egyptian?" Then Moses was afraid and thought, "What I did must have become known."

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Ex. 2:15 When Pharaoh heard of this, he tried to kill Moses, but Moses fled from Pharaoh and went to live in Midian, where he sat down by a well.

Ex. 2:16 Now a priest of Midian had seven daughters, and they came to draw water and fill the troughs to water their father's

flock.

Ex. 2:17 Some shepherds came along and drove them away, but Moses got up and came to their rescue and watered their flock.

Ex. 2:18 When the girls returned to Reuel their father, he asked them, “Why have you returned so early today?”

Ex. 2:19 They answered, “An Egyptian rescued us from the shepherds. He even drew water for us and watered the flock.”

Ex. 2:20 “And where is he?” he asked his daughters. “Why did you leave him? Invite him to have something to eat.”

Ex. 2:21 Moses agreed to stay with the man, who gave his daughter Zipporah to Moses in marriage.

Ex. 2:22 Zipporah gave birth to a son, and Moses named him Gershom, saying, “I have become an alien in a foreign land.”

Ex. 2:23 During that long period, the king of Egypt died. The Israelites groaned in their slavery and cried out, and their cry for help because of their slavery went up to God.

Ex. 2:24 God heard their groaning and he remembered his covenant with Abraham, with Isaac and with Jacob.

Ex. 2:25 So God looked on the Israelites and was concerned about them.

Chapter 2 of Exodus in the Bible continues with the story of Moses. After fleeing Egypt, he settled in the land of Midian and married a woman named Zipporah. While tending to his father-in-law's sheep, Moses came across a burning bush that was not consumed by the fire. God spoke to Moses through the bush and revealed His plan for Moses to deliver the Israelites from slavery in Egypt.

Moses was hesitant and doubted his ability to carry out this task, but God assured him that He would be with him every step of the way. God also gave Moses a sign to prove his authenticity to the Israelites, by turning his staff into a snake and then back into a staff.

Moses returned to Egypt with his wife and children and met with his brother Aaron, who would serve as his spokesperson to Pharaoh. Moses and Aaron went before Pharaoh and requested that he let the Israelites go, but Pharaoh refused.

God then sent a series of plagues upon Egypt, starting with turning the Nile river into blood, then bringing frogs, gnats, and other pests, and eventually culminating in the death of all firstborns in the land. Through these plagues, God demonstrated His power and forced Pharaoh to release the Israelites.

The chapter ends with the Israelites departing from Egypt, led by Moses, and taking with them the spoils of the Egyptians.

the key verses Chapter 2 of Exodus in the Bible

Exodus chapter 2 continues the story of Moses, who was born in Egypt during a time when the Israelites were oppressed and enslaved.

Here are some key verses from Exodus chapter 2:

1. "Now a man of the tribe of Levi married a Levite woman, and she became pregnant and gave birth to a son" (Exodus 2:1-2): This verse introduces Moses' parents and his birth.
2. "But when she could hide him no longer, she got a papyrus basket for him and coated it with tar and pitch. Then she placed the child in it and put it among the reeds along the bank of the Nile" (Exodus 2:3): This verse describes how Moses' mother placed him in a basket and floated him down the Nile River to escape Pharaoh's order to kill all Hebrew baby boys.
3. "Then Pharaoh's daughter went down to the Nile to bathe, and her attendants were walking along the riverbank. She saw the basket among the reeds and sent her female slave to get it" (Exodus 2:5): This verse shows how God orchestrated Moses' rescue by having him discovered by Pharaoh's daughter.
4. "He saw an Egyptian beating a Hebrew, one of his own people. Glancing this way and that and seeing no one, he killed the Egyptian and hid him in the sand" (Exodus 2:11-12): This verse describes how Moses killed an Egyptian who was beating a Hebrew slave, which sets in motion his eventual flight from Egypt.
5. "Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God" (Exodus 2:15): This verse introduces Moses' time in Midian, where he will receive his calling from God.

Here's a reflection on Exodus chapter 2:

Exodus chapter 2 presents a significant turning point in the story of Moses, one of the central figures in the history of the Israelites. This chapter begins with the birth of Moses during a time of great oppression and persecution of the Israelites in Egypt. It follows his early years, highlighting God's providential hand in his life and setting the stage for his future role as a deliverer and leader of God's people.

One of the central themes in this chapter is God's faithfulness and protection. Despite the Pharaoh's decree to kill all Hebrew baby boys, Moses' mother placed him in a basket and set him adrift on the Nile River. In a remarkable turn of events, the daughter of Pharaoh discovered the baby and took him as her own. This act of mercy and the subsequent hiring of Moses' own mother as his nursemaid demonstrate God's sovereign intervention to protect Moses and ensure his survival.

The story of Moses' upbringing in Pharaoh's household also reveals God's divine preparation. Although Moses grew up as an Egyptian prince, he never forgot his Hebrew heritage. This unique upbringing equipped him with both the knowledge of Egyptian customs and the empathy for his oppressed people. God used these circumstances to shape Moses' character and prepare him for his future calling as a leader.

Additionally, Exodus chapter 2 introduces us to Moses' impulsive nature. Witnessing an Egyptian beating a Hebrew, Moses took matters into his own hands and killed the Egyptian. However, his actions led to fear and consequences, forcing him to flee Egypt and seek refuge in the land of Midian. This event serves as a reminder that even those called by God are not immune to making mistakes or acting out of their own strength. It foreshadows Moses' later transformation as he learns to rely on God's guidance and power.

Reflecting on Exodus chapter 2, we can draw several lessons for our own lives. Firstly, it reminds us that God is always at work, even in the most challenging and oppressive circumstances. God's providence and protection can be seen in the intricate details of our lives, guiding us toward His purposes. Secondly, this chapter highlights the significance of our upbringing and life experiences in shaping our character and preparing us for the plans God has for us. Even the seemingly unrelated aspects of our past can be instrumental in equipping us for future tasks.

Moreover, Exodus chapter 2 calls us to consider our responses to injustice and oppression. While Moses' initial act of defending the Hebrew slave was born out of righteous anger, his impulsive actions led to unintended consequences. It teaches us the importance of seeking God's guidance

and relying on His wisdom when confronting injustice, rather than acting solely on our own accord.

In conclusion, Exodus chapter 2 presents a pivotal chapter in Moses' life, demonstrating God's faithfulness, protection, and divine preparation. It encourages us to recognize God's hand in our own lives, to trust in His providence even in the most challenging circumstances, and to seek His guidance and wisdom when confronted with injustice. By reflecting on these lessons, we can deepen our understanding of God's work in our lives and find inspiration in the story of Moses as we navigate our own journeys of faith.