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## Promises for John

God's promises in Bible "John"

"In the beginning was the Word, and the Word was with God, and the Word was God."  
(John 1:1) This verse speaks to the divine nature of Jesus Christ.

"In him was life, and that life was the light of all mankind." (John 1:4) This verse speaks  
to the idea that Jesus brings light and life to all people.

"He came to that which was his own, but his own did not receive him. Yet to all who did  
receive him, to those who believed in his name, he gave the right to become children of  
God." (John 1:11-12) This verse speaks to the promise that those who believe in Jesus  
will become children of God.

"The Word became flesh and made his dwelling among us. We have seen his glory, the  
glory of the one and only Son, who came from the Father, full of grace and truth." (John  
1:14) This verse speaks to the idea that Jesus, as the Son of God, came to dwell among  
humanity and reveal God's grace and truth to them.

Overall, the promises in the Gospel of John center around the idea of salvation through  
faith in Jesus Christ and the revelation of God's glory through him.

Gospel of John chapter 2

"My hour has not yet come." (John 2:4) Jesus makes this statement to his mother when  
she asks him to intervene in a wedding feast where the wine has run out. While it is not a  
direct promise, it suggests that Jesus has a specific time and purpose for his actions, and  
that he will act in accordance with God's will.

"Fill the jars with water." (John 2:7) Jesus makes this statement to the servants at the wedding feast, instructing them to fill the empty jars with water. This leads to the miracle of turning the water into wine, which shows Jesus' power and authority.

"Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now." (John 2:10) This statement is made by the master of the banquet, after tasting the wine that Jesus has miraculously provided. It suggests that Jesus is capable of providing abundance and blessing in unexpected ways.

Overall, the promises in this chapter are more implicit than explicit, but they center around the idea that Jesus has the power and authority to act in unexpected ways and provide abundance and blessing to those who follow him.

### Gospel of John chapter 3

"Very truly I tell you, no one can see the kingdom of God unless they are born again." (John 3:3) Jesus makes this statement to Nicodemus, a Pharisee who comes to him at night. This promise suggests that those who are born again, or spiritually transformed, will have the ability to see and enter the kingdom of God.

"For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life." (John 3:16) This verse is one of the most well-known and oft-quoted in the Bible. It promises that those who believe in Jesus will not perish, but will have eternal life.

"Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son." (John 3:18) This promise suggests that those who believe in Jesus will not be condemned, while those who do not believe are already condemned.

"Whoever lives by the truth comes into the light, so that it may be seen plainly that what they have done has been done in the sight of God." (John 3:21) This promise suggests that those who live by the truth and come into the light will have their deeds seen by God, which can be interpreted as a reward for their faith and good works.

Overall, the promises in this chapter center around the idea of salvation through faith in Jesus Christ, and the promise of eternal life for those who believe in him.

### Gospel of John chapter 4

"Whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life." (John 4:14) Jesus makes this statement to a Samaritan woman he meets at a well. This promise suggests that those

who receive Jesus' gift of living water will never thirst spiritually, and will have eternal life.

"Believe me, woman, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem... Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks." (John 4:21, 23) Jesus tells the Samaritan woman that worship will no longer be tied to a particular location, but will be based on the worshipers' spirit and truth. This promise suggests that worship of God will be accessible to all, regardless of their background or location.

"My food is to do the will of him who sent me and to finish his work." (John 4:34) Jesus makes this statement to his disciples, indicating that his sustenance and fulfillment comes from doing God's will. This promise suggests that those who follow Jesus and seek to do God's will will find spiritual nourishment and fulfillment.

Overall, the promises in this chapter center around the idea of spiritual fulfillment through faith in Jesus Christ, and the promise of worship that transcends location or background.

The fifth chapter of the Gospel of John contains several promises made by Jesus, including:

"Very truly I tell you, whoever hears my word and believes him who sent me has eternal life and will not be judged but has crossed over from death to life." (John 5:24) This promise suggests that those who hear Jesus' word and believe in God will have eternal life and be saved from judgment.

"Very truly I tell you, a time is coming and has now come when the dead will hear the voice of the Son of God and those who hear will live." (John 5:25) Jesus makes this statement in reference to his power to give life to the spiritually dead, suggesting that those who hear his voice will be spiritually resurrected.

"I can do nothing on my own; I judge only as I hear, and my judgment is just, for I seek not to please myself but him who sent me." (John 5:30) Jesus states that he is not acting on his own accord, but rather carrying out the will of God. This promise suggests that those who seek to do God's will rather than their own will find justice and righteousness in their actions.

