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(Peter Lok) 駱沅祺  
[lokpeter@outlook.com](mailto:lokpeter@outlook.com)

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God's will:

2 Timothy 2:15 Be diligent to present yourself approved to God as a workman who does not need to be ashamed, handling accurately the word of truth.

Word of truth.

Consistency of Scripture: The entire Bible is inspired by God, so it is possible to determine whether a passage of Scripture is in line with God's will by comparing and contrasting it with the rest of the entire Bible. If a passage's teaching is consistent with other passages of Scripture and is consistent with the overall message of the Bible, it may be considered God's will.

Guidance of the Holy Spirit: The Holy Spirit is the Spirit of God who works and guides in the hearts of believers. Some Christians believe that they can discern God's will through the guidance and inspiration of the Holy Spirit. They trust the Holy Spirit to help them understand the message of the Bible and reveal God's will in specific situations.

Tradition and Teaching of the Church: Tradition and teaching of the Church also play an important role in determining God's will. Believers can rely on the teaching of the church and the consistency of its teaching, as well as the interpretations and commentaries of ancient and modern theologians, to determine whether it is considered the will of God.

Dear Father, we come to you to thank you for your grace and love. We thank you for your will is beyond our understanding and reflects your wisdom, love and purpose. Your will guides us in human life, leading us in the paths of justice, mercy and humility.

Lord, Your will can be understood and applied on different levels. On a general level, your will requires us to love you, to love others, and to pursue justice and mercy. May you give us strength and wisdom to live such lives that reflect your holiness and grace.

Also, Lord, Your will is manifested in our personal lives. When we face specific situations and choices, please give us wisdom and guidance, so that we can seek and clearly follow your will. In prayer, Bible reading, devotions, and fellowship with other believers, please reveal your will to us. May we submit to your guidance, whether it is in career choices, life partner choices, or the direction of ministry service.

Lord, we trust your will to be based on your wisdom and plans. Your will is always in harmony with your character and nature. Although sometimes your will is beyond our understanding, we are willing to follow your will with faith, prayer and obedience.

Please give us a sensitive heart, let us always seek your will, and be willing to live for your plan. May your will be manifested in our lives, displaying your kingdom in glory and obedience.

We pray in the name of Jesus Christ, Amen.

## EXODUS

### CHAPTER 3

Ex. 3:1 Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the desert and came to Horeb, the mountain of God.

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Ex. 3:2 There the angel of the LORD appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up.

Ex. 3:3 So Moses thought, “I will go over and see this strange sight — why the bush does not burn up.”

Ex. 3:4 When the LORD saw that he had gone over to look, God called to him from within the bush, “Moses! Moses!” And Moses said, “Here I am.”

Ex. 3:5 “Do not come any closer,” God said. “Take off your sandals, for the place where you are standing is holy ground.”

Ex. 3:6 Then he said, “I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob.” At this, Moses hid his face, because he was afraid to look at God.

Ex. 3:7 The LORD said, “I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering.

Ex. 3:8 So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey — the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites.

Ex. 3:9 And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them.

Ex. 3:10 So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt.”

Ex. 3:11 But Moses said to God, “Who am I, that I should go to Pharaoh and bring the Israelites out of Egypt?”

Ex. 3:12 And God said, “I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain.”

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Ex. 3:13 Moses said to God, “Suppose I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ Then what shall I tell them?”

Ex. 3:14 God said to Moses, “I AM WHO I AM. This is what you are to say to the Israelites: ‘I AM has sent me to you.’”

Ex. 3:15 God also said to Moses, “Say to the Israelites, ‘The LORD,

the God of your fathers — the God of Abraham, the God of Isaac and the God of Jacob — has sent me to you.’ This is my name for ever, the name by which I am to be remembered from generation to generation.

Ex. 3:16 “Go, assemble the elders of Israel and say to them, ‘The LORD, the God of your fathers — the God of Abraham, Isaac and Jacob — appeared to me and said: I have watched over you and have seen what has been done to you in Egypt.

Ex. 3:17 And I have promised to bring you up out of your misery in Egypt into the land of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites — a land flowing with milk and honey.’

Ex. 3:18 “The elders of Israel will listen to you. Then you and the elders are to go to the king of Egypt and say to him, ‘The LORD, the God of the Hebrews, has met with us. Let us take a three-day journey into the desert to offer sacrifices to the LORD our God.’

Ex. 3:19 But I know that the king of Egypt will not let you go unless a mighty hand compels him.

Ex. 3:20 So I will stretch out my hand and strike the Egyptians with all the wonders that I will perform among them. After that, he will let you go.

Ex. 3:21 “And I will make the Egyptians favourably disposed towards this people, so that when you leave you will not go emptyhanded.

Ex. 3:22 Every woman is to ask her neighbour and any woman living in her house for articles of silver and gold and for clothing,

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which you will put on your sons and daughters. And so you

will plunder the Egyptians.”