"You study the Scriptures diligently because you think that in them you have eternal life. These are the very Scriptures that testify about me, yet you refuse to come to me to have life." (John 5:39-40) Jesus tells the religious leaders that they are missing the point of the Scriptures, which testify to his own identity and offer eternal life. This promise suggests that those who come to Jesus will find spiritual life and fulfillment.

Overall, the promises in this chapter center around the idea of eternal life and spiritual resurrection through faith in Jesus Christ, as well as the importance of seeking to do God's will rather than one's own.

The sixth chapter of the Gospel of John contains several promises made by Jesus, including:

"I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty." (John 6:35) Jesus promises to satisfy the spiritual hunger and thirst of those who come to him and believe in him.

"For my Father's will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise them up at the last day." (John 6:40) Jesus promises eternal life and resurrection to those who believe in him and look to him.

"All those the Father gives me will come to me, and whoever comes to me I will never drive away." (John 6:37) Jesus promises to never turn away those who come to him, and to keep them secure in his care.

"Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up at the last day." (John 6:54) Jesus promises eternal life and resurrection to those who partake in the Eucharist, which represents his body and blood.

Overall, the promises in this chapter center around the idea of spiritual sustenance and eternal life through faith in Jesus Christ, as well as the security and care offered to those who come to him.

The seventh chapter of the Gospel of John contains several promises made by Jesus, including:

"Whoever believes in me, as Scripture has said, rivers of living water will flow from within them." (John 7:38) Jesus promises that those who believe in him will have a source of spiritual sustenance that flows from within them.

"If anyone chooses to do God's will, he will find out whether my teaching comes from God or whether I speak on my own." (John 7:17) Jesus promises that those who are willing to do God's will and seek truth will be able to discern whether his teachings come from God.

"I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life." (John 8:12) Jesus promises that those who follow him will have a source of light and guidance in their lives, and will not be lost in spiritual darkness.

"If you hold to my teaching, you are really my disciples. Then you will know the truth, and the truth will set you free." (John 8:31-32) Jesus promises that those who hold to his teaching will be his true disciples, and will be set free by the truth that he teaches.

Overall, the promises in this chapter center around the idea of spiritual sustenance, guidance, and freedom through faith in Jesus Christ, as well as the importance of seeking truth and doing God's will.

The eighth chapter of the Gospel of John contains several promises made by Jesus, including:

"I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life." (John 8:12) Jesus promises that those who follow him will have a source of light and guidance in their lives, and will not be lost in spiritual darkness.

"If you hold to my teaching, you are really my disciples. Then you will know the truth, and the truth will set you free." (John 8:31-32) Jesus promises that those who hold to his teaching will be his true disciples, and will be set free by the truth that he teaches.

"If the Son sets you free, you will be free indeed." (John 8:36) Jesus promises that those who are set free by him will truly be free, and will not be enslaved to sin or worldly desires.

"I tell you the truth, before Abraham was born, I am!" (John 8:58) Jesus claims his eternal divinity, saying that he existed even before Abraham, and uses the divine name "I am" to describe himself.

Overall, the promises in this chapter center around the idea of spiritual freedom, guidance, and the eternal divinity of Jesus Christ.

The ninth chapter of the Gospel of John describes the healing of a man born blind, and there are several promises that can be found in this chapter:

"As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work. While I am in the world, I am the light of the world." (John 9:4-5) Jesus promises to continue doing the works of God while he is on earth, and reminds us that the time for doing good is limited.

"Neither this man nor his parents sinned," said Jesus, "but this happened so that the works of God might be displayed in him." (John 9:3) Jesus promises that God can use even difficult circumstances to display his works and bring glory to himself.

"If anyone acknowledges that Jesus is the Son of God, God lives in him and he in God." (John 9:36) The man who was healed comes to believe in Jesus and confesses him as the

Son of God. Jesus promises that those who acknowledge him as the Son of God will have a close relationship with God.

"For judgment I have come into this world, so that the blind will see and those who see will become blind." (John 9:39) Jesus promises that he has come to bring spiritual sight to those who are blind to the truth, while also challenging those who think they already see to recognize their own blindness.

Overall, the promises in this chapter center around the idea of God's power to work through difficult circumstances and the importance of acknowledging Jesus as the Son of God. The story of the healing of the blind man also highlights the themes of spiritual blindness and sight.

The tenth chapter of the Gospel of John contains several promises made by Jesus, including:

"I am the gate; whoever enters through me will be saved. They will come in and go out, and find pasture." (John 10:9) Jesus promises that those who enter through him will be saved and will find spiritual sustenance and nourishment.

"I have come that they may have life, and have it to the full." (John 10:10) Jesus promises that he has come to give abundant life to those who follow him.

"My sheep listen to my voice; I know them, and they follow me. I give them eternal life, and they shall never perish; no one will snatch them out of my hand." (John 10:27-28) Jesus promises that his followers will have eternal life and will never be separated from him.

"The Father and I are one." (John 10:30) Jesus promises that he is one with the Father, indicating his divine nature and unity with God.

Overall, the promises in this chapter center around the idea of salvation, spiritual sustenance, and eternal life through faith in Jesus Christ, as well as his divine nature and unity with God the Father. The image of Jesus as the Good Shepherd is also prominent in this chapter.

The eleventh chapter of the Gospel of John tells the story of Jesus raising Lazarus from the dead. In this chapter, there are several promises made by Jesus, including:

"This sickness will not end in death. No, it is for God's glory so that God's Son may be glorified through it." (John 11:4) Jesus promises that Lazarus' sickness will not result in death, but instead will be an opportunity for God to be glorified through the miracle that Jesus will perform.

"I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me will never die." (John 11:25-26) Jesus promises that he is the source of resurrection and life, and those who believe in him will have eternal life even after physical death.

"Did I not tell you that if you believe, you will see the glory of God?" (John 11:40) Jesus promises that those who believe in him will see the glory of God, as demonstrated by the resurrection of Lazarus.

"Father, I thank you that you have heard me. I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me." (John 11:41-42) Jesus thanks God for hearing his prayer to raise Lazarus from the dead and affirms that he has been sent by God to do his work.

Overall, the promises in this chapter center around the power of Jesus to bring life and resurrection, the importance of belief in Jesus, and the glory of God that is revealed through his works. The story of Lazarus' resurrection also serves as a foreshadowing of Jesus' own resurrection.

The twelfth chapter of the Gospel of John contains several promises made by Jesus, including:

"Whoever loves their life will lose it, while whoever hates their life in this world will keep it for eternal life." (John 12:25) Jesus promises that those who are willing to let go of their attachment to worldly things and love for their own lives will gain eternal life.

"And I, when I am lifted up from the earth, will draw all people to myself." (John 12:32) Jesus promises that his crucifixion and resurrection will be a powerful act of salvation that will draw people from all nations to him.

"Whoever believes in me does not believe in me only, but in the one who sent me. The one who looks at me is seeing the one who sent me." (John 12:44-45) Jesus promises that belief in him is also belief in God the Father, as he and the Father are one.

"I have come into the world as a light, so that no one who believes in me should stay in darkness." (John 12:46) Jesus promises that belief in him will lead to spiritual enlightenment and deliverance from darkness.

Overall, the promises in this chapter center around the themes of salvation, eternal life, and spiritual enlightenment through faith in Jesus Christ. The promise of salvation through the cross and resurrection is emphasized, as is the unity between Jesus and God the Father. The image of Jesus as the light of the world is also prominent.

The thirteenth chapter of the Gospel of John contains several promises made by Jesus, including:

"Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet." (John 13:14) Jesus promises that serving one another in humility and love is a central aspect of discipleship.

"Whoever receives one whom I send receives me, and whoever receives me receives him who sent me." (John 13:20) Jesus promises that those who receive his messengers and disciples are also receiving him and God the Father.

"Where I am going, you cannot follow now, but you will follow later." (John 13:36) Jesus promises that his disciples will eventually be with him, even though they may not fully understand the path that they must take to get there.

"Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid." (John 14:27) Jesus promises his disciples the gift of his own peace, a peace that transcends the tumult of the world and brings calm to troubled hearts.

Overall, the promises in this chapter center around themes of service, discipleship, and the ultimate destination of the believer. Jesus emphasizes the importance of serving one another in love and humility, and he promises that those who follow him will eventually be with him. The gift of his own peace is also a significant promise, one that offers comfort and strength in the midst of trouble and fear.

The fourteenth chapter of the Gospel of John contains several promises made by Jesus, including:

"Do not let your hearts be troubled. You believe in God; believe also in me. My Father's house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am." (John 14:1-3) Jesus promises his disciples that he will prepare a place for them in his Father's house and will come back to take them there.

"And I will do whatever you ask in my name, so that the Father may be glorified in the Son." (John 14:13) Jesus promises that when his disciples ask for anything in his name, he will do it, as long as it is in accordance with God's will.

"But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you." (John 14:26) Jesus promises that the Holy Spirit, sent by the Father in his name, will be a teacher and a reminder of his teachings for his disciples.

"Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid." (John 14:27) Jesus promises his disciples the gift of his own peace, a peace that transcends the tumult of the world and brings calm to troubled hearts.

Overall, the promises in this chapter center around themes of comfort, assurance, and guidance for Jesus' disciples. He promises them a place in his Father's house, the gift of the Holy Spirit, and his own peace. He also promises to do whatever they ask in his name, as long as it is in accordance with God's will.

The fifteenth chapter of the Gospel of John contains several promises made by Jesus, including:

"I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing." (John 15:5) Jesus promises that if his disciples remain in him, they will bear much fruit, but without him they can do nothing.

"If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you." (John 15:7) Jesus promises that if his disciples remain in him and his words remain in them, they can ask for anything and it will be done for them.

"Greater love has no one than this: to lay down one's life for one's friends." (John 15:13) Jesus promises that there is no greater love than laying down one's life for one's friends, setting an example for his disciples to follow.

"If the world hates you, keep in mind that it hated me first." (John 15:18) Jesus promises that his disciples will face persecution and hatred from the world, but that they should take heart because he faced the same persecution and hatred.

Overall, the promises in this chapter center around the theme of remaining in Jesus and bearing fruit as his disciples. Jesus promises that if his disciples remain in him and his words remain in them, they can ask for anything and it will be done for them. He also reminds his disciples of the ultimate example of love - laying down one's life for one's friends. Finally, he prepares them for the persecution and hatred they will face from the world as they follow him.

In chapter 16 of the Gospel of John, Jesus speaks to his disciples about the coming of the Holy Spirit and what they can expect in the future. Some of the promises he makes in this chapter include:

"I tell you the truth, it is for your good that I am going away. Unless I go away, the Advocate will not come to you; but if I go, I will send him to you." (John 16:7) Jesus promises that although he will be leaving them physically, he will send the Holy Spirit as their Advocate to guide and comfort them.

"When he, the Spirit of truth, comes, he will guide you into all the truth." (John 16:13) Jesus promises that the Holy Spirit will guide his disciples into all truth, helping them to understand and interpret the teachings of Jesus.

"A little while, and you will see me no longer; and again a little while, and you will see me." (John 16:16) Jesus promises that although he will be leaving them physically, he will return again, giving them hope for the future.

"In this world you will have trouble. But take heart! I have overcome the world." (John 16:33) Jesus promises that his disciples will face trouble and persecution in the world, but they should take heart because he has overcome the world.

These promises focus on the coming of the Holy Spirit and the guidance and comfort that he will provide, as well as the promise of Jesus' return and the hope that it brings. Jesus also acknowledges the reality of trouble and persecution in the world, but offers his disciples encouragement and hope in the midst of it.

In chapter 17 of the Gospel of John, Jesus prays to God the Father on behalf of his disciples and all who will believe in him. While not necessarily explicit promises, this prayer includes several affirmations and requests for those who follow Jesus, such as:

"Father, the hour has come. Glorify your Son, that your Son may glorify you." (John 17:1) Jesus affirms his willingness to undergo the suffering and death that is about to come upon him, in order that God may be glorified.

"I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word." (John 17:6) Jesus affirms that he has revealed God to his disciples, and that they have received and obeyed his message.

"I am coming to you now, but I say these things while I am still in the world, so that they may have the full measure of my joy within them." (John 17:13) Jesus prays that his disciples will experience the full measure of his joy, even in the midst of difficulty and suffering.

"My prayer is not that you take them out of the world but that you protect them from the evil one." (John 17:15) Jesus prays for the protection of his disciples from the influence of the devil, rather than their removal from the world.

Overall, this prayer highlights the close relationship between Jesus and God the Father, and the unity of all who believe in him. It affirms the faith of Jesus' disciples and prays for their continued obedience and protection. While there are no explicit promises in this chapter, it offers a glimpse into the heart of Jesus and his concern for those who follow him.

Chapter 18 of the Gospel of John primarily focuses on the arrest and trial of Jesus, and does not contain any explicit promises from God. However, there are a few noteworthy events and statements that occur in this chapter that are significant for understanding the overall message of the Gospel:

Jesus identifies himself to the arresting soldiers as "I am," which is a reference to the divine name that God revealed to Moses in Exodus 3:14. This assertion of Jesus' divinity is a central theme throughout the Gospel of John, and underscores the idea that Jesus is not just a human teacher or prophet, but is God in human form.

When questioned by the high priest about his teachings, Jesus responds, "I have spoken openly to the world. I always taught in synagogues or at the temple, where all the Jews come together. I said nothing in secret. Why question me? Ask those who heard me. Surely they know what I said." (John 18:20-21) This statement emphasizes the public nature of Jesus' ministry and teaching, and suggests that his message is available to all who are willing to hear and understand it.