Chapter 3 of Exodus in the Bible begins with Moses tending to his father-in-law's sheep near Mount Horeb when he sees a bush that is burning but not consumed by the fire. As he approaches the bush, God speaks to him and tells him to remove his sandals, as he is standing on holy ground.

God identifies himself as the God of Abraham, Isaac, and Jacob, and reveals to Moses that he has heard the cries of the Israelites in Egypt and has come to deliver them. God tells Moses that he will send him to Pharaoh to demand that he release the Israelites, and that he will perform miraculous signs and wonders to convince Pharaoh to let them go.

Moses is hesitant to accept this task, feeling unworthy and lacking in credibility with the Israelites. However, God reassures him and tells him that He will be with him every step of the way. God then reveals his name to Moses, saying "I Am Who I Am" or "I Will Be What I Will Be."

God gives Moses specific instructions on what to say and do when he goes to Pharaoh, and also tells him to gather the elders of the Israelites and inform them of his mission. God promises that the Israelites will not leave empty-handed but will plunder the Egyptians and take their wealth with them.

The chapter ends with God instructing Moses to assemble the elders and tell them that God has heard their cries and will deliver them from slavery in Egypt.

the key verses Chapter 3 of Exodus in the Bible

Exodus chapter 3 is a pivotal chapter in the book of Exodus, as it describes how God reveals himself to Moses and calls him to be the leader who will deliver the Israelites from slavery.

Here are some key verses from Exodus chapter 3:

1. "Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God" (Exodus 3:1): This verse describes how Moses encounters God at the burning bush on Mount Horeb.
2. "So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt" (Exodus 3:10): This verse shows how God calls Moses to be the leader who will bring the Israelites out of slavery in Egypt.
3. "Moses said to God, 'Suppose I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' Then what shall I tell them?'" (Exodus 3:13): This verse shows how Moses asks God for his name, and God responds with the famous phrase, "I am who I am" (Exodus 3:14).

4. "And God said, 'I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain'" (Exodus 3:12): This verse shows how God promises to be with Moses and gives him a sign of the Israelites' eventual deliverance.

5. "The Lord said, 'I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering'" (Exodus 3:7): This verse shows how God is moved by the Israelites' suffering and chooses to act on their behalf through Moses.

Here's a reflection on Exodus chapter 3:

Exodus chapter 3 is a significant chapter in the book, marking a pivotal moment in the life of Moses and the history of the Israelites. In this chapter, Moses encounters God in a burning bush on Mount Horeb, leading to his commissioning as the deliverer of the Israelites from their bondage in Egypt.

One of the central themes in this chapter is the holiness and transcendence of God. Moses, going about his daily tasks as a shepherd, encounters a bush that is burning but not consumed. This supernatural phenomenon captures his attention, and when he approaches, God speaks to him from within the burning bush. This encounter reveals the awe-inspiring nature of God's presence and His holiness that transcends ordinary experiences.

God reveals Himself to Moses as the God of Abraham, Isaac, and Jacob, reminding Moses of the covenant made with their forefathers. God expresses His concern for the suffering of the Israelites and His intention to deliver them from Egypt, leading them to a land flowing with milk and honey. In this encounter, God chooses Moses to be His instrument of deliverance, commissioning him to go before Pharaoh and demand the release of the Israelites.

Another important theme in this chapter is Moses' reluctance and insecurity. Despite God's clear call and assurance of His presence, Moses questions his own ability and raises objections. He expresses doubt in his own standing and asks for God's name to present to the Israelites when they ask who sent him. God reassures Moses by revealing His divine name, "I AM WHO I AM," signifying His eternal and unchanging nature. God promises to be with Moses, equipping him for the task at hand.

Reflecting on Exodus chapter 3, we can draw several lessons for our own lives. Firstly, it reminds us of God's holiness and transcendence. The burning bush serves as a powerful symbol of God's presence and His ability to reveal Himself in extraordinary ways. It encourages us to approach God with reverence and awe, recognizing His greatness and majesty.

Secondly, this chapter emphasizes God's faithfulness to His covenant promises. Despite the suffering and oppression faced by the Israelites, God has not forgotten His people. It serves as a reminder that God is intimately aware of our own struggles and hardships, and He is actively working for our deliverance and redemption.

Moreover, Exodus chapter 3 teaches us about the role of obedience and trust in responding to God's call. Moses initially hesitates and raises objections, but he eventually surrenders to God's will and accepts his role as the deliverer. It reminds us that God equips and empowers those whom He calls, and our willingness to trust and obey Him is essential in fulfilling His purposes.

In conclusion, Exodus chapter 3 presents a powerful encounter between Moses and God, where God commissions Moses as the deliverer of the Israelites. It reminds us of God's holiness, His faithfulness to His promises, and the importance of obedience and trust in responding to His call. By reflecting on these lessons, we can deepen our understanding of God's character and His work in our lives, and we can find encouragement to embrace our own calling and participate in His redemptive plans.