Later in the chapter, when Peter denies knowing Jesus three times, a rooster crows, fulfilling Jesus' earlier prediction that Peter would disown him. This event highlights the human weakness and fallibility of Jesus' disciples, and underscores the importance of faith and loyalty in the face of adversity.

Overall, while there are no explicit promises from God in this chapter, the events and statements that occur serve to deepen our understanding of Jesus' identity and message, and emphasize the importance of faith and courage in the face of opposition.

Chapter 19 of the Gospel of John primarily describes the trial, sentencing, and crucifixion of Jesus, and does not contain any explicit promises from God. However, there are a few noteworthy events and statements that occur in this chapter that are significant for understanding the overall message of the Gospel:

Pilate repeatedly declares Jesus to be innocent, but ultimately gives in to pressure from the Jewish authorities and orders his crucifixion. This highlights the tension between earthly power and God's ultimate sovereignty, and emphasizes the idea that true justice can only come from God.

During the crucifixion, Jesus speaks to his mother and to the disciple whom he loved, instructing them to care for each other in his absence. This emphasizes the importance of community and love, even in the face of adversity and loss.

After Jesus dies on the cross, Joseph of Arimathea and Nicodemus take his body and bury it in a nearby tomb. This highlights the humanity of Jesus and the reality of his death, but also serves as a prelude to his eventual resurrection.

Overall, while there are no explicit promises from God in this chapter, the events and statements that occur serve to deepen our understanding of Jesus' identity and message, and underscore the importance of love, community, and faith in the face of suffering and adversity.

Chapter 20 of the Gospel of John describes the resurrection of Jesus and his appearances to his disciples, and contains several promises from God:

The chapter opens with Mary Magdalene discovering that the tomb where Jesus was buried is empty. She runs to tell Peter and John, who then come to see for themselves. This event fulfills Jesus' earlier prediction that he would rise from the dead, and underscores the power of God over death and the grave.

Jesus appears to his disciples, first to Mary Magdalene, then to a group of them later that evening. He greets them with the words, "Peace be with you," and shows them his wounds as proof that he has truly risen from the dead. This emphasizes the idea that God's power and love can overcome even the most difficult and painful circumstances, and offers the promise of peace to those who trust in him.

Jesus gives his disciples the gift of the Holy Spirit, telling them, "Receive the Holy Spirit. If you forgive anyone's sins, their sins are forgiven; if you do not forgive them, they are not forgiven." (John 20:22-23) This underscores the power of God to forgive sins and reconcile people to himself, and highlights the role of the Holy Spirit in empowering believers to live according to God's will.

Jesus appears to Thomas, who initially doubts that Jesus has truly risen from the dead. Jesus invites Thomas to touch his wounds and see for himself, and Thomas responds by declaring, "My Lord and my God!" (John 20:28) This underscores the divinity of Jesus and the importance of faith in him as the Son of God.

Overall, Chapter 20 of the Gospel of John offers the promise of resurrection, forgiveness, and peace to those who believe in Jesus and trust in God's power and love. It highlights the importance of faith, community, and the Holy Spirit in living a life that is pleasing to God.

Chapter 21 of the Gospel of John describes Jesus' appearance to his disciples by the Sea of Galilee after his resurrection, and contains several promises from God:

Jesus appears to his disciples while they are fishing and provides a miraculous catch of fish. This emphasizes the power of God to provide for our needs and reminds us that he is able to do more than we can ask or imagine.

After breakfast, Jesus has a conversation with Peter in which he asks him three times if he loves him, and each time Peter responds with an affirmative answer. Jesus then tells

Peter to "Feed my lambs" and "Take care of my sheep" (John 21:15-17), underscoring the importance of caring for others in the church and serving as a shepherd for God's people.

Jesus predicts that Peter will one day die for his faith, but reassures him by saying, "Follow me." (John 21:19) This reminds us that God's call on our lives may involve hardship and sacrifice, but that he will be with us every step of the way.

The chapter ends with a reminder of the disciple whom Jesus loved (presumably John), and a statement that there are many other things that Jesus did which were not recorded in the Gospel. This suggests that there is much more to know about Jesus and his life, and that God's promises and blessings are too numerous to count.

Overall, Chapter 21 of the Gospel of John emphasizes the importance of caring for others, following God's call on our lives, and trusting in his provision and care. It reminds us that there is much more to learn and discover about God and his ways, and that his promises are beyond measure